

Sunday Bulletin
October 6th 2024 – 15th Sunday after Pentecost
The Two Great Commandments



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
Orthodox Church

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Pastor

Anna Anderson
Choir Director

Chuck Woloschak
President of the Church Council

Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team
Fr Mykola Zomchak - Editor

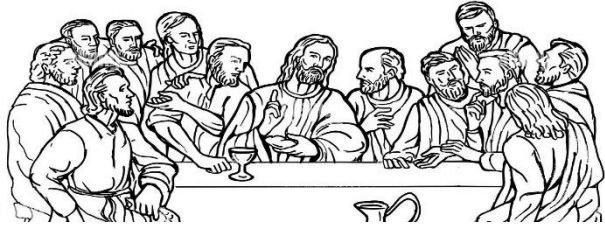
Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration
of the Resurrection of Christ*



October 6th 2024 – 15th Sunday after Pentecost
The Two Great Commandments

**In Memory of
Ewlampij Prychodczenko on the
57 anniversary of him passing away**

- bull 6

**In Memory of
Michael Prychodczenko on the
14 anniversary of him passing away**

- bull 7

- **Liturgical Schedule & Announcem.** - bull 5
- **The Two Commandments of Love** - bull 9
- **Fr Mykola received an award** - bull 12

Tropar – Tone 6

The angelic powers were at Your tomb. The guards became as dead men. Mary stood by Your grave seeking Your Most Pure Body. You captured Hades, not being tempted by it. You came to the Virgin, granting Life, Lord, risen from the dead, glory to You.

Kondak – Tone 6

When Christ God, the Giver of Life, with His Life-giving Hand raised all of the dead from the valleys of misery, He bestowed Resurrection on the human race. He is the Savior, the Resurrection, the Life and the God of all.

Tone 6 Prokeimenon

O Lord, save your people and bless your inheritance.

V: To you, O Lord, I have cried, O my God.

The Reading is from the Second Letter of St Paul to the Corinthians 4:6-15



Brethren, for it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed – always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

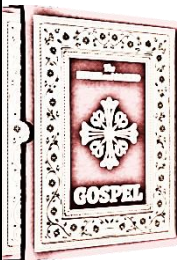
Alleluia and Verses Tone 6

He who dwells in the shelter of the Most High
will abide in the shadow of the heavenly God. (*Ps. 90:1*)

V: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."

Alleluia, Alleluia, Alleluia!

The reading is from the Gospel according to St. Matthew 22:35-46



Then one of them, a lawyer, asked Him a question, testing Him, and saying, "Teacher, which is the great commandment in the law?" Jesus said to him, "'You shall love the LORD your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." While the Pharisees were gathered together, Jesus asked them, saying, "What do you think about the Christ? Whose Son is He?" They said to Him, "The Son of David." He said to them, "How then does David in the Spirit call Him 'Lord,' saying: 'The

LORD said to my Lord, sit at My right hand, till I make Your enemies Your footstool'? If David then calls Him 'Lord,' how is He his Son?" And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest!
Alleluia, Alleluia, Alleluia!



MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Anthony, Archbishop Daniel, Lori, Christine Kline, Sophia Karpa, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori

Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.

OCTOBER BIRTHDAYS

3 Arlene Hawryluk	17 Charles G. Senediak
7 Delia Walkowicz	18 David Spanja
8 Elizabeth Zets	21 Joseph Owens
15 Jessica Slagel	23 Waltraud Demetrios
11 Addison Ratliff	27 David Zylka
12 Linda Serrano	29 Margie Senediak
13 Volodymyr Koval	29 Mary K. Woloschak
14 Pat Mounce	31 Sharlene Senediak
14 Dominic Woloschak	31 Rick Wilson
16 Fred Battisti Jr.	



Liturgical Schedule & Feast Days

SERVICE AND FEAST DAY SCHEDULE



- Sunday, October 6, 9:30AM – **Divine Liturgy, 15th Sunday**
- Sunday, October 13, **9:00AM – Divine Liturgy, 16th Sunday, THE PROTECTION OF THE MOTHER OF GOD.**

Oct 14 - Oct 17 – Fr. Mykola will be at the Clergy Conference in South Bound Brook NJ.

- Sunday, October 20, 9:30AM – **Divine Liturgy, 17th Sunday**
- Sunday, October 27, 9:30AM – **Divine Liturgy, 18th Sunday**
- Sunday, November 3, 9:30AM – **Divine Liturgy, 19th Sunday**

Upcoming dates & events

- Oct 6 - **Sr. UOL Meeting.**
- Oct 9 - **Board Meeting** at 7pm in the Church Downstairs.
- Oct 13 - **Breast Cancer Awareness Fellowship** – after the Liturgy at the center.
- Oct 19 - **Jr. UOL Event** - Carnegie Science Center!
- Oct 20 - **Sisterhood Meeting – Election of officers.** After Liturgy at the Center.
- Oct 26 - **Sr. UOL Event** - Carnegie Museum of Natural History
- Nov 24 - **Parish Annual Meeting.**

Church School Calendar

- Sunday, Oct 6 - **Church School** * Sunday, Oct 13 - **Church School**

PYROHY WORK SCHEDULE

October	Tuesday 8 th & Thursday 10 th	
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ANNOUNCEMENTS:

- **Wedding Ceremony**

Stefanie Wansack & Brandon Rappach will be getting married on October **12** at **11:30am**. The Bride and the Groom would like to invite **everyone for the Ceremony** at Sts Peter & Paul UOC – Sat, Oct **12** at **11:30am**. - *With love, Stefanie & Brandon.*



- **UOL EVENTS:**

- Jr. UOL Event: Saturday, Oct. 19, 2024 10 AM to 1 PM Carnegie Science Center! (Register by Oct. 7th!)
- Sr. UOL/Family Event: Saturday, Oct. 26, 2024 10 AM to 1PM Carnegie Museum of Natural History (Register by Oct 9!)

Details about both events and registration forms are located on the UOL Website at

www.uolofusa.org/regionalevents

It's FALL-tastic! See you there!



IN MEMORY OF

**EWLAMPIJ
PRYCHODCZENKO**

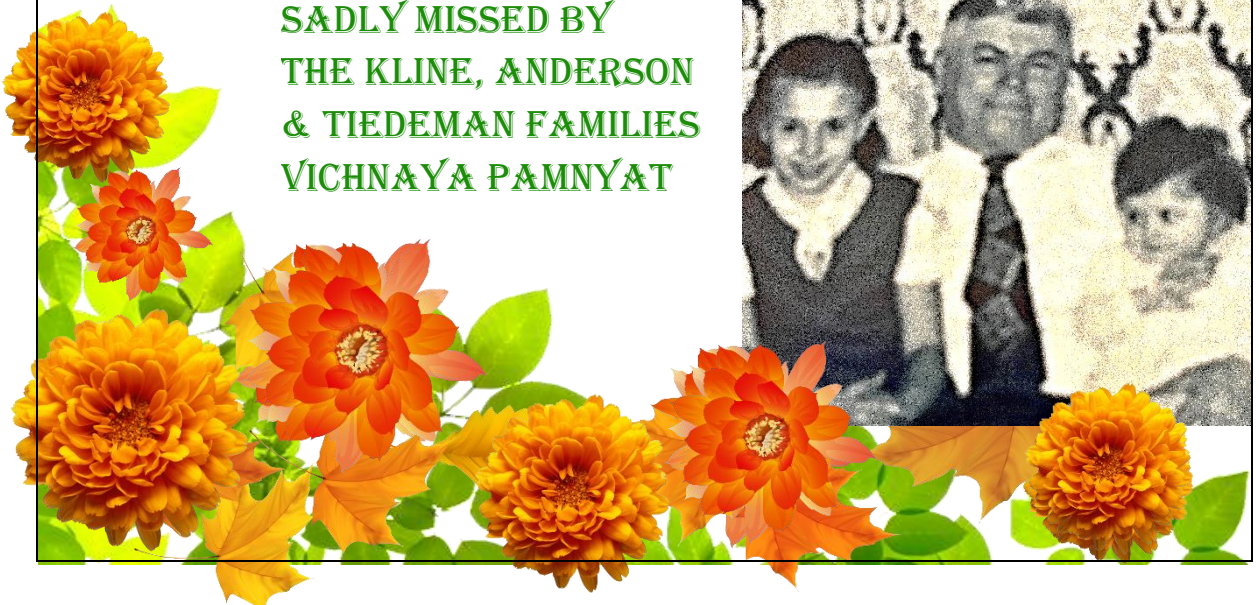
+ SEPTEMBER 15, 1967

**ON THE 57TH ANNIVERSARY OF
HIM PASSING AWAY**



**“HIS MEMORY BE FROM
GENERATION TO GENERATION”**

SADLY MISSED BY
THE KLINE, ANDERSON
& TIEDEMAN FAMILIES
ВИСНАВА ПАМНЯТ



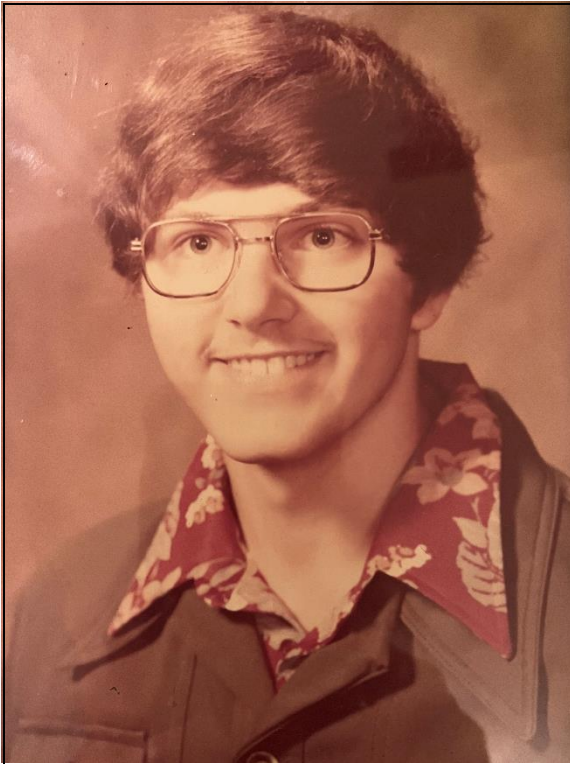
IN MEMORY OF



**MICHAEL
PRYCHODCZENKO**

+ **OCTOBER 3, 2010**

**ON THE 14TH ANNIVERSARY OF
HIM PASSING AWAY**



**“BLESSED ARE THOSE
WHOM YOU HAVE CHOSEN
AND RECEIVED, O LORD”**

SADLY MISSED BY
THE KLINE, ANDERSON
& TIEDEMAN FAMILIES
ВИСНАВА ПАМНІАТ



• **Volunteers Needed**

We need volunteers-workers to help with the Pyrohy making fundraiser! ANYONE is welcome to join! We especially need men to help lifting and carrying. The planned dates for Pyrohy making are **Oct 8 & 10** with sales on Friday (**11th**).

Please talk to Anna if you're willing to help – 234-247-1534.

- Respectfully, Pyrohy Crew



• **St. Vladimir Ukrainian Orthodox Cathedral, Parma, OH, Celebrates 100 Years**

Date: Sunday, October 13, 2024 - **Divine Liturgy:** 9:00 am

Banquet: Immediately following the Liturgy

Location: St. Vladimir Ukr Orth Cathedral, Grand Hall

Tickets are on sale now. Purchase by October 1, 2024

\$100 per adult ticket * Children under **18** are **free**

Ticket price includes:

Banquet dinner * Centennial Commemorative Book *

Commemorative wine glass

Contact: Lucy Komichak - 440-897-1234 (cell) * LucKom@aol.com (email)



• **Did you know section.**

Please submit the information about the children before the 1st Sunday of month to be published in the 2nd Sunday's Bulletin.

OUR OFFERINGS TO THE LORD AS OF	On Sep 22	On Sep 29
General:	\$932.50	\$ 5434.00
Renovation:	\$ 46.00	\$ 62.00
Online Donations on Tithe.ly	\$ 15.00	\$ 20.00

“ The one who gives generously also reaps generously ”

- 2 Corinthians 9:6

Bulletin Dedication *(in memory or in honor)*

<u>Sun Oct 6</u> 1. Dedicated 2. Dedicated	<u>Sun Oct 13</u> 1. Dedicated 2. Dedicated	<u>Sun Oct 20</u> 1. Dedicated 2. Available	<u>Sun Oct 27</u> 1. Available 2. Available	
<u>Sun Nov 3</u> 1. Available 2. Available	<u>Sun Nov 10</u> 1. Available 2. Available	<u>Sun Nov 17</u> 1. Available 2. Available	<u>Sun Nov 24</u> 1. Available 2. Available	

For bulletin dedication please call – 330-799-3830, Fr Mykola

The Two Commandments of Love

The two commandments of love—loving God with all your heart, soul, and mind, and loving your neighbor as yourself—are at the core of Christian teaching and remain deeply relevant today.



1. Love God with all your heart, soul, and mind

This commandment calls for a total and undivided devotion to God. It goes beyond simply following religious rituals; it's about aligning every aspect of our lives with the love of God. In a world that often pulls us in many different directions, this command challenges us to focus our hearts, thoughts, and energies on our relationship with God. When we love God fully, we seek to live in ways that honor Him, reflect His will, and embrace His teachings in our everyday decisions.

Relevance Today: In today's fast-paced, secular society, people often feel spiritually disconnected or overwhelmed by life's pressures. Loving God helps us anchor ourselves in a higher purpose, offering peace, guidance, and moral clarity. It strengthens our sense of identity, reminding us that we are not just products of the world, but children of God with a divine calling.

2. Love Your Neighbor as Yourself

This commandment urges us to love others with the same care and concern we have for ourselves. It's a radical call to empathy, kindness, and selflessness. It reminds us that we are part of a larger community and responsible for one another's well-being. This love extends to everyone—family, friends, strangers, and even enemies. It's not a passive feeling but an active commitment to care for, respect, and uplift others.

Relevance Today: In an era where divisions based on race, class, politics, and religion often tear communities apart, this commandment is more essential than ever. It calls us to transcend differences and focus on our shared humanity. Acts of love—kindness, charity, forgiveness—are the antidote to hatred, prejudice, and violence. When we treat others with the dignity and respect we desire for ourselves, we help build a more just, compassionate, and peaceful society.

Love as the Foundation of the Christian Life

Jesus said that these two commandments sum up the entire law (Matthew 22:40). In other words, all of God's commandments are ultimately about love—either love for God or love for others. This reveals that the essence of Christian living is not about following a set of rigid rules but about cultivating a heart of love. This love is not something we muster on our own but is a reflection of the love God has shown us through Christ.

In our daily lives, these commandments challenge us to:

- Prioritize our relationship with God over worldly distractions.

- Treat every person with the love and dignity they deserve, regardless of how they treat us.

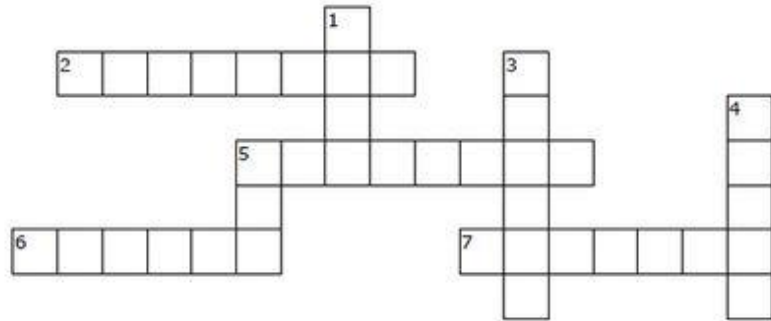
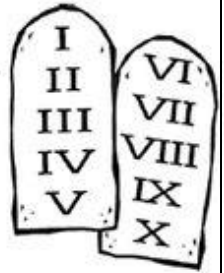
- Be humble, forgiving, and compassionate, reflecting Christ's love.

Living out these commandments in today's world helps us resist selfishness, greed, and indifference. It empowers us to be light and salt in a world that desperately needs healing and hope. When we embody love, we reflect God's presence and work toward creating a better, more harmonious world.

The Greatest Commandment

"Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.'" Mark 12:30-31 (NIV)

Puzzle is based on Mark 12:28-34



ACROSS

2. A person who lives near or next to another
5. The most important; better than all others of the same kind
6. Coming next in order after the first one
7. Someone who educates or trains others

DOWN

1. To have a deep feeling of affection or attraction for someone
3. A spoken or written reply to a question
4. The center and source of a person's emotions or feelings
5. The creator of heaven and earth; The One we worship

NEIGHBOR	TEACHER	SECOND	GOD
ANSWER	HEART	GREATEST	LOVE

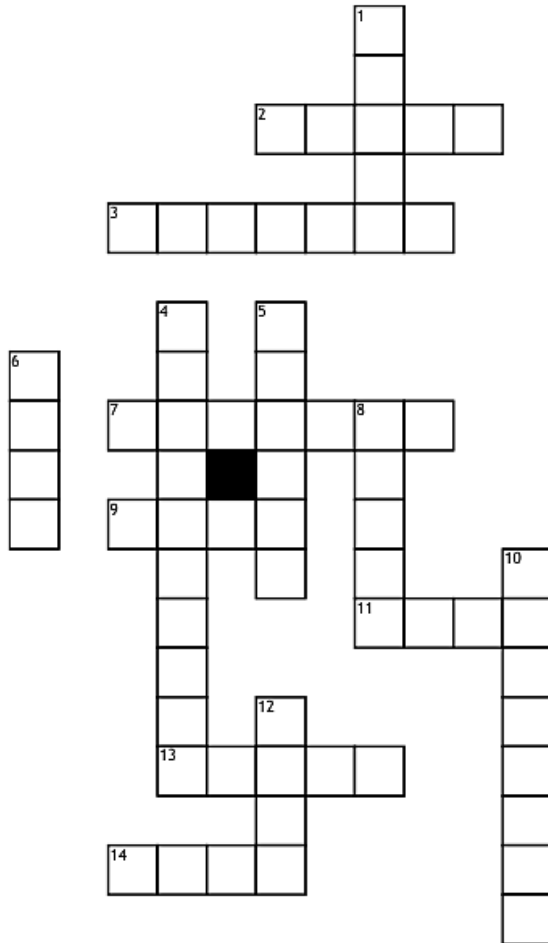
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"On these two commandments hang all the Law and the Prophets."

- Matthew 22:40



The Ten Commandments



Across

2. Which commandment (the number) states that you shalt not steal?
 3. Remember to keep holy the _____ day.
 7. Thou shalt not bear false _____ against thy neighbour.
 9. Who shall not have strange gods before the Lord?

11. I am the _____ thy God. Thou shalt have no strange gods before me.
 13. Thou _____ not kill.
 14. Which commandment (the number) states that you shalt not kill?

Down

1. Thou shalt not _____ thy neighbours goods.
 4. Thou shalt not covet thy _____ wife.

5. _____ thy father and mother.
 6. Thou shalt not _____.
 8. Thou shalt not _____.
 10. Thou shalt not commit _____.
 12. Thou shalt not take the _____ of the Lord thy God in vain.

Fr Mykola was awarded the right to wear a Sword.

An ecclesiastical award in the form of a sword (*Ukr. “palytsya”* - a diamond-shaped part of the vestments) is a symbolic and honorary recognition in some Orthodox Christian traditions, primarily within Slavic countries. It is given by a bishop to a clergy member for distinguished service, often in recognition of their spiritual leadership, defense of the faith, or long-standing dedication to the Church. Though it may seem unusual for a religious context, the award sword has historical and spiritual significance.

Symbolism of the Award Sword

- **Defense of the Faith:** The sword is traditionally seen as a symbol of protection and defense. In this context, the priest is recognized as a spiritual warrior who “defends” the Church and its teachings. The sword represents the priest’s role in standing against heresy, false doctrines, and moral decay within society.
- **Spiritual Authority:** While a sword is often associated with military authority, in this case, it symbolizes spiritual authority and leadership. The recipient is seen as someone who wields spiritual power and wisdom in guiding the faithful.
- **Martyrdom and Courage:** In the Christian tradition, the sword also carries associations with martyrdom, as many saints and early Christians were martyred by the sword. Thus, receiving a sword could symbolize the priest’s courage and willingness to sacrifice for the faith.

Interpretation

The award sword is a recognition of a priest’s tireless service, commitment to the Church, and readiness to “fight” for the spiritual well-being of his community. It acknowledges the priest’s perseverance, especially in difficult times, and honors his role as both a spiritual leader and protector of the faith.

Overall, the ecclesiastical sword is an honor and a reminder of the spiritual responsibility, deeply embedded in Orthodox Christian tradition, representing both the priest’s spiritual leadership and his commitment to the defense of the Church and its teachings.

