

**MAPLE CREEK TOWN BOARD MEETING  
TOWN HALL, W10388 COUNTY ROAD W  
MONDAY, JULY 14, 2025 6:30 PM**

**AGENDA:**

- 1) Call to order and Pledge of Allegiance by Chairperson Griffin
- 2) Verify open meeting notices, Roll call, Agenda order (stands as is unless motion for change)
- 3) Approval of June 9, 2025 Town Board Meeting minutes and June 24, 2025 Board of Review minutes
- 4) Treasurer: **a) Monthly Report b) Update on second certified letter sent to owner of dog attack**
- 5) Outagamie County Sheriff's officer report (if in attendance)
- 6) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 7) **Specific matters for discussion and possible action:**
  - A. CSM of lot split for parcel #160032800, Jeremiah Kosmerchok, N5857 Cty Rd W, into two lots. Plan Commission approved.
  - B. Attendance at meeting with NL Economic Development Committee, Tuesday, July 22<sup>nd</sup> at 5:15pm
  - C. Attendance at WTA County Unit meeting, Town of Ellington, Monday, July 21<sup>st</sup> 6:00pm.
  - D. Attendance at Advisory Task Force Meeting, Code rewrite project, Town of Dale, Monday, July 28<sup>th</sup> 5:00pm
  - E. Gold Cross Advisory Board meeting, Lakeside Pkwy, Waupaca, July 15<sup>th</sup> 3:30pm-4:30pm
  - F. Clarify, via Town Road map, which roads/areas each Supervisor and Chair will cover in emergency situations
  - G. Follow-up from June meeting; Chairperson Griffin to call Attorney Sam Jack to attend one of our meetings regarding solar farm
  - H. Operator License for Marjorie Longsine, (Spooks on Spurr) to expire June 30 2027
  - I. Road Work:
    - Schweitzer-culvert/ditch cleaning—Chairperson Griffin to get estimate
    - Postponed from June meeting—Chip sealing—Northern half of Town—North of WW, Volz, Buboltz, Schweitzer(76 to D), Postel, Breiting 8 miles will cost approx. \$80,000. Contract with Outagamie County or bid it out.
    - Training available for WISLR and PASER users
    - LRIP and ARIP funding in budget bill
  - J. Clerk
    - Invoice to resident for fire services on April 4<sup>th</sup>.
    - Follow-up on email request for notice of public meetings, etc.
    - Follow-up on total due for fire truck
    - Obtaining a .gov email address webinar
    - 6 month fire inspection at TH
    - Clarification on what meetings get a per diem
- 8) Report of officers:
  - **Cemetery**—someone ran over town road sign at new cemetery; new sign has been ordered.
  - **Plan Commission**—recent meeting, handled earlier; received another lot split CSM—there will be an August meeting
  - **Building Inspector**—
    - ✓ Lean-to for shed—Jacob Leeman, W9361 Young Road
  - **Constable**—
  - **Raft**—none
- 9) Public Input: Pursuant to WI Statutes 19.83(2) and 19.84(2), the public may present matters for Town Board consideration, however, **they cannot be discussed or acted upon** until the subject matter, of the **proposed** action, has been noticed.
- 10) Complaints/Correspondence
  - Wisconsin Farm Bureau magazine
  - Directory of Public Officials—from the County Clerk office
- 11) Review and payment of vouchers
- 12) Future Agenda Items: **Discussion/Action on future agenda item**
- 13) Adjournment/Calendar:
  - July 21 – Wisconsin Town's Assoc. County Unit meeting at Ellington Municipal Bldg., 6:00 p.m.
  - July 22 – NL Economic Development Committee meeting at NL Municipal Bldg., 5:15 p.m.
  - July 28 – Advisory Task Force meeting at Dale Municipal Bldg., 5:00 p.m.
  - August 4 – Plan Commission meeting if needed 6:00 p.m.
  - August 11 – Town Board meeting 6:30 p.m.
  - August 28 – Bear Creek Fire Department Semi-Annual meeting 7:00 p.m.
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I, Lynette Gitter, Clerk, being sworn on oath, affirms that on Friday, July 11, 2025, the undersigned did post a notice informing of the Town Board meeting in the following public locations, a copy of which is shown above: 1) Town Hall, 2) Sugar Bush by Ball Diamond 3) Corner of W & Stilen Road. 4) website at [www.townofmaplecreek.com](http://www.townofmaplecreek.com)

\_\_\_\_\_ Clerk      Subscribed and sworn to before me this 14<sup>th</sup> day of July 2025.

\_\_\_\_\_ Chairperson