

# ***CITY OF JONESBORO***

## ***AGENDA FOR NOVEMBER 20, 2023***

**1. CALL MEETING TO ORDER** - Mayor Ken Blandford

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

- A. Approval of November 6, 2023, Regular Minutes
- B. Approval of November 6, 2023, Closed Session Minutes

**4. GUESTS**

- A. Ricky Tweedy
- B. Boy Scout Troop #7044

**5. ZONING REPORT** - Joe Hileman

**6. POLICE CHIEF'S REPORT** – BJ Hale

**7. CITY SUPERINTENDENT'S REPORT** - Billy Alsip

**8. CITY ATTORNEY'S REPORT** - Webb Smith

**9. FIRE CHIEF'S REPORT** - Tim Bowen

**10. BUSINESS**

- A. Bills Approved for Payment

**11. OLD BUSINESS**

- A. Demolition Progress of 900 Public Square

**12. NEW BUSINESS**

- A. Approval for the Purchase of Gas Valve Exchanger Using ARPA Funds
- B. Approval of a Lease Agreement for a New Postage Machine through Pitney Bowes
- C. Discussion of Ways to Raise Revenue for the City
- D. Employee Christmas Dinner
- E. Employee Gift Cards
- F. Approval of Monetary Donation to the Union County CEO

**13. MAYOR'S REPORT**

**14. CLOSED SESSION** – Personnel

**15. ADJOURNMENT**