

OUR SAVIOR LUTHERAN CHURCH OF EL JOBEAN
14344 JAMISON WAY, PORT CHARLOTTE FLORIDA; AUGUST 18TH, 2024 1
CHURCH NUMBER - (941) 249-5108, PASTOR STEVE'S CELL PHONE – (941) 273-7722



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the Lutheran Congregations in Mission to Christ logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

JESUS LOVES YOU MINISTERIES: Around Christmas time we always have a food drive for Jesus Loves You Ministeries, but they need food all your round. Let's Start collecting can goods, socks, underwear, toiletries, and anything else we can think they might need.

BIBLE STUDY: Bible Study is continuing our study of the Gospel of John. If we want to really better know and understand our Lord and Savior, studying this Gospel is important for us. Join us at 10 am for our study.

WE WELCOME ALL OF OUR VISITORS!: Welcome to our family today! We are so happy you chose to visit us today. If you are looking for a church home, feel free to call Pastor Steve and let us introduce ourselves to you. God Bless you and welcome to His church!

We Serve Today:

Reader: Pr. Steve

Offering: Gene Dulik

Communion: Ellie Selk, Fran Thibideau, Pr. Denise

Greeter: Dottie Smith

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SERVICE OF THE WORD: THIRTEENTH SUNDAY AFTER PENTACOST

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

Pastor: We begin our worship in the name of the Father, and of the Son, and and of the Holy Spirit.

People: **AMEN**

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach Your altar with love for You and our appreciation for the price You paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to Your sacrifice. For that, Dear Lord, we make our confession to You this day.

1 John 1:8-9 Most merciful God, we confess that we have sinned against You in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in your ways, to the glory of Your Holy Name. Amen

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ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray.
Alleluia and Amen.

ENTRANCE HYMN: R203 LIFT HIGH THE CROSS

OUR CONFESSION OF FAITH The Nicene Creed (C)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYER OF THE DAY: (Unison):

Our Loving Lord Jesus, help us to don our armor in order to do your will and confront evil wherever and whenever we face it. Be with us and help us Oh Lord. ALLELUIA AND AMEN

OLD TESTAMENT LESSONS: Proverbs 9:1-10 ESV

The Way of Wisdom

Pro 9:1 Wisdom has built her house; she has hewn her seven pillars.

Pro 9:2 **She has slaughtered her beasts; she has mixed her wine; she has also set her table.**

Pro 9:3 She has sent out her young women to call from the highest places in the town,

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Pro 9:4 **“Whoever is simple, let him turn in here!” To him who lacks sense she says,**

Pro 9:5 “Come, eat of my bread and drink of the wine I have mixed.

Pro 9:6 **Leave your simple ways, and live, and walk in the way of insight.”**

Pro 9:7 Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury.

Pro 9:8 **Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you.**

Pro 9:9 Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning.

Pro 9:10 **The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.**

Pro 9:11 For by me your days will be multiplied, and years will be added to your life.

PSALM: Psalm 34:12-22 with Doxology KJV

Psa 34:12 What man is there who desires life and loves many days, that he may see good?

Psa 34:13 **Keep your tongue from evil and your lips from speaking deceit.**

Psa 34:14 Turn away from evil and do good; seek peace and pursue it.

Psa 34:15 **The eyes of the LORD are toward the righteous and his ears toward their cry.**

Psa 34:16 The face of the LORD is against those who do evil, to cut off the memory of them from the earth.

Psa 34:17 **When the righteous cry for help, the LORD hears and delivers them out of all their troubles.**

Psa 34:18 The LORD is near to the brokenhearted and saves the crushed in spirit.

Psa 34:19 **Many are the afflictions of the righteous, but the LORD delivers him out of them all.**

Psa 34:20 He keeps all his bones; not one of them is broken.

Psa 34:21 **Affliction will slay the wicked, and those who hate the righteous will be condemned.**

Psa 34:22 The LORD redeems the life of his servants; none of those who take

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refuge in him will be condemned.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

EPISTLE LESSON: Ephesians 6:5-22 ESV

5 Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, 6 not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, 7 rendering service with a good will as to the Lord and not to man, 8 knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

9 Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

The Whole Armor of God

10 Finally, be strong in the Lord and in the strength of his might.

11 Put on the whole armor of God, that you may be able to stand against the schemes of the devil. 12 For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. 14 Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, 15 and, as shoes for your feet, having put on the readiness given by the gospel of peace. 16 In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;

17 and take the helmet of salvation, and the sword of the Spirit, which is the word of God, 18 praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints, 19 and also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, 20 for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

Final Greetings

21 So that you also may know how I am and what I am doing, Tychicus the beloved brother and faithful minister in the Lord will tell you everything. 22 I have sent him to you for this very purpose, that you may know how we are, and that he may encourage your hearts.

Please rise for the reading of the Holy Gospel.

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GOSPEL LESSON: John 6:51-69 ESV

51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?"

53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." 59 Jesus said these things in the synagogue, as he taught at Capernaum.

The Words of Eternal Life

60 When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" 61 But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. 64 But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)

65 And he said, "This is why I told you that no one can come to me unless it is granted him by the Father." 66 After this many of his disciples turned back and no longer walked with him. 67 So Jesus said to the twelve, "Do you want to go away as well?" 68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, 69 and we have believed, and have come to know, that you are the Holy One of God."

INSTALATION OF THE DIVINE CALL:

P: Dear Brother and Sister in Christ, you are to seve our Lord as a Called Assistant Minister of Our Savior Lutheran Church. Hear what Holy Scripture has to say about those who serve in the Church:

Let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one one another in all wisdom, singing psalms and hymns and

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spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

P: In the presence of God and of this congregation, I install you as a Called Assistant Minister of Our Savior Lutheran Church in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

P: Let us pray:

God of all grace and mercy, bless those who serve as altar and communion consecrators of the elements of the Sacrament commanded by Our Lord Jesus Christ, that they may be faithful in serving at Your altar. Grant that through their service Your church may be built up in faith to the honor of Your most holy name; through Jesus Christ Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, Now and forever.

C: Amen

P: Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, and the Son, and the Holy Spirit, bless and preserve you.

C: Amen

INSTALATION AND SERMON HYMN: R386 BE THOU MY VISION

SERMON: "Got Armor?" - Rev. Steve Dygert + STS

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

OFFERING:

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. Please share the Peace with those around you.

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERING HYMN: Psalm 51

Create in me, a clean heart, Oh Lord
And renew a right spirit within me.

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**Cast me not, away from thy presence
And take not thy Holy Spirit from me.
Restore unto me, the joy of thy salvation,
And uphold me with thy free Spirit. Amen**

G D Em Bm Em D G
Praise God, from Whom all bless - ings flow; praise
4 G D Em C G D Em
Him all crea - tures here be - low; praise
7 D/F# G D G/B C D7/A G D/F#
Him a - bove, ye heav'n - ly host; praise
10 G A7/E D Am G/D D7 G
Fa - ther, Son, and Ho - ly Ghost.

As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father, **We offer with joy and thanksgiving what You have first given us-our selves, our time, and our possessions, signs of Your gracious love. Receive them for the sake of Him who offered Himself for us, Jesus Christ our Lord. Amen**

THE PRAYERS:We pray For: *(Prayer Response)* Lord in your Mercy: **Hear our prayers!**

THE LORD'S PRAYER: KJV

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION:*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Cor. 11:23-25*

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On the night He was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again!

THE DISTRIBUTION, THE COMMUNION BLESSING

SENDING HYMN: SING A NEW SONG UNTO THE LORD - *INSERT*

THE AARONIC BENEDICTION: Numbers 6: 24-26

LET THERE BE PEACE ON EARTH:

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
People all are we
Let me walk with all people
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me!!**

THE DISMISSAL P. Go in peace! Serve the Lord!

C: Thanks be to God!

130 b. Sing a New Song

Based on Psalm 98

Dan Schutte, S.J.

Joyfully, with spirit ♩ = 132

Antiphon: Sing a new song un - to the Lord; let your song be

sung from moun - tains high. Sing a new song

un - to the Lord, sing - ing al - le - lu - ia.

Yah - weh's peo - ple dance for joy. O come be -
 Rise, O child - ren, from your sleep; Your Sa - vior
 Glad my soul for I have seen the glo - ry

fore the Lord. And play for him on
 now has come. The He has turned your
 of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound. (Antiphon)
 sor - row to joy, and filled your soul with song. (Antiphon)
 dead shall be raised. I know my Sa - vior lives. (Antiphon)

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first staff is the Antiphon: 'Sing a new song un - to the Lord; let your song be'. The second staff continues: 'sung from moun - tains high. Sing a new song'. The third staff: 'un - to the Lord, sing - ing al - le - lu - ia.'. The fourth staff: 'Yah - weh's peo - ple dance for joy. O come be - Rise, O child - ren, from your sleep; Your Sa - vior Glad my soul for I have seen the glo - ry'. The fifth staff: 'fore the Lord. And play for him on now has come. The He has turned your of the Lord. The trum - pet sounds; the'. The sixth staff: 'glad tam - bou - rines, and let your trum - pet sound. (Antiphon) sor - row to joy, and filled your soul with song. (Antiphon) dead shall be raised. I know my Sa - vior lives. (Antiphon)'. Chords are indicated above the notes: G, D, B7, Em, Am7, D, G, B7, Em, Am7, D, G, G, D, Am7, D, Em, Am7, D, G, D, Am7, C, Am7, D.