

September 2016 Newsletter



This Month's Program

Our speaker for the Wednesday, September 14th will be Ben Secret from Accurate reels



Contact: dpqiuliani@aol.com or 323 810-3958 cell

September 2016 President's Message

Fall is here, school is back in session, and we are coming to the final trips of the year. The September Tak trip had to be cancelled and the recent fires are making it difficult to fish some local lakes. The Awards Banquet had to be moved this year because the Arcadia Golf Course room is being renovated. After renovations, we will explore the possibility of returning to the site. Finally beginning later this month, as usual, we will be sending out, banquet notices and dues renewal notices. This is because we will only meet twice prior to the Banquet.

Next month is the nomination of officers. If you wish to become part of the Board, please place your name on the ballot. The election is in November. Also in November is the meeting to amend the bylaws. The bylaws are online, however if you need a copy, let me know in writing. If you have any amendments to the bylaws, please give them to a board member by the October meeting so I have enough time to print them for review by members please.

We are looking to add/subtract trips next year and want your input. Every year I ask what trips you want to see. Our Saltwater chairman needs to know what type of trips you'd like us to book so we can increase the participation on trips. The club is for your enjoyment and its primary function is to allow you the opportunity to fish. Help your club by letting us know what you'd like to do or see.

November, which is two meetings away is also the final date to turn in pictures for the Whopper Board (end of meeting please), is when we tally up the points for the awards banquet. Please have all pictures in by then. Finally, have a great time out there fishing but remember our sport is under attack. Think about joining CCA and making your voice heard in the fight to retain our rights

Treasurer's Report

Buy more trips
Buy more raffle tickets
Bring a friend to the meeting

Welcome New Members

The club currently has 36 paid members. We have 6 Honorary Members

Club Calendar

2016 Club Meetings

Date	Speaker
1/13	Martin Walls
2/10	Jamie Maisson
3/09	Darlene and Tom Lee
4/13	Brian Nguyen
5/11	
6/08	
7/13	Merit McCrea
8/10	
9/14	
10/12	
11/09	
12/14	Christmas Banquet

Fresh Water Events

Event	Date	Location
1		
2		
3		
4		

Whopper Board Standings

2016 YTD STANDINGS

Fresh Water

Trout

1st	Jose L Dominguez	2.3
2nd	Jose M Dominguez	2.2
3rd	Danny Beatty	1.94

Surf/Pan Fish

1st	Luke Fitzpatrick	1.94
2n		
3rd		

to fish. Don't wait till it is regulated out and then ask what you can do. The attack is incremental but our efforts to stop the closures and attacks must be united. Thank you.

Your President
 William L Davis
williamldavis7@gmail.com

Fishing in the City will be sponsoring the following events during 2016

Chollas Park Lake
 October 24, 2016
 6350 College Grove Drive
 San Diego, CA 92115

Bell Gardens Family Fishing Day
 John Anson Ford Park
 November 7, 2016 7-1300
 8000 Park Lane
 Bell Gardens, CA 9020

Fishing with Santa
 In Association with Dan Hernandez
 Legg Lake
 December 10, 2016
 823 Lexington-Gallatin Road (60 at Santa Anita Road)
 S. El Monte, CA 91733

for more information, dates and updates contact www.fishinginthecity.org or www.wildlife.ca.gov

2016 Salt Water Charters

Trip	Date	Landing	Boat	Departure	Price	Spots	Open Spot
9	Tues Oct 11	Oxnard	Island Tak	Tues 4:00	130	11	3

Charter Master
 Ernie Branch
 (626) 357-0064 Work
renebranch@aol.com



Name of Trip

Boat Island Tak

Landing Channel Islands

Departure 4:00 AM October 11, 2016

Return 4:30 PM October 11, 2016

Channel Island Harbor

Large / Small Mouth Bass
 1st Sam Zanrosso 5.3
 2nd Luke Fitzpatrick 3.96
 3rd

Striped Bass
 1st Karl Penson 4.0
 2nd Luke Fitzpatrick 1.8
 3rd

Catfish
 1st Karl Penson 9.0
 2nd
 3rd

Salt Water

Calico / Sand Bass
 1st Karl Penson 3.94
 2nd Glenn Bummer 3.4
 3rd Luke Fitzpatrick 2.18

Bonito / Barracuda

1st
 2nd
 3rd

Yellowtail / Dorado / White Sea Bass

1st Luke Fitzpatrick 36.59
 2nd William Davis 35.9
 3rd Ernie Branch 33.94

Tuna

1st Laney Hackman 68
 2nd
 3rd

Bottom Fish

1st Ernie Branch 225
 2nd Luke Fitzpatrick 20.06
 3rd Mike Maurizio 19.7

Angler of the Year

2016 Salt Water YTD Standings

#	Name	Points
1	Luke Fitzpatrick	596.64
2	Ernie Branch	360.76
3	Glenn Bummer	308.8
4	Karl Penson	232.8
5	William Davis	215.4
6	Dick Giuliani	172.8
7	Mike Maurizio	157.6
8	Laney Hackman	136
9	Sam Zanrosso	106
10	Jose L Dominguez	46

MEETING LOCATION

4151 South Victoria Ave
Oxnard Ca 93035
Phone # (805) 985-8511
11 Anglers
Trip Fare \$130.00

No personal ice chests allowed on the boat. There will be a big ice chest in the bow of the boat for your food and beverage. There is a micro Range for our use, also beer, soda and water are on sale on the boat.

Fresh Water Event Update

September – Rich Tauber striper trip (pyramid lake)

September 10th – Bolsa Chica (open fishing)

October 23rd – Bolsa Chica

Saturday November 26th – Bolsa Chica (Open Fishing)

See you at the meeting *Luke Fitzpatrick*
lwfitz6479@gmail.com
626-863-3379

SECRETARIES REPORT

August Raffle

Mystery Prize: Shimano Flat Fall- Ernie Branch

Berkeley Tackle Bag- Terri Cobal

Lead- Ernie Branch

Shimano Butterfly-William Davis

Spectra 15#-Racquel DiCepedia

Izorline 4# and Trout Bait- Jose M Dominguez

Izorline 65# Spectra-William Davis

Salas Jig & Dr Fishman Forceps-Don Merrill x2, Pierre Sycip, Russell Schokman, Warren Harper (One of them got Salas and Crocodile)

Grand Prize:
Makira Rod- Will Ebersman.

October Tak Trip

Tuesday October 11th at 4 a.m. our last trip of the year will be leaving the dock. Do not get left behind. We still have 2-3 spots open yet. If you haven't been on a Club trip this year, this is your opportunity to support your fishing club.

Mimi's Cafe
500 W Huntington Drive
Monrovia CA 91016
626-359-9191

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early as 6PM sometimes.) We want to keep this in balance. Please continue to purchase dinner during our meetings. If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

2016 Membership Drive

The 2016 Membership Drive is on!!!! Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2016 are the same as last year: \$45 for an individual and \$60 for a family membership.

Membership Card Reminder

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2016, your 2015 membership card is void. In order to receive the discount, a current 2016 membership card will be required. All store managers are aware of this and there are **NO EXCEPTIONS**.

CLUB ROSTER

Club Rosters is available from Membership Chairman Sam Zanosso if you need one. Just ask Sam Zanosso for an updated 2016 Roster.

Newsletter Info-Please read!

In 2010 the Board decided to do an electronic version of the newsletter only. Since it was the 21st century the Board decided to save work and money. Most Clubs have this same policy now. The Board chose to stop all postal mailings of the newsletter. The members were told of this. One member actually learned to use email so he could read our newsletter and keep up with the club.

However, there were a few people who did not have computer access for one reason or another. Perhaps they don't have a computer or are technologically challenged. As President, my husband decided that he would print and mail the newsletter to those individuals and he also sends hard copies of our newsletter to the local Turner's Outdoorsman stores. He has been known to also send copies to a few teens who are interested in fishing. Mr. Davis often prints a few extra copies every month and brings them to the monthly meetings. He folds, stuffs, addresses, labels and stamps all the newsletters he sends out himself. And he drives them to the post office.

It is time that everyone was told that Mr. Davis has been doing this on his own and at his own expense for printing and postage. Many newsletter issues require more than basic postage due to the size of the newsletter. He has never charged the Club for any of this. He does this at his own convenience as well. This means that the hard copy newsletters are mailed out usually sometime before the next Turners Club meeting.

It was necessary to write this article since some members have become too accustomed to this service. Please be aware that if you are receiving a snail mail copy of the newsletter it is not something covered by your dues. The expectation is that you receive the newsletter via email and email only. That is what is covered in your membership. It is not anyone's responsibility to see that you get a hard copy of the newsletter. My husband does it out of the goodness of his heart.

The newsletter can be accessed via email sent directly to you, as well as logging in to the Club Website: Turnersrodandreelclub.com and looking under the section "Newsletters". Your access to email or the Club website is up to you, perhaps thru a family member, a friend, or at the Public Library where someone will gladly help you find it for free. You can also have a friend or relative print a copy for you as well as pay for printing at the Library. FedEx/Kinkos also has computers available for a small price for a short time.

If you are not getting an emailed newsletter, please notify Sam Zanrosso about it. He is the Newsletter Editor.

If you are one of those few who get a hard copy newsletter and you do not get it, you need to contact William Davis directly at 626-390-7673 about it or find an alternate source for it. It remains Mr. Davis' option to send or not to send hard copies. If you get a hard copy and you no longer need it mailed, please let him know to stop sending it.

Submitted by Denise Davis

Denise Davis,
Secretary
From the Secretaries Office of Denise Davis
Turnerstales@aol.com

Website Update

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreelclub.com.

Your Board of Directors

President **William L Davis**
williamldavis7@gmail.com
626 390 7673

Whopper Board **Warren Harper**
fishintime9@gmail.com
818 606 3766

Speaker **Dick Guiliani**
dpgiuliani@aol.com
323 810 3958

Saltwater **Ernie Branch**
626 233 7117

Freshwater **Luke Fitzpatrick**
lwfitz6479@gmail.com
626 868 3379

Newsletter
Web Page
Membership **Sam Zanrosso**
sam.zanrosso@verizon.net
Newsletter@turnersrodandreelclub.com
626 824 8993

Secretary
Treasurer **Denice Davis**
Turnerstales@aol.com
626 636 6071

Raffle **Don Merrill**
626 622 9432

Sgt at Arms **Jose Dominguez**
jdominguezjr22@gmail.com
323 356 1507

Members Report

Pacific Dawn two day August 26th and 27th

**By
Luke Fitzpatrick**

Just about everything you read right now that has to do with fishing is about these big Bluefin tunas that have been around all season. This article is no different. After sitting in traffic for 4 ½ hours I finally made it down to fisherman's landing and amazingly was able to find a parking spot daily quickly. Around 830pm we loaded up the boat and I heard up to talk to Pat and see what our options were. After a brief chat we decided to head up to the 43 and San Clemente island for some big Bluefin.

Morning came quickly and almost immediately we were on fish. Fish boiling all over. Huge fish! 200+lb fish! Seeing all this I decided to grab my 60lb setup and a flat fall jig and preceded to get a sore arm with nothing to show for it. Bait after bait was fly lined and the boat sat fishless. This continued until about noon when we pulled up on a high spot and dropped anchor. I quickly grabbed my 9' lead head rod with an avet sx and 25lb line with a #2 hook. After tossing a sardine out I started second guessing the tackle that I was using.

Too late! I finally got bit and immediately knew it wasn't a small fish. It went straight out and almost spooled me. I know, it's 25# line so almost getting spooled doesn't mean much, except that this happened two more times. Finally, I got him straight up and down and proceeded to watch my spectra/floro splice go out and come back on the reel about 700 times. After 90 minutes I finally got the fish to gaff and Mikey proceeded to stick and pull a nice 50lb Bluefin over the rail.

Although there is a huge amount of fish at the island right now they just don't want to bite. We finished our trip with 30 fish ranging from 25lbs 95lbs and all Caught or 23/30lb except the three 85-95lb fish which were all kite fish and caught on 140lb mono.

