

**HOLY COMMUNION
Pentecost & Confirmation**

June 5, 2022

8:00 & 10:30 AM

INTRODUCTION TO THE DAY

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God's mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ's love with the world.

SILENT PRAYER

PRELUDE: *O Holy Spirit, Enter In*

Ferguson

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *O Holy Spirit, Enter In*

Printed on the next page.

O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

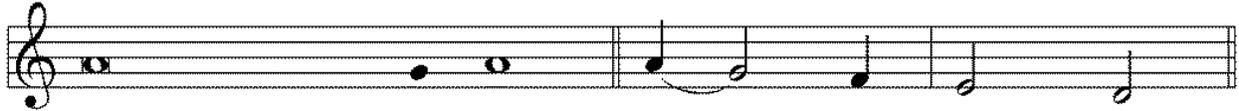
- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

KYRIE



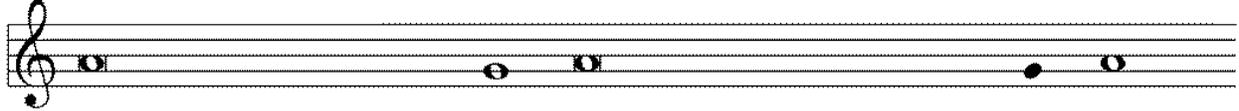
A In peace, let us pray to the Lord. **G** Lord, have mer - cy.



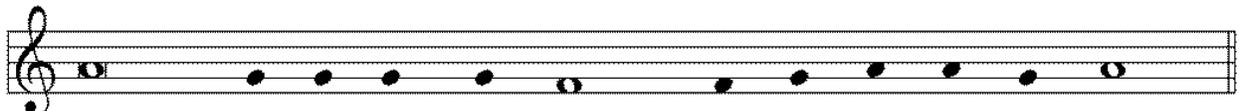
A For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



G Lord, have mer - cy.



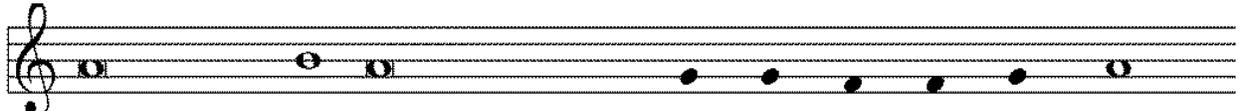
A For the peace of the whole world, for the well-being of the Church of God,



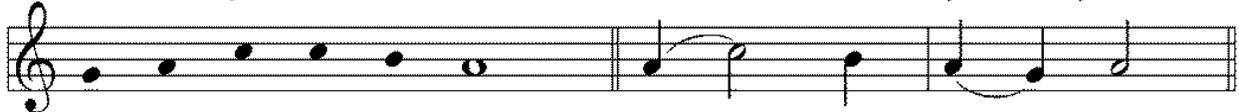
and for the u - ni - ty of all, let us pray to the Lord.



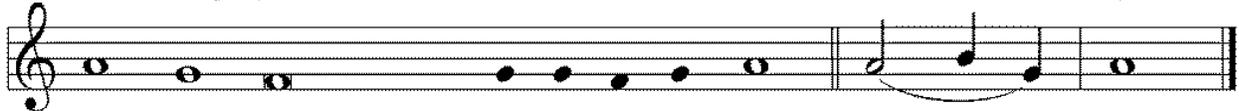
G Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

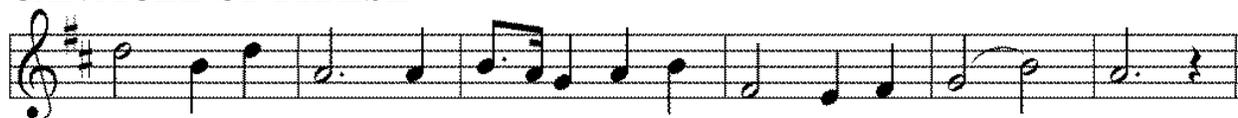


let us pray to the Lord. **G** Lord, have mer - cy.

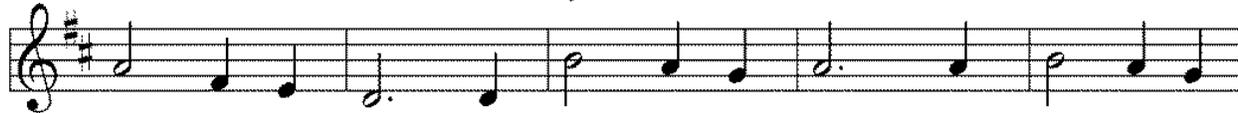


A Help, save, comfort, and de - fend us, gra - cious Lord. **G** A - men

CANTICLE OF PRAISE



A This is the feast of vic-to-ry for our God. Al-le-lu-ia.



B Wor-thy is Christ, the Lamb who was slain, whose blood set us



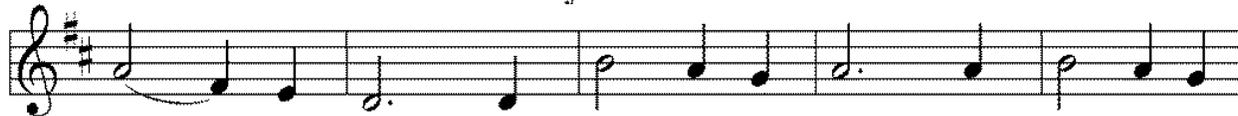
free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



Sing with all the peo-ple of God and join in the



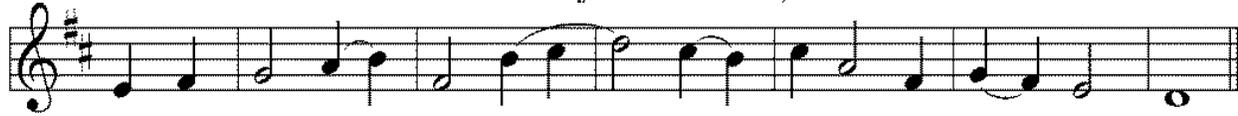
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P Let us pray.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,

that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' ”

A The word of the Lord.

C **Thanks be to God.**

Later service only.

PSALM 104:24-34, 37 *(The congregation's verses are printed in bold font.)*

²⁵ O Lord, how manifold | are your works!*

In wisdom you have made them all; the earth is full | of your creatures.

²⁶ **Yonder is the great and wide sea with its living things too man- | y to number,*
creatures both | small and great.**

²⁷ There move the ships, and there is | that Leviathan,*
which you have made for the | sport of it.

²⁸ **All of them | look to you*
to give them their food | in due season.**

²⁹ You give it to them; they | gather it;*
you open your hand, and they are filled | with good things.

³⁰ **You hide your face, and | they are terrified;*
you take away their breath, and they die and return | to their dust.**

³¹ You send forth your Spirit, and they | are created;*
and so you renew the face | of the earth.

³² **May the glory of the Lord en- | dure forever;*
may the Lord rejoice in | all his works.**

³³ He looks at the earth | and it trembles;*
he touches the mountains | and they smoke.

³⁴ **I will sing to the Lord as long | as I live;*
I will praise my God while I | have my being.**

³⁷ Bless the LORD, | O my soul
Hal- | lelujah!

SECOND READING

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

A A reading from Romans.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ— if, in fact, we suffer with him so that we may also be glorified with him.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and repetitive, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff. The first staff ends with a double bar line.

The choir sings the Verse.

The image shows a single staff of musical notation in G major and 4/4 time. The melody consists of a few notes: G4, A4, B4, G4, F#4, E4, D4. The lyrics 'Come, Holy Spirit, fill the hearts of your | faithful people;' are written below the staff.

Come, Holy Spirit, fill the hearts of your | faithful people;
set them on fire | with your love.

The congregation repeats the Acclamation.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation, identical to the first section, with lyrics 'Al - le - lu - ia, al - le - lu - ia.' written below each staff. The first staff ends with a double bar line.

GOSPEL

John 14:8-17

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

P The holy gospel according to John.

G **Glory to you, O Lord.**

⁸Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'?" ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works.

¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Earlier service continues on page 13.

Later service only.

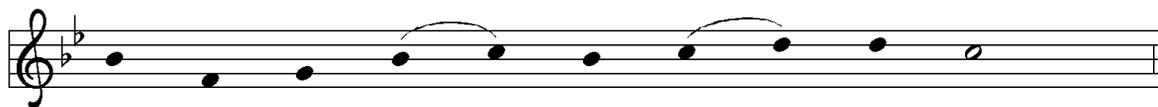
HYMN OF THE DAY: *Creator Spirit, Heavenly Dove*

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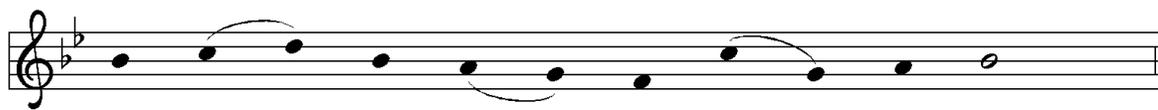
Creator Spirit, Heavenly Dove



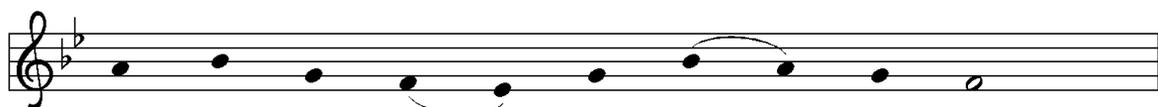
1 Cre - a - tor Spir - it, heav'n - ly dove,
 2 To you, the Com - fort - er, we cry;
 3 In you, with grac - es sev - en - fold,
 4 Your light to ev - 'ry sense im - part,
 5 Keep far from us our cru - el foe,
 6 Teach us to know the Fa - ther, Son,



de - scend up - on us from a - bove;
 to you, the gift of God most high,
 we God's al - might - y hand be - hold;
 and shed your love in ev - 'ry heart;
 and peace from your own hand be - stow;
 and you, of both, to be but one;



with grac - es man - i - fold re - store
 true fount of life, the fire of love,
 while you with tongues of fire pro - claim
 your own un - fail - ing might sup - ply
 up - held by you, our strength and guide,
 that through the a - ges all a - long



your crea - tures as they were be - fore.
 the soul's a - noint - ing from a - bove.
 to all the world God's ho - ly name.
 to strength - en our in - fir - mi - ty.
 no e - vil can our steps be - tide.
 your praise may be our end - less song.



7 Praise to your e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spir - it. A - men.

Earlier service only. Later service continues on page 14.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Earlier service continues on page 17 with the Prayers of Intercession.

Later service only.

AFFIRMATION OF BAPTISM (CONFIRMATION)

PRESENTATION

A sponsor or another representative of the congregation presents those making affirmation.

I present

Lauren Fishell
David Judisch
Nathaniel Long
Lila Olsen
Brett Schulz
Olivia Smith
Abigail Stalker

who desire to make public affirmation of baptism.

The presiding minister may continue with prayer.

P Let us pray.

Merciful God, we thank you for these brothers and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C Amen.

PROFESSION OF FAITH

The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.

P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

Response:

R I renounce them.

P Do you renounce the powers of this world that rebel against God?

Response:

R I renounce them.

P Do you renounce the ways of sin that draw you from God?

Response:

R I renounce them.

The presiding minister addresses the candidates and the assembly.

P Do you believe in God the Father?

C **I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

C **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

AFFIRMATION OF BAPTISM

The presiding minister addresses those making public affirmation of baptism.

P You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Each person responds:

R I do, and I ask God to help and guide me.

The minister addresses the assembly.

P People of God, do you promise to support these persons and pray for them in their life in Christ?

C We do, and we ask God to help and guide us.

Those making affirmation may kneel. The presiding minister prays for God's blessing.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:

P Father in heaven, for Jesus' sake,
stir up in

Lauren
David
Nathaniel
Lila
Brett
Olivia
Abigail

the gift of your Holy Spirit;
confirm *his/her* faith,
guide *his/her* life,
empower *him/her* in *his/her* serving,
give *him/her* patience in suffering,
and bring *him/her* to everlasting life.

C Amen.

Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.

A Let us rejoice with these brothers and sisters in Christ.

C **We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

A hymn, song, or psalm may be sung, and may be accompanied by a reminder of baptism. The service then continues with the PRAYERS OF INTERCESSION.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...

Lord, in your mercy,

C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.

Lord, in your mercy,

C **hear our prayer.**

- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.
- C** Amen.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

C Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

GREAT THANKSGIVING

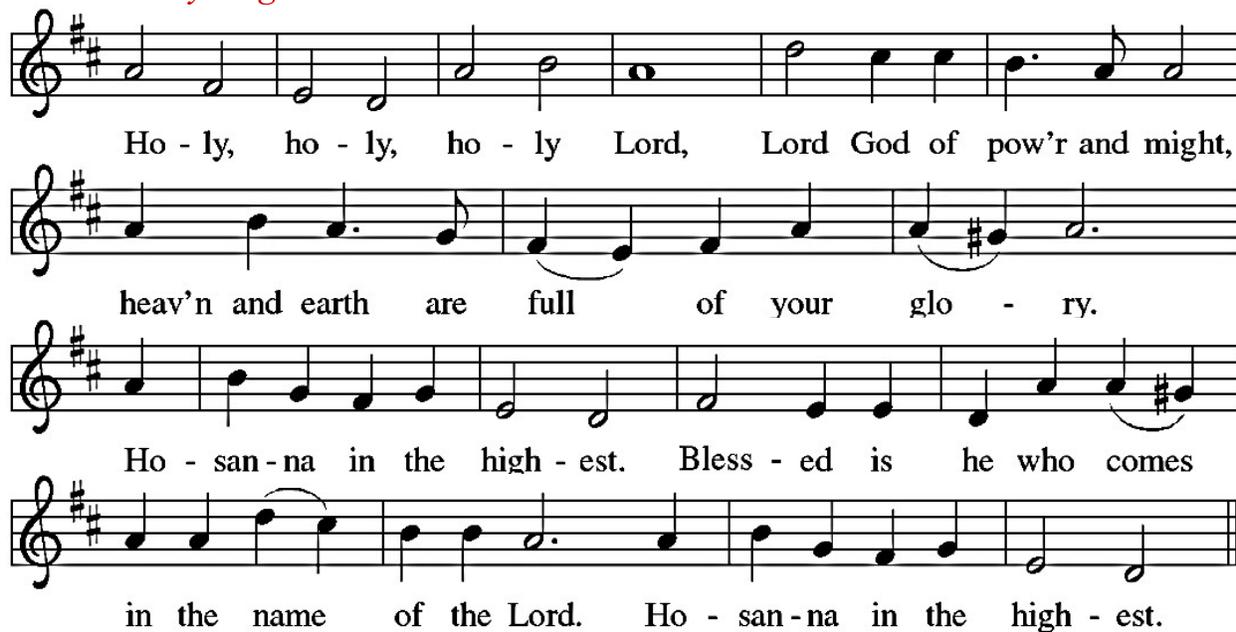
The presiding minister greets the assembly and invites all present to give thanks:



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:
The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

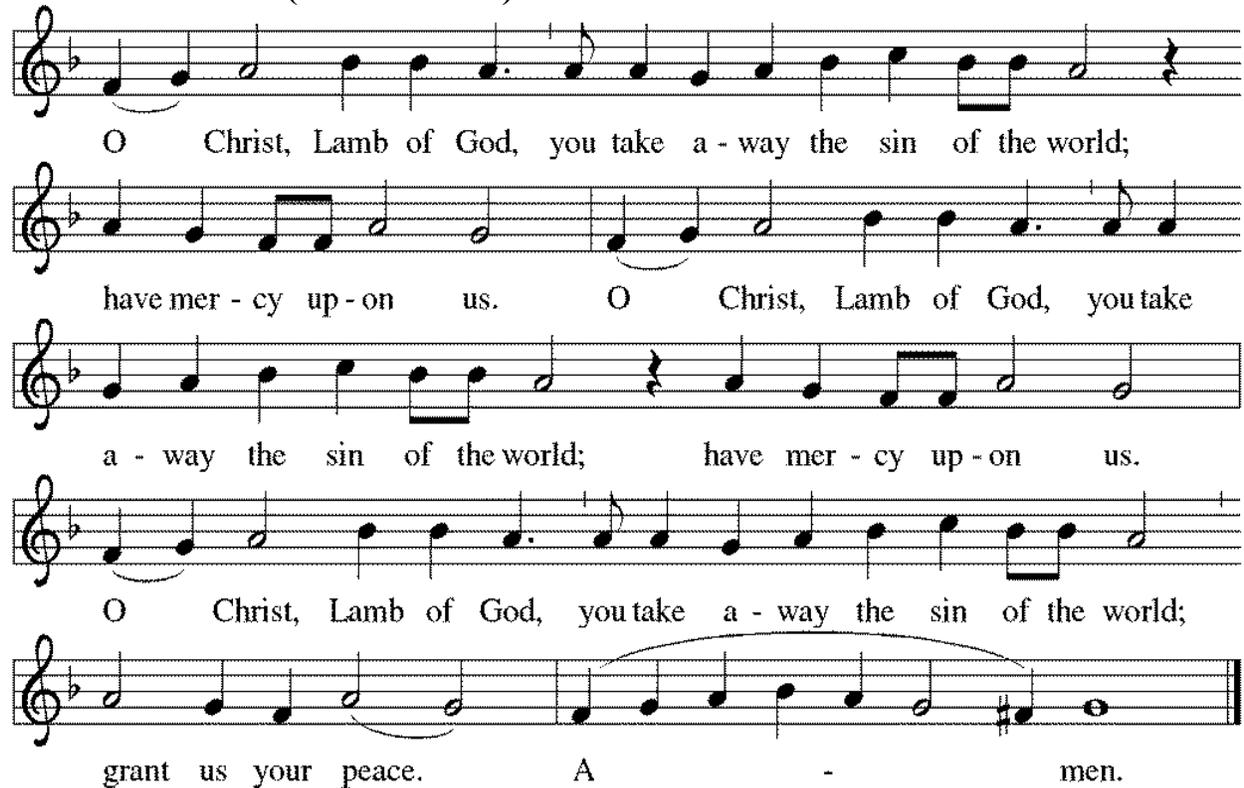
and each person may respond

☒ Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only.

ANTHEM: *Come, Gracious Spirit*

Butler

Come gracious spirit, heavenly dove, with light and comfort from above. Be our guardian, be our guide, o'er every thought and step preside. The light of truth to us display, and make us know and choose your way. Plant holy zeal in every heart that we from God may never depart. Lead us to Christ the the living Way, nor let us from his pastures stray. Lead us to holiness, the road that we must take to dwell with God,

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Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **A - men.**



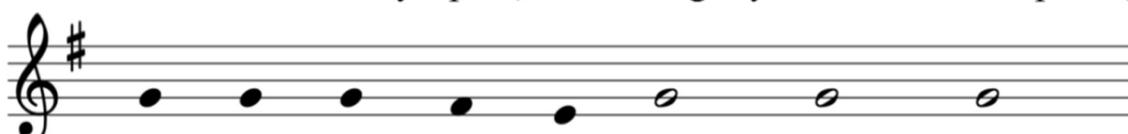
P God the Son, who burst forth from the grave,



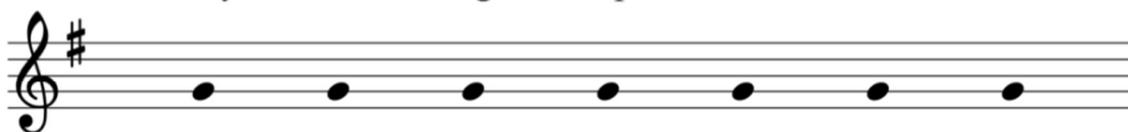
give you joy as you celebrate his re - sur - rection. **A - men.**



P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **A - men.**



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

A - men, A - men, A - men.

DISMISSAL

- Go in peace. Serve the Lord.
- Thanks be to God.

HYMN: *Lift High the Cross*

Printed on the next page.

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as praise thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

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OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Every Time I Feel the Spirit*
(Groome te Velde Pentecost)

Miller



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The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color red is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).



Vestry Members	Special Area	E-mail Address or Phone
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John Kochel	<i>Parish Life/Stewardship</i>	john.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Scott Halteman, Dennis Ludwig, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Debra Augustine

Offering Tabulation: John Kochel, Sherry Jessee and Shane Elison

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Mrs. Helen Schad in loving memory of George F. Schad.

The Flowers for the Confirmands are given to the glory of God by the Augustus Senior Youth Group.

The Sanctuary Candle is given to the glory of God by Jim and Sally Lorah in honor of grandson, Wyatt Burr's graduation from law school and granddaughter Isabella Burr's graduation from the University of Georgia.

The Worship Bulletins are given to the glory of God by

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience

Iced Tea on the Lawn resumes on June 18th with the change to our worship schedule for the summer! Please stay and visit with your church family over some iced tea and refreshments after either service beginning on the 18th. If you are interested in hosting this long standing tradition during a Sunday over the summer, please sign up on the board in the Muhlenberg Center.

The Rite of Confirmation

Congratulations to these young people as they are welcomed as full members of our Augustus Family this morning. May God bless them as they take this important step in their faith journeys.



Lauren Fishell

David Judisch

Nathaniel Long

Lila Olsen

Brett Schulz

Olivia Smith

Abigail Stalker

A gift of a cross from John Kochel and Thrivent Financial is presented to each confirmand. We join you in this celebration of our Faith, and offer our prayers for God's richest blessings in your life today and for years to come.

The "Old Church Sunday" service will be on Sunday June 12, 2022 at 9:30 am.

Our good friend, the Rev. Dr. Karl Krueger will preside over the service and inspire us with his sermon. The members of the Old Church Committee have agreed to sponsor a sit-down luncheon in Fellowship Hall, following the service. After the luncheon, the Rev. Dr. Karl Krueger will delight us with his presentation on "A Coal Miner and His Hymnal".

These events are open to the public and are free of charge, so please tell your neighbors and friends to come and join us on the 12th for a good time.

Please note there is only one service on Old Church Sunday and it's at 9:30 am.

We're looking forward to Vacation Bible School!

VBS will be held for children aged three through sixth grade June 27th through the 30th! This year we'll be on a mission to Mars and learning all about God's power. There will be music, games, science experiments, crafts, stories and snacks. To register, scan this QR code.



If you would like to help out, please contact Sonya Sowards at education@augustustrappe.org or call/text (904) 476-4409. Volunteers over 18 will need clearances but Sonya is standing ready to help you with that process anytime. Please hurry—registration for VBS begins soon!



Pentecost Flowers 2022

Augustus Women of the ELCA given to the Glory of God in loving memory of all their faithful departed members.

Augustus Women of the ELCA given to the Glory of God in honor of the Confirmation Class of 2022.

Anita Halteman in loving memory of husband, Galen.

Anita Halteman in honor of my family.

Elaine Johnston in loving memory of my husband, Jay and Parents.

Karen Lachenmayer in loving memory of my parents, Tom and Anne Lachenmayer.

Karen Lachenmayer in loving memory of Dorothy Keffer and Miriam Bennett.

Karen McClain in loving memory of grandparents, Robert and Margaret Van Hee.

Dale, Patrick and Brian O'Hara given to the Glory of God in loving memory of family and friends.

The Redeyoff Family in loving memory of grandparents.

Richard and Barbara Rice in memory of my loving parents, Ernest and Betty and my sister, Lillian.

Richard and Barbara Rice in honor of our 5 loving grandchildren, Will, Ben, Katie, Samantha and Emily.

Helen Schad in loving memory of George.

Helen Schad in loving memory of Gram & Pop Pop.

Helen Schad in loving memory of Grandpop and Grandmom.

Helen Schad in honor of my children and grandchildren.

Deborah Scholl in loving memory of Nevin Scholl.

Mr. and Mrs. J H Van Blaricum Jr.

Anne Louise Walker in loving memory of Barry Groves and Esther and Russell Gottshall.