

# SECTION 6-D

## CURVE DATA

| CURVE | RADIUS  | DELTA        | LENGTH  | TANGENT | CHORD/BAG              |
|-------|---------|--------------|---------|---------|------------------------|
| C1    | 175.00' | 131° 59' 12" | 403.13' | 392.93' | 319.72' S63° 29' 36" E |
| C2    | 225.00' | 131° 59' 12" | 518.31' | 505.20' | 411.07' S63° 29' 36" E |
| C3    | 15.00'  | 57° 46' 09"  | 15.12'  | 8.28'   | 14.49' S79° 23' 52" W  |
| C4    | 15.00'  | 57° 46' 09"  | 15.12'  | 8.28'   | 14.49' N21° 37' 44" E  |
| C5    | 601.00' | 63° 27' 32"  | 66.45'  | 37.10'  | 63.11' S24° 28' 25" W  |
| C6    | 60.00'  | 48° 14' 58"  | 50.53'  | 26.87'  | 49.05' S80° 19' 41" W  |
| C7    | 60.00'  | 58° 12' 11"  | 52.57'  | 28.11'  | 50.91' N50° 26' 45" W  |
| C8    | 60.00'  | 60° 08' 55"  | 62.99'  | 34.74'  | 60.13' N04° 43' 49" E  |
| C9    | 60.00'  | 73° 28' 40"  | 76.95'  | 44.79'  | 71.78' N71° 32' 36" E  |
| C10   | 225.00' | 17° 53' 53"  | 70.29'  | 35.43'  | 70.00' S24° 34' 31" E  |
| C11   | 225.00' | 17° 53' 53"  | 70.29'  | 35.43'  | 70.00' S42° 28' 24" E  |
| C12   | 225.00' | 17° 53' 53"  | 70.29'  | 35.43'  | 70.00' S60° 22' 17" E  |
| C13   | 225.00' | 17° 53' 53"  | 70.29'  | 35.43'  | 70.00' S78° 16' 10" E  |
| C14   | 225.00' | 17° 53' 53"  | 70.29'  | 35.43'  | 70.00' N83° 49' 57" E  |
| C15   | 225.00' | 24° 22' 13"  | 95.70'  | 48.59'  | 94.98' N62° 41' 55" E  |
| C16   | 175.00' | 20° 24' 24"  | 62.33'  | 31.50'  | 62.00' N60° 43' 00" E  |
| C17   | 175.00' | 85° 09' 14"  | 260.09' | 160.79' | 236.80' S66° 30' 11" E |
| C18   | 175.00' | 26° 25' 33"  | 80.71'  | 41.09'  | 80.00' S10° 42' 47" E  |
| C19   | 225.00' | 18° 07' 34"  | 71.18'  | 35.89'  | 70.88' S06° 33' 47" E  |
| C20   | 60.00'  | 295° 32' 17" | 309.49' |         | 64.00' S39° 29' 12" E  |

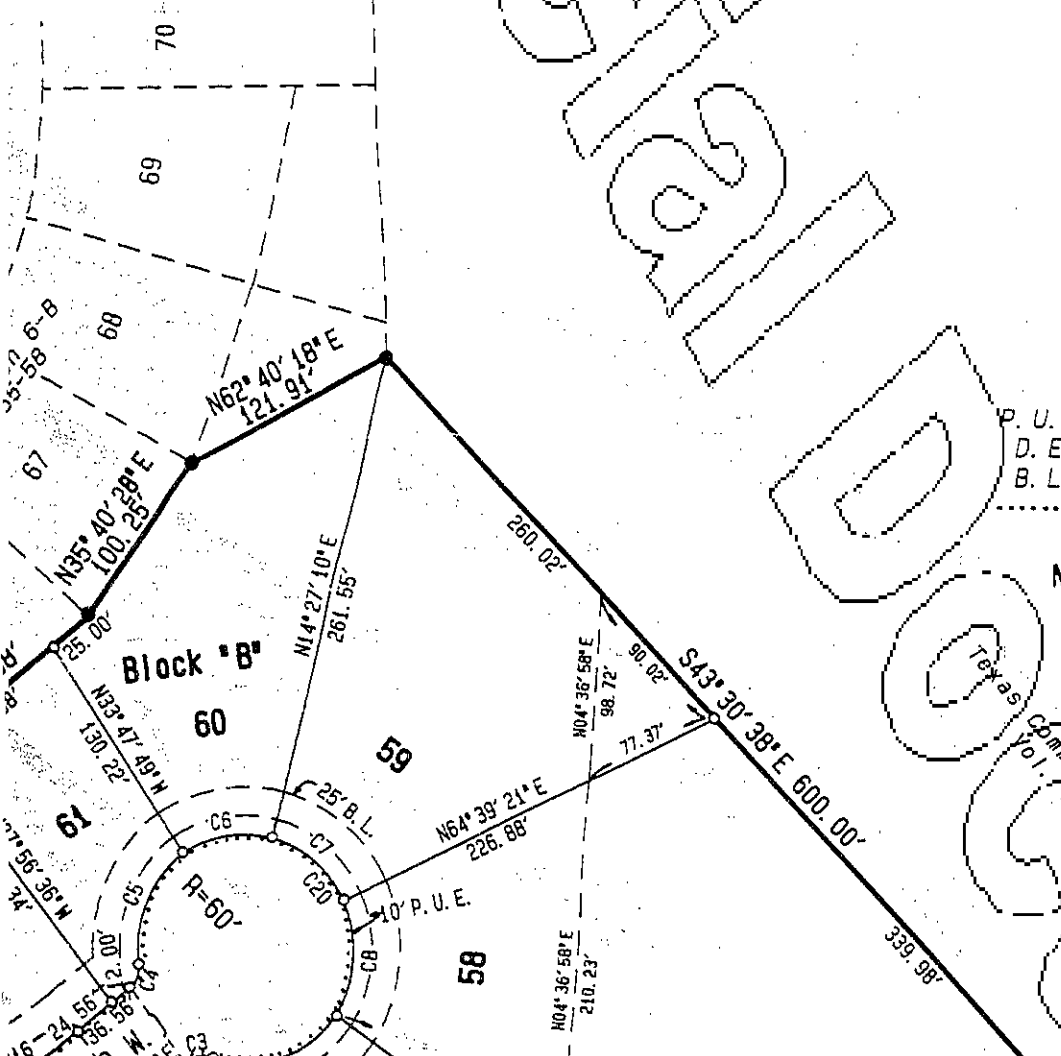


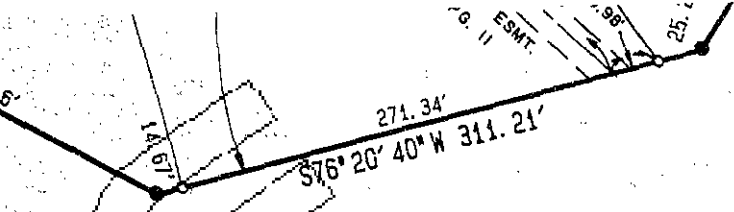
SCALE: 1" = 100'

### LEGEND

- = Iron Rod Found
- = Iron Rod Set
- = Concrete Monument Found
- P. U. E. = Public Utility Easement
- D. E. = Drainage Easement
- B. L. = Building Line
- ..... = Sidewalk Location

MARCH 21, 1995





Jester Point Plat Bk. 88

Lot 29 Block 'B' Greenbelt, Drainage & P.U.E.

STATE OF TEXAS  
COUNTY OF TRAVIS

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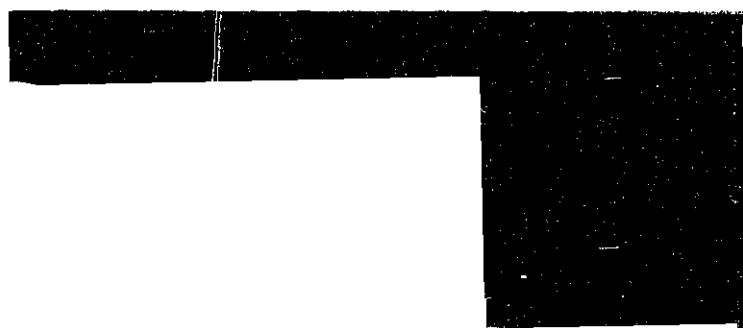
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS THE 23<sup>rd</sup> DAY OF March, 1995, BY DAVID A. HILL, PRESIDENT OF DH INVESTMENT COMPANY, GENERAL PARTNER OF JESTER LIMITED PARTNERSHIP.



Bonita L. Peterson  
(SIGNATURE)

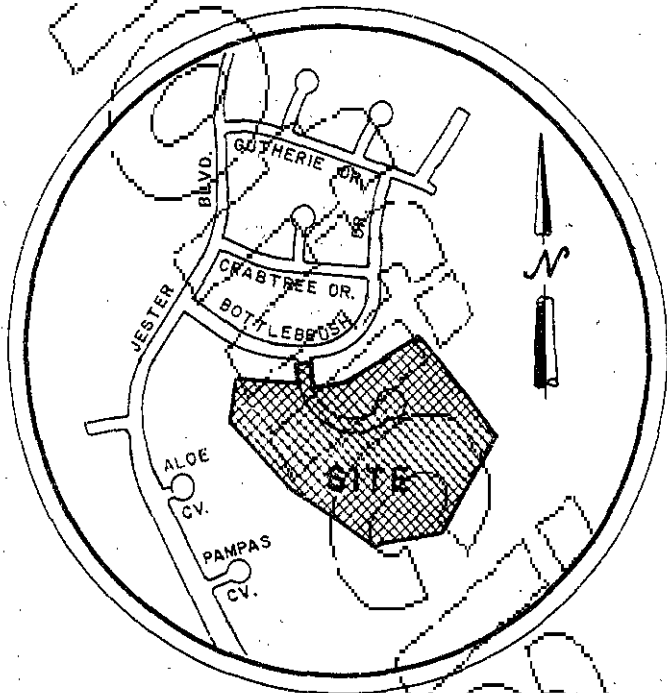
Bonita L. Peterson  
(PRINTED)

MY COMMISSION EXPIRES: 7/27/98

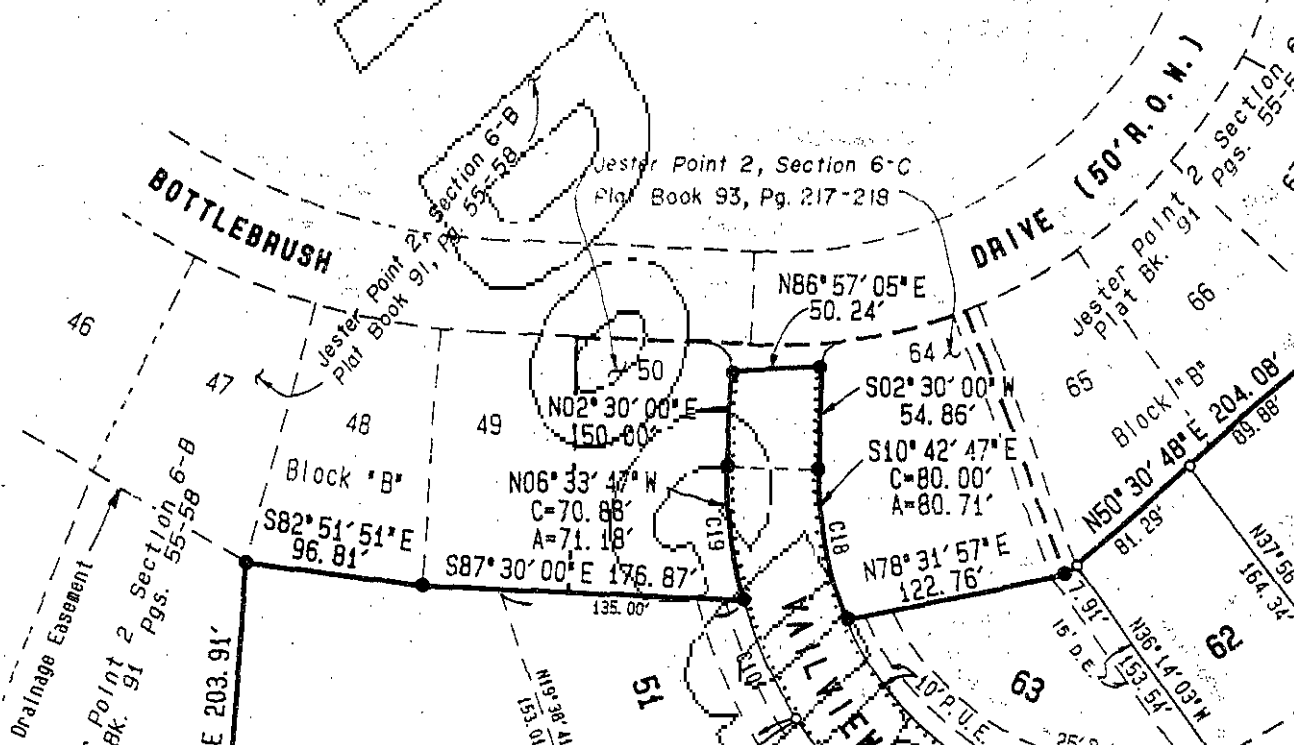


\$56. B6759 9/5/95

# JESTER POINT 2



Location Map  
(not to scale)



UNRECORDED

STATE OF TEXAS §  
COUNTY OF TRAVIS §

KNOW ALL MEN BY THESE PRESENTS: THAT JESTER LIMITED PARTNERSHIP, A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH DAVID A. HILL, PRESIDENT, DH INVESTMENT COMPANY, A TEXAS CORPORATION, GENERAL PARTNER, OWNER OF 64.797 ACRES OF LAND OUT OF AND A PART OF THE A.E. PATTERSON SURVEY NO. 541, SITUATED IN TRAVIS COUNTY, TEXAS CONVEYED BY DEED OF RECORD IN VOLUME 11723, PAGE 1640, OF THE TRAVIS COUNTY, TEXAS, DEED RECORDS, AND BEING A PORTION OF JESTER POINT 2, SECTION 5, A SUBDIVISION OF RECORD IN PLAT BOOK 84, PAGES 154A, 154B, 154C AND 154D OF THE TRAVIS COUNTY, TEXAS, PLAT RECORDS, AND BEING THAT SAME PROPERTY VACATED BY INSTRUMENT RECORDED IN VOLUME 10964, PAGE 431, OF THE TRAVIS COUNTY, TEXAS, DEED RECORDS, DO HEREBY SUBDIVIDE 13.895 ACRES OF LAND IN ACCORDANCE WITH THIS PLAT TO BE KNOWN AS "JESTER POINT 2, SECTION 6-D", AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS AND EASEMENTS AS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS MY HAND THIS THE 23<sup>rd</sup> DAY OF MARCH, 1995.

JESTER LIMITED PARTNERSHIP,  
A TEXAS LIMITED PARTNERSHIP,  
BY: DH INVESTMENT COMPANY,  
A TEXAS CORPORATION, GENERAL PARTNER

BY: David A. Hill  
DAVID A. HILL, PRESIDENT

UNRECORDED