

**HOLY COMMUNION**  
**Twenty Third Sunday after Pentecost**

**November 8, 2020**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

**SILENT PRAYER**

**PRELUDE:** *Pasticcio*

Langlais

**ANNOUNCEMENTS**

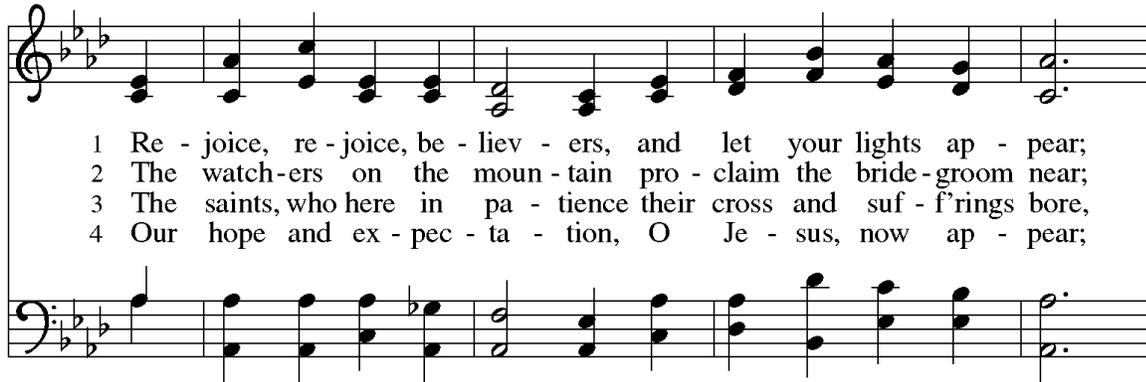
**GATHERING (ENTRANCE RITE)**

***Stand***

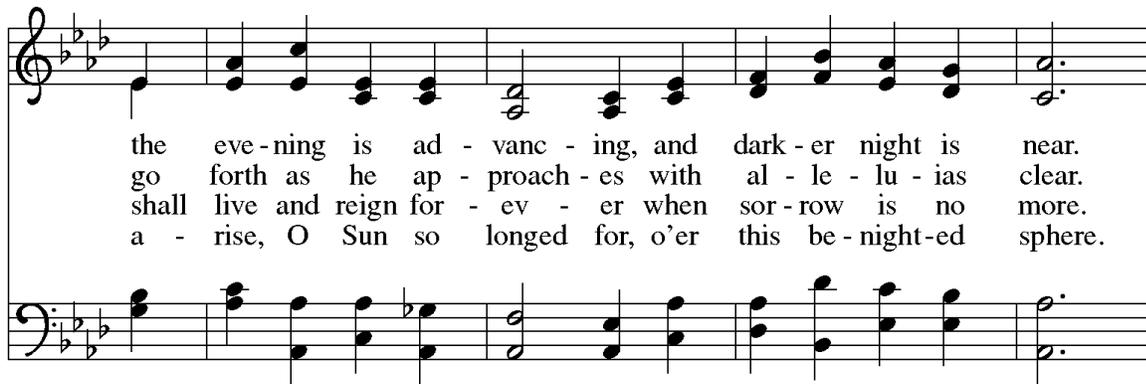
**HYMN:** *Rejoice, Rejoice Believers*

*Printed on the next page.*

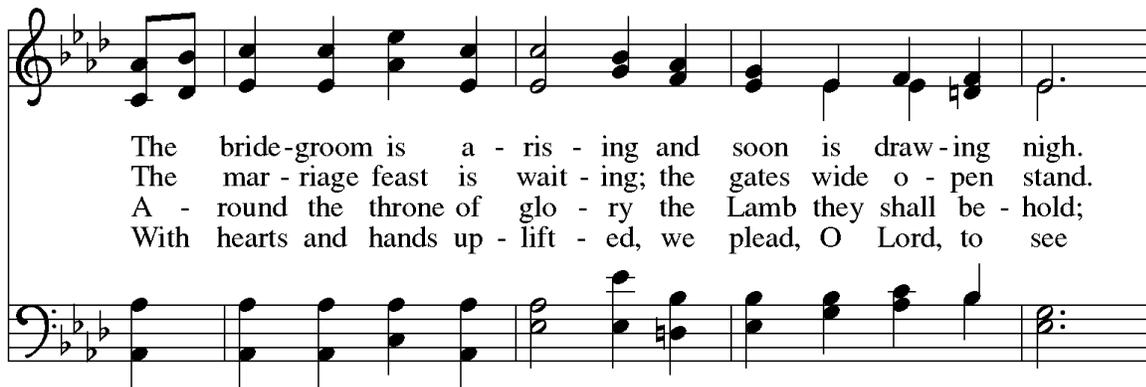
# Rejoice, Rejoice, Believers



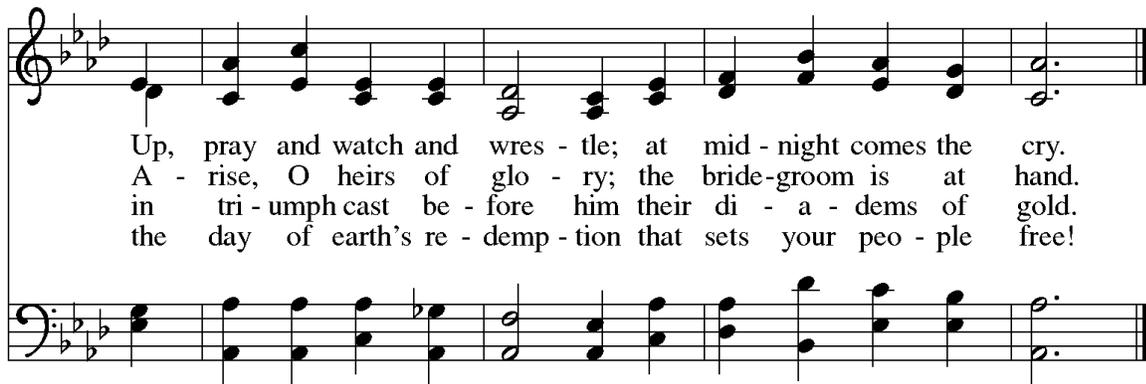
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,

and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C** Amen.

*Stand*

### **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

### **CANTICLE OF PRAISE (GLORIA IN EXCELSIS)**

**A** Glory to God in the highest, and peace to God's people on earth.

**C** Lord God, heavenly king, almighty God and Father:

We worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father;  
receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

### **PRAYER OF THE DAY**

**P** Let us pray.

Stir up, O Lord, the wills of your faithful people to seek more eagerly the help you offer, that, at the last, they may enjoy the fruit of salvation; through our Lord Jesus Christ.

**C** Amen.

### **LITURGY OF THE WORD**

*Sit*

## FIRST READING

Amos 5:18-24

*In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.*

**A** A reading from Amos.

<sup>18</sup>Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

<sup>19</sup>as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

<sup>20</sup>Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

<sup>21</sup>I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

<sup>22</sup>Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

<sup>23</sup>Take away from me the noise of your songs;

I will not listen to the melody of your harps.

<sup>24</sup>But let justice roll down like waters,

and righteousness like an ever-flowing stream.

**A** The word of the Lord.

**C** **Thanks be to God.**

*Later service only:*

**PSALM 70** *(The congregation reads the verses in bold face type.)*

<sup>1</sup>Be pleased, O God, to de- | liver me;

O LORD, make | haste to help me.

<sup>2</sup>**Let those who seek my life be ashamed and altogeth- | er dismayed;**  
**let those who take pleasure in my misfortune draw back and be disgraced.**

<sup>3</sup>Let those who say to me “Aha!” and gloat over | me turn back,

because they | are ashamed.

<sup>4</sup>**Let all who seek you rejoice and be | glad in you;**

**let those who love your salvation say forever, “Great | is the LORD!”**

<sup>5</sup>But as for me, I am | poor and needy;  
come to me speedi- | ly, O God.

<sup>6</sup>**You are my helper and | my deliverer;**  
**O LORD, | do not tarry.**

## **SECOND READING**

1 Thessalonians 4:13-18

*Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.*

**A** A reading from First Thessalonians.

<sup>13</sup>We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

**A** The word of the Lord.

**C** **Thanks be to God.**

## ***Stand***

### **GOSPEL ACCLAMATION**

**C** **Alleluia. Lord, to whom shall we go?**

**You have the words of eternal life. Alleluia.**

## **GOSPEL**

Matthew 25:1-13

*Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.*

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“Then the kingdom of heaven will be like this. Ten

bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup>But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ <sup>12</sup>But he replied, ‘Truly I tell you, I do not know you.’ <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour.”

- ☐ The gospel of the Lord.
- ☑ Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

*Later service only:*

**HYMN OF THE DAY:** *Wake, Awake, for Night Is Flying*  
*Printed on the next page.*

# Wake, Awake, for Night Is Flying

1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and all her  
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and

on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.  
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.

Mid - night hears the wel - come voic - es, and at the  
 Her dear friend comes down, all glo - rious, the strong in  
 Gates of pearl, twelve por - tals gleam - ing, lead us to

thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.

The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun - d'ring might

Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!

go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

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**Stand**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

- P** With the whole church, let us confess our faith.
- C** I believe in God, the Father almighty,

**creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### **PRAYERS OF INTERCESSION**

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and bishops, for the newly baptized,  
for all the faithful, for this congregation here gathered, and for our growth in  
grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,

for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,

**C** **hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,

**C** **hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**C** **Amen.**

*The Offering will be collected in the Narthex as you leave the church.  
The service continues with the Great Thanksgiving.*

## LITURGY OF THE SACRAMENT OF THE ALTAR GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give our thanks and praise.**

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly continues with the SANCTUS:*

**C** **Holy, holy, holy Lord, God of power and might:**

**Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The minister continues with the WORDS OF INSTITUTION.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.

### LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
have mercy on us.  
Lamb of God, you take away the sin of the world;  
grant us peace.

*Sit*

### COMMUNION

*When giving the bread, the communion ministers say*

The body of Christ, given for you.

*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the host in your palm, move to the side and place the host in your mouth, and return to your seat.*

### BLESSING AFTER COMMUNION

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

### PRAYER AFTER COMMUNION

**A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,

in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

#### SENDING

#### BLESSING (BENEDICTION)

**P** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✝ give you peace.

**C** Amen.

#### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Soon and Very Soon*

*Printed on the next page.*

# Soon and Very Soon



1 Soon and ver - y soon  
 2 No more cry - in' there, we are goin' to see the King,  
 3 No more dy - in' there,  
 4 Soon and ver - y soon



soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King,  
 no more dy - in' there,  
 soon and ver - y soon



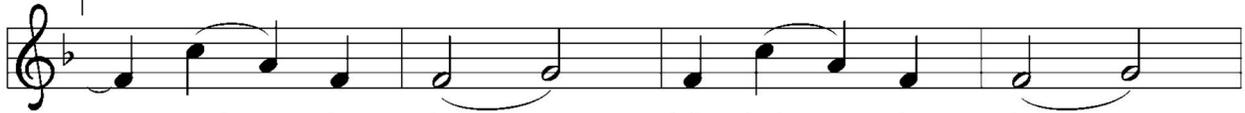
soon and ver - y soon  
 no more cry - in' there, we are goin' to see the King.  
 no more dy - in' there,  
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

1, 2, 3

*Coda after stanza 4*



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

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## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** *Prelude in E minor*

Bruhns



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



<b>Vestry Members</b>	<b>Special Area</b>	<b>E-mail Address or Phone</b>
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Worship Assistants

Vestry Greeters: Gary Wessner and Lois Robinson

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller    10:30 am: Sonya Sowards

Altar Guild: Jim Lien, Linda Romano, and Deb Scholl

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Mr. and Mrs. John E. Schatz, Jr. and family in loving memory of sister and aunt, Linda M. Dieffenbach Killen, parents and grandparents Warren A. and Jacqueline Dieffenbach, and J. Edgar and Thelma Schatz.

The Sanctuary Candle is given to the glory of God by Anita Halteman in memory of loved ones.

The Worship Bulletins are given to the glory of God by Walter and Diane Mills in memory of loved ones.

Christmas Gifts for Silver Springs: The Women of ELCA at Augustus Lutheran Church are again participating in the Christmas toy drive for Silver Springs Martin Luther School. We will be putting a collection box out starting November 8<sup>th</sup> in Muhlenberg hall. Please feel free to drop anything on Gemma Service's request flyer in to the box till December 6<sup>th</sup>. Due to many changes from the pandemic, a lot of their students are learning virtually. They wish to include these children and their families in the Christmas Celebration. So they are also placing a bigger demand on \$25 dollar gift cards to the following stores. Target, Walmart, Amazon, Visa cards, Shoprite, Acme, Giant, Marshall's/TJ Max, Burlington Coat Factory, Five Below, Aldi's, Footlocker and Best Buy. If you wish to donate gift cards they can be placed in a special box next to the offering plate each Sunday and will be held in the office. Or they can be mailed "in care of WELCA" to the church office. They will also be delivered to Gemma Services after December 6<sup>th</sup>. All will be appreciated by the School. Please see the next page for Silver Springs gift donation suggestions.



## **gemma** 2020 Gift Wish List

### Toys

- Large and medium-sized stuffed animals
- Games – Checkers, Chess, Mancala, Jenga, Connect 4, UNO, Monopoly, Scrabble, Trouble, and Apples to Apples are favorites
- K'Nex building sets
- LEGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- Remote controlled vehicles and robots
- Squishies toys
- Tech Deck miniature skateboard toys
- Beyblades and Beyblades arenas
- Playing cards and card games
- Light-up bouncy balls
- Rubik's cubes
- Fidget toys – spinners, tangles, cubes
- Dream Lites or other soft night lights
- Books for children and teens

### Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-XL
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-XXL. Nike, Adidas, and Champion are favorite brands
- Adidas or Nike slide style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Socks for boys and girls – adult sizes 6-11
- Crossbody bags, wallets, wristlets, and fanny packs
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- Toiletry gift sets with body wash, shampoo, conditioner, & deodorant. Dove, Axe, and Bath and Body Works are favorites. Plastic bottles only, please!
- Water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes



### Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Crayola Model Magic modeling clay
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound, please!
- Journals- no locks, non-spiral bound, please!

### Sports

- Footballs, basketballs, soccer balls, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Over-the-door basketball hoops
- Football, basketball, and baseball cards and binders/books for collecting cards

**For more information about Gemma Services and the children, youth, and families we serve, or to make a gift online, please visit [www.gemmaservices.org](http://www.gemmaservices.org).**

**We're so glad to see you today!**

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer.

Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

**We are never alone during this stressful time.  
Jesus walks alongside us every step of the way.**

## **Augustus Re-Opening Information for Parishioners: Green Phase**

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held at the usual times: 8:00 AM and 10:30 AM.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing ... and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.



**Tenth Annual Thanksgiving Apple Pie Sale**  
**Sponsored by the Senior Youth Group**

Pies can be picked up on Nov. 22nd after both services or delivered after the late service. Pies will be frozen.

Baking instructions will be provided.

Cost: \$10.00 per pie.

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Number of Pies: \_\_\_\_\_

Pick up on 22-Nov-2019 (check one)

After the early Service (8:00 am): \_\_\_\_\_

After the late Service (10:30 am): \_\_\_\_\_

Address for delivery: \_\_\_\_\_

\_\_\_\_\_

Please e-mail orders to [gtwess@comcast.net](mailto:gtwess@comcast.net), place orders in offering plates or drop them off in the church office.

# Spring Turkey Dinner

## PRAYER & PLEDGE DRIVE

**CRAFT & VENDOR FAIR  
SILENT AUCTION**



Dear Friends of the Spring Turkey Dinner,

Despite the global pandemic, Stephen and Jodi Lynn Swanson and their family, missionaries whom we have supported for several years, have decided to stay in Tanzania and continue their roles as healthcare professionals. We would still like to support these missionaries and the wonderful work that they are doing to train Tanzanian health professionals, develop a neonatal intensive care unit and establish a feeding program for malnourished children.

Because of the cancellation of the 2020 Turkey Dinner and Craft show, we were unable to raise funds for missionary work. As a result, Augustus Women of the ELCA have initiated a Prayer and Pledge Drive to engage the local community to help missions on a global level. *With your support, we can raise over \$3,000 to financially support our pediatric missionaries, and to foster health and wellness education in parts of the globe that are less fortunate than ours.*

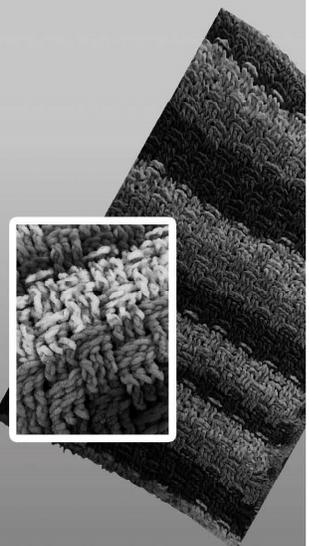
*Would you consider contributing a faithful prayer, financial pledge, or both to help us work toward our mission? ALL DONATIONS RECEIVED BY 11/08/2020 WILL BE MATCHED by three generous gifts: a generous gift from the Augustus Women of the ELCA (up to \$1,000), a generous gift from Pastor Kochenderfer (up to \$1,000), and a generous gift from Pastor Martha and Pastor Howard Kriebel (up to \$1,000). So every dollar you contribute will be increased four-fold! And as an added bonus, you will be eligible to be entered in a drawing on November 22, 2020 for an afghan. The afghan is 48" x 54" and is crocheted with soft, bulky, polyester yarn.*

*On behalf of the Swansons, the Augustus Women of the ELCA, and the Christian community at Augustus Lutheran Church, we would like to thank you in advance for your support. For your convenience, you can make your contribution by one of the following two ways:*

1. *Donating online at <www.augustustrappe.org>. Just follow the "DONATE" prompts under the "GIVING" tab. Don't forget to add "WELCA-Turkey Dinner" and your phone number in the comments box so we can add you to the drawing.*
2. *By mailing-in your financial commitment. Checks and money orders can be made out to 'Augustus Women of the ELCA'. Additionally, please write "Turkey Dinner" on the memo line. Send your donation to the following address to ensure your donation is delivered to the applicable location:*

**Augustus Lutheran Church**  
c/o Women of the ELCA  
717 West Main Street  
Trappe, Pa, 19426

Thanks again for your support of the Augustus Women of the ELCA pledge drive, and for helping to ensure the long-term sustainable future of the children in Tanzania.



**RESPOND BY  
11/08/2020  
to be ENTERED in an  
AFGHAN DRAWING**

**Proceeds benefit:**

**Dr. Stephen and Jodi Lynn Swanson  
Missionaries in Tanzania**

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

**AUGUSTUS LUTHERAN CHURCH**

Sunday Services: 8:00 AM Communion \* 9:00 AM Sunday School \* 10:30 AM Worship