

Jasper County Economic, INC.

Meeting Agenda

Tuesday, October 1st, 2019 at 1:15 P.M.

**Jasper County Chamber Building
Peoples State Bank Meeting Room**

1. Call to order, Chairman Scott Bierman.
2. Motion to approve previous meeting minutes made by _____, second by _____, motion passed.
3. Jennifer Hinterscher to speak on behalf of the Corvette Road Tour.
4. Monthly Updates
 - a. Amber Volk, Executive Director
 - b. Mark Bolander, Mayor of Newton
 - c. Ron Heltsley, Jasper County Board Chairman
 - d. Andy Johnson, Superintendent of Jasper County Unit #1.
5. Comments from those attending the meeting.
6. Motion to close meeting made by _____, second by _____, and motion passed.



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