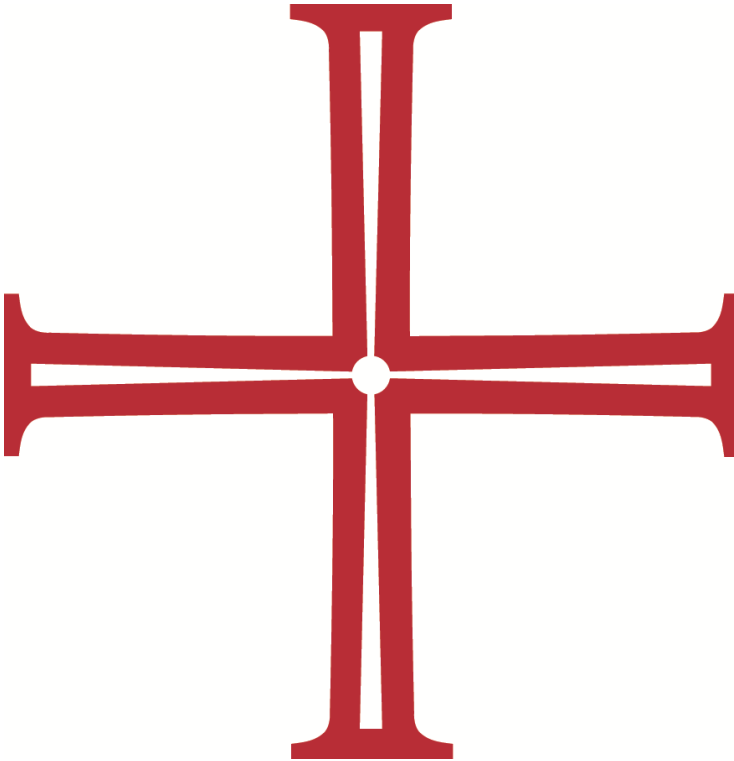


June 1, 2025
Seventh Sunday Of Easter
9:30 am



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

FIRST LUTHERAN CHURCH STAFF:

Pastor Rev. Tor Berg tberg@flcbothell.org	Director of Music (Organist/Choir Dir.) Lucy Kay Osborne lkosborne@flcbothell.org	Preschool Directors Amy Case Stephanie Corrigan
Director of REACH Ministries Roger Steinke rsteinke@flcbothell.org	Office Manager Kristin Smith ksmith@flcbothell.org	Church Office 425-486-2314

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WORSHIP NOTES

- + Please register each person on a communion card in the pew rack and hand it to an usher before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. We have trained nursery staff on duty, as well. Please ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public Wi-Fi: FLC Wireless—Password: MartyLuther

Serving Us In Worship Today

Greeter	Sandy Glenn
Ushers	Dave Richards Carsten Thode
Acolyte	
Lector	Susan Berg
Sound Tech	Linda Chapman
Camera Tech	David Osborne
Communion Assistants	Allen Glenn Jeff Kosman Allen Glenn
Pew Angel	Marcus Hodges

If you would like to give electronically, please use this QR code:



June 1, 2025
Seventh Sunday of Easter

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE:

WELCOME

GATHERING SONG: *O Beauty Ever Ancient* (ACS 1100)



1 O beau-ty ev - er an - cient, O beau - ty ev - er new,
2 O beau-ty in cre - a - tion, in world of sound and sight,
3 O beau-ty that is move - ment in liq - uid line of grace,
4 O beau-ty of the Spir - it where love is shin - ing through,



di - vine and Ho - ly Pres - ence, my be - ing sings to you,
O beau - ty in the si - lence, in dark-ness as in light,
O beau - ty that is still - ness in love - ly form or face,
O beau - ty ev - er an - cient, O beau - ty ev - er new,



in grat - i-tude, in wor - ship my be - ing sings to you!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Lord of Creation, with great joy we receive the gift of salvation which is ours not because of our own efforts, but because of the saving work of Christ. Grant us full access to the glory of your salvation, an abundance that is more than enough for all humankind, for the sake of our redeeming Christ. Amen.

CANTICLE OF PRAISE: *Hallelujah* (ACS 1088)

Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,
hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM:

- ⁹⁷ Oh, how I love your teaching!
All the day long it is in my mind.
- ⁹⁸ Your commandment has made me wiser than my enemies,
for it is always with me.
- ⁹⁹ I have more understanding than all my teachers,
for your decrees are my study.
- ¹⁰⁰ I am wiser than the elders,
because I observe your commandments.
- ¹⁰¹ I restrain my feet from every evil way,
that I may keep your word.
- ¹⁰² I do not turn aside from your judgments,
because you yourself have taught me.
- ¹⁰³ How sweet are your words to my taste!
They are sweeter than honey to my mouth.
- ¹⁰⁴ Through your commandments I gain understanding;
therefore I hate every lying way.

ANTHEM: *The King of Love My Shepherd Is* (St. Columba—Traditional Irish Melody)

THE WORD:

¹You foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly exhibited as crucified! ²The only thing I want to learn from you is this: Did you receive the Spirit by doing the works of the law or by believing what you heard?

³Are you so foolish? Having started with the Spirit, are you now ending with the flesh? ⁴Did you experience so much for nothing? — if it really was for nothing. ⁵Well then, does God supply you with the Spirit and work miracles among you by your doing the works of the law, or by your believing what you heard?

⁶Just as Abraham "believed God, and it was reckoned to him as righteousness," ⁷so, you see, those who believe are the descendants of Abraham. ⁸And the scripture, foreseeing that God would justify the Gentiles by faith, declared the gospel beforehand to Abraham, saying, "All the Gentiles shall be blessed in you." ⁹For this reason, those who believe are blessed with Abraham who believed.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ.

²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God.

Word of life.

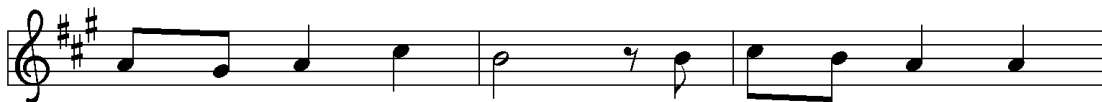
CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: *We walk By Faith (ELW 635)*



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine.
 as you are, with full and end - less sight.

AFFIRMATION OF FAITH: *Brandon Coble, son of Karey and Steven Coble.*

Dear friends, we give thanks for the gift of baptism and for Brandon, one with us in the body of Christ, who is making public affirmation of his baptism.

Roger: I present Brandon, who desires to make public affirmation of his baptism.

Let us pray.

Merciful God, we thank you for this sibling, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION OF BAPTISM

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Brandon: I do, and I ask God to help and guide me.

People of God, do you promise to support *these sisters and brothers* and pray for *them* in their life in Christ?

We do, and we ask God to help and guide us.

Roger presents certificate and reading of Brandon's Confirmation Verse.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in Brandon the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Let us rejoice with Brandon our sibling in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Welcoming God, you invite all people to come and encounter your love. Give your church open hearts and minds to embrace all who seek your presence. Increase the capacity for cooperation between denominations and congregations. Hear us, O God.

Your mercy is great.

Creating God, your might is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

Your mercy is great.

Discerning God, fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

Your mercy is great.

Abiding God, all people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to our heart. Hear us, O God.

Your mercy is great.

Rejoicing God, be with this congregation as summer begins in the northern hemisphere. Keep travelers safe. Keep the vulnerable cool. Invigorate summer ministry efforts in our community, and support the well-being of children and young people especially those who will attend Camp Lutherwood and Lutherhaven. Hear us, O God.

Your mercy is great.

For whom do the people pray?

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died (*especially Justin, martyr*), we look toward your coming again among us. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

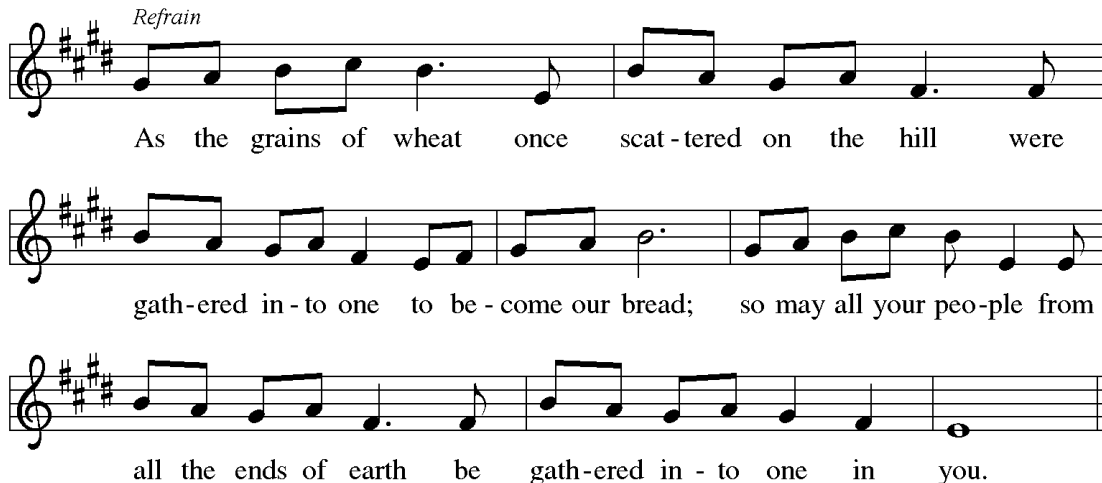
MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Gavotta (Vivaldi)

OFFERING: As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life.

COMMUNION

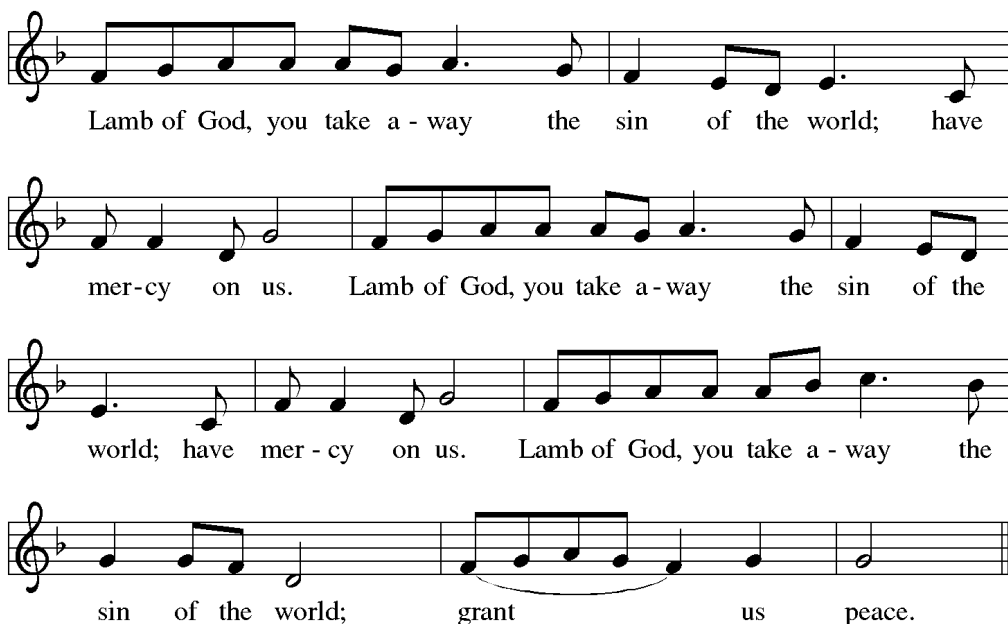
The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

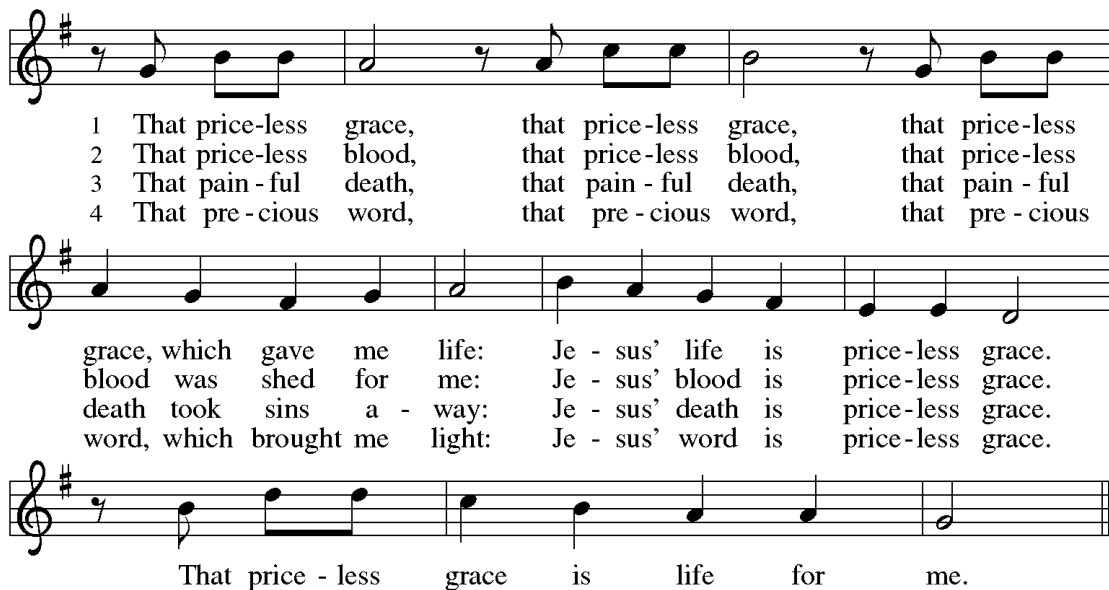
LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMNS

That Priceless Grace (ELW 591)



1 That price-less grace, that price-less grace, that price-less
2 That price-less blood, that price-less blood, that price-less
3 That pain - ful death, that pain - ful death, that pain - ful
4 That pre - cious word, that pre - cious word, that pre - cious

grace, which gave me life: Je - sus' life is price-less grace.
blood was shed for me: Je - sus' blood is price-less grace.
death took sins a - way: Je - sus' death is price-less grace.
word, which brought me light: Je - sus' word is price-less grace.

That price - less grace is life for me.

In This Feast of Love (ACS 962)

Täs - sä pöy - däs - sä, täs - sä
 1 In this feast of love, in this
 2 In this bread and wine, in this
 3 Grant us peace, O Lord, grant us

pöy - däs - sä syn - ti - sil - le
 feast of love, Lord, you share your
 bread and wine, you have prom - ised,
 peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
 blood and your bod - y, Je - sus, Lamb of God.
 Lord, to be with us, Lamb . . of God div - ine.
 joy of your Spir - it, ev - er - liv - ing Word.

One Bread, One Body (ELW 496)

Refrain
 One bread, one bod - y, one Lord of all; one cup of
 bless - ing which we bless, and we, though man - y
 through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or	Jew,	ser - vant	or	free,
2	Man - y	the	gifts,	man - y	the	works,
3	Grain for	the	fields,	scat - tered	and	grown,



wom - an	or	man,	no	more.
one in	the	Lord	of	all.
gath - ered	to	one	for	all.

PRAYER AFTER COMMUNION

Let us pray.

Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The triune God, who was, who is, and who is to come, Sovereign, ✚ Savior, and Spirit, light your way with resurrection dawn, now and always.
Amen.

SENDING SONG: *In Christ There Is No East or West* (ELW 650)



- 1 In Christ there is no east or west, in him no south or north,
- 2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
- 3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
- 4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

DISMISSAL

Go in peace. In Christ you are made new.
Thanks be to God.

POSTLUDE: *Trumpet Voluntary* (H. Heron)

INFORMATION FOR THE WEEK!

Sunday, June 1 Seventh Sunday of Easter—Confirmation Sunday!

9:30 am Worship w/ Holy Communion
2:30 pm Camp Lutherwood Gala in Bellingham

Monday, June 2

12:00 pm Staff Meeting

Tuesday, June 3

9:30 am Lectionary
3:30 pm Weekly News Submission Deadline
6:00 pm Property Committee
7:00 pm IT/Communications Committee
 Social Ministries Committee

Wednesday, June 4

Thursday, June 5

9:30 am FLC Quilters

Friday, June 6

Church Office Closed!

9:00 am Garden Guild

Saturday, June 7

9:00 am Altar Guild
11:00 am Karl Kloster Memorial Service

Sunday, June 8

Pentecost Sunday

High School Graduates Recognition

9:30 am Worship w/ Holy Communion Baptism of Peterson Baby

June 8, 2025— Pentecost Sunday

Acts 2:1-4, Galatians 4:1-7

Weekly Financial Report

May 25, 2025 Attendance in Person: 107 Online: 17
May 25, 2025 General Offerings: \$11,024 Capital Improvement: \$604

General Offerings Needed Each Week: \$10,770

In Our Prayers

Prayers of thanksgiving for the birth of Bennett James Eckles to Kiersten and Matt Eckles on May 27. Proud grandparents are Beth and Mark Bowers

Prayers of sympathy for Scott Eiler in the death of his sister, Karen on May 26.

We pray for Bishop Doctor Sani Ibrahim Azar and the Evangelical Lutheran Church in Jordan and the Holy Land.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Sue & Lee** (Beth Bowers; cousins), **Mark** (Dick Boyce's son), **Lisa** (Steve Coble's sister), **Susan Cook** (member), **Alexis** (Lucy Kay and David Osborne's friend), **Tracee** (Bonnie Ahlstedt's friend), **Mary Hatlen** (member), **Steve** (Mark Hatlen's cousin), **Jessica Hockstedler** (member), **John** (Susan Berg's brother), **Wayne** (Dave Shogren's friend), **Richard** (Ruth Neitzel's brother), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (frequent visitor), **Chris & family** (Dan & Sandy Hendricks' friends), **Brandis** (Renee & Mike Markert's friend), **Rylan** (Kristin Smith's cousin), **Marin** (Beth & Gordy Phelps' friend), **Roy** (Kristin Smith's cousin), **Deborah** (Vicki Shank's cousin), **Fern** (Surya Skjonsby's friend), **August** (Karey Coble's friend).

Those who are ill, have an injury or who are recovering from surgery:

Tom Agnew (member), **Castulo** (Tricia Alcaraz' friend), **Laura** (Jose Alcaraz' aunt), **Lupe** (Jose Alcaraz' aunt), **Carolyn Becker** (member), **Dick Boyce** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **John** (Linda Chapman's brother-in-law), **Kai** (Jennifer Cleaves' son), **Vincent** (Julie Mass' friend), **Richard** (Susan & Ross Cook's brother), **Leanne** (Krista Daniels' sister), **Nancy Davis** (member), **Karen** (Paula Glandon's sister), **John Godek** (member), **Teresa** (friend of the Bakers), **Jim** (Sandy Hendricks' cousin), **Karen Johnson** (member), **Marlo** (Leona Keltner's friend), **Noreen Kloster** (member), **Amy** (Nancy McGee's friend), **Gina** (Roger Steinke's friend), **Kathy Koneiczka** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **Doug** (Justin LaFord's father), **Jeanne** (Justin LaFord's mother), **Chris Martin** (member), **Andy** (Vickie Shanks' friend), **Dennis** (Dave Shogren's brother), **Mona Shogren** (member), **Donnabel** (Derrick StaRosa's sister), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **Kayden** (Karey Coble's nephew), **Harriett** (Roger Steinke's friend), **Kathy Telford-Luiz** (member), **Lynette** (Karen Thomas' friend).

Those who are homebound or in extended care facilities:

Valerie (Kendahl Adjorlolo's cousin), **Bonnie Ahlstedt** (member), **Sherrill & Larry Baker** (members), **Trudy Eichelsdoerfer** (member), **Audrey Fisher** (member), **Lawrence** (Leon Romaniuk's father), **Walt Stoll** (member), **Sigrid** (Carsten Thode's mother), **Roger Wolter** (member).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew), **Jake Peoples** (Andrea & Eric Peoples' son) and **Erin Siebert** (Linda & Joe Siebert's daughter)

NAVY: **Christopher Whipple** (Carolyn Whipple's son)

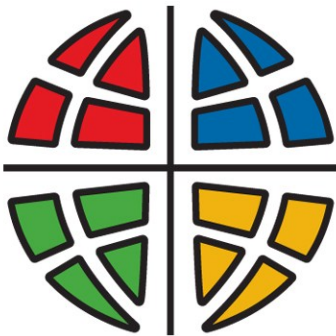
We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical
Lutheran Church
in America