



## NAACP ACT-SO COMPETITION APPLICATION

|              |         |
|--------------|---------|
| Contest Year | 2019-20 |
|--------------|---------|

**Name of Sponsoring Unit**

|           |  |        |
|-----------|--|--------|
| Unit Name |  | Unit # |
|-----------|--|--------|

**This section to be completed by the student applicant. Please print legibly.**

|                |       |            |       |
|----------------|-------|------------|-------|
| First Name     |       | Last Name  |       |
| Address        |       |            |       |
| City           | State | Zip        |       |
| Home Phone     | ( ) - | Cell Phone | ( ) - |
| E-mail Address |       |            |       |

|  |        |     |
|--|--------|-----|
| Graduating Seniors: Are you planning to attend college<br>Yes <input type="checkbox"/> No <input type="checkbox"/> | D.O.B. | / / |
|--|--------|-----|

|   |   |
|---|---|
| Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/> | NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---|---|

|   |   |
|---|---|
| Sex: Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/> | U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/> |
|---|---|

|                  |       |
|------------------|-------|
| High School Name | Grade |
|------------------|-------|

|                  |          |
|------------------|----------|
| High School City | HS State |
|------------------|----------|

|                          |
|--------------------------|
| Parent/ Guardian(s) Name |
|--------------------------|

|                               |                       |
|-------------------------------|-----------------------|
| Parent/Guardian(s) Cell Phone | Parent E-mail Address |
|-------------------------------|-----------------------|

Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. **Students competing in Culinary Arts and Hospitality Management cannot compete in any other category.**

| STEM   | HUMANITIES   | PERFORMING ARTS                                       | VISUAL ARTS                               |
|--|--|---|---|
| <input type="checkbox"/> Architecture (01)           | <input type="checkbox"/> Music Composition (10)      | <input type="checkbox"/> Dance: Ballet (15)           | <input type="checkbox"/> Drawing (26)     |
| <input type="checkbox"/> Biology/Microbiology (02)   | <input type="checkbox"/> Original Essay (11)         | <input type="checkbox"/> Dance: Contemporary (16)     | <input type="checkbox"/> Filmmaking (27)  |
| <input type="checkbox"/> Chemistry/Biochemistry (03) | <input type="checkbox"/> Playwriting (12)            | <input type="checkbox"/> Dance: Modern (17)           | <input type="checkbox"/> Painting (28)    |
| <input type="checkbox"/> Computer Science (04)       | <input type="checkbox"/> Poetry—Written (13)         | <input type="checkbox"/> Dance: Traditional (18)      | <input type="checkbox"/> Photography (29) |
| <input type="checkbox"/> Earth & Space Sciences (05) | <input type="checkbox"/> Short Story (14)            | <input type="checkbox"/> Dramatics (19)               | <input type="checkbox"/> Sculpture (30)   |
| <input type="checkbox"/> Engineering (06)            |  | <input type="checkbox"/> Music: Instr.—Classical (20) |   |
| <input type="checkbox"/> Mathematics (07)            | <b>BUSINESS</b>                                      | <input type="checkbox"/> Music: Instr.—Contemp. (21)  |   |
| <input type="checkbox"/> Medicine & Health (08)      | <input type="checkbox"/> Entrepreneurship (31)       | <input type="checkbox"/> Music: Vocal—Classical (22)  |   |
| <input type="checkbox"/> Physics (09)                | <input type="checkbox"/> Hospitality Management (33) | <input type="checkbox"/> Music: Vocal—Contemp. (23)   |   |
|  | <b>CULINARY</b>                                      | <input type="checkbox"/> Oratory (24)                 |   |
|  | <input type="checkbox"/> Culinary Arts (32)          | <input type="checkbox"/> Poetry—Performance (25)      |   |

|                                   |
|-----------------------------------|
| Competition 1 & Instrument/Voice: |
|-----------------------------------|

|                                   |
|-----------------------------------|
| Competition 2 & Instrument/Voice: |
|-----------------------------------|

|                                   |
|-----------------------------------|
| Competition 3 & Instrument/Voice: |
|-----------------------------------|

|                   |          |
|-------------------|----------|
| Student Signature | Date / / |
|-------------------|----------|

|                               |          |
|-------------------------------|----------|
| Parent/ Guardian(s) Signature | Date / / |
|-------------------------------|----------|

**THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON**

|                    |   |
|--------------------|---|
| ACT-SO Chairperson | <input type="checkbox"/> This person is a gold medal winner and will advance to the National Competition. |
|--------------------|---|

|                       |          |
|-----------------------|----------|
| Chairperson Signature | Date / / |
|-----------------------|----------|