



**January 3-4, 2020 (Friday & Saturday)**  
Dixie Convention Center  
1835 Convention Center Drive  
St. George, UT 84790

**THE 10<sup>TH</sup> ANNUAL ULTIMATE OUTDOOR  
RECREATION EXPO**

*FEATURING*  
**THE KANSAS CITY BBQ COMPETITION,  
MASTERS SERIES**

**COMPETITION OUTLINE;**

1. There are four food groups represented in this competition; teams will be required to enter all (Chicken, Pork Ribs, Pork Butt, & Brisket). The cooking source at this Master Series shall be of wood, wood pellets or charcoal. KCBS Rules and regulations apply. Master Series are eligible for American Royal and Jack Daniels World Championship, upon meeting qualifying criteria. In addition, all teams who participate in this Master Series earn points towards KCBS Team of the Year awards presented at the KCBS annual banquet.
2. Team application deadline must be submitted prior to December 1, 2019 or until competition space is sold out. Application must include the following to be accepted;
  - a. Completed form including all team members required information and contact details. A local after-hours emergency number is mandatory.
  - b. Payment required with application is as follows;
    - i. \$12 check made payable to KCBS for each team
    - ii. Competition area fee must accompany application (details in item 3)
3. Competition Area Options are as follows;
  - a. 20x20 size area including electrical \$200
  - b. 20x30 size area including electrical \$250
  - c. 20x40 size area including electrical \$300
  - d. Payment is accepted via all forms of credit/debit cards with a 3% service fee added; or certified funds. No personal or company checks are accepted.  
Payment must be in one form for full team competition area fees.
4. Reservations for competing teams opens as of October 1, 2019 with all paperwork and payment due within 5 days of reservation. Specific competition areas are limited to space available, early reservations are suggested. Space reservation will be held for 5 working days, full application package must be received in office within that time.

5. Teams are competing for \$7000 in cash prizes paid down 4 positions in each food group plus a Grand Champion and Reserve position;
  - a. 1<sup>st</sup> Place each food group- \$500
  - b. 2<sup>nd</sup> Place each food group- \$250
  - c. 3<sup>rd</sup> Place each food group- \$100
  - d. 4<sup>th</sup> Place each food group- \$50
  - e. Grand Champion- \$2000
  - f. Reserve Position- \$1400
6. Hotel and Campsite options will be provided to each team along with show site details at thirty-days prior to event. Discounted Room reserve blocks will be released as of December 15, 2019. Hotel and campsite fees are the responsibility of the individual teams.
7. Parking for team rigs will be set aside at the Convention Center at no additional cost, no sleeping in campers on site is offered. Campers, RV's, etc. must be in an authorized camp area for overnight sleeping.
8. Competition area is attached to the Convention Center on the south side, guests attending the Outdoor Recreation Expo will be able to watch teams at work, but not enter the competition area directly. Judging is inside the exhibit hall directly adjacent to the competition area.
9. All teams are responsible for total clean-up of competition site. All trash, spillage, safety, and healthy food practices are the responsibility of each team. Any costs incurred for clean up or damage to area will be the liability of responsible parties.
10. Every team is required to secure a food handler's permit from the Washington County Health Department for each member of the team @ \$25 per permit, available online [www.swuhealth.org](http://www.swuhealth.org) if individual does not currently have a food handlers permit. Washington County will recognize out-of-state permits and current in-state permits as valid. Each permit is good for 3-years. No additional permit will be required.
11. Contact person for competition is;  
Sylvia Andersen  
Ultimate Events, Inc.  
801.571.9012 (o)  
801.599.6664 (c)  
[necsylvia@gmail.com](mailto:necsylvia@gmail.com) [www.TheBestHomeShow.com](http://www.TheBestHomeShow.com)  
[www.TheUltimateOutdoorExpo.com](http://www.TheUltimateOutdoorExpo.com)
12. Payments will be made payable to; Ultimate Events, Inc. There are no refunds of application fees, competition slot reservations, or costs associated with attending the event. All payments are final. Certified KCBS Judges decisions are final. Award monies are delivered to winners at close of competition, January 4, 2020.