



# Marine Corps League Department of Montana Detachment Membership Report

Detachment # \_\_\_\_\_ Detachment Name \_\_\_\_\_

New Members                      Regular \_\_\_\_\_                      Associate \_\_\_\_\_

Lost Members                      Regular \_\_\_\_\_                      Associate \_\_\_\_\_

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1. Life Members \_\_\_\_\_

2. Paid Members                      Regular \_\_\_\_\_


3. Paid Members                      Associate \_\_\_\_\_

4. Unpaid Members \_\_\_\_\_

Date: \_\_\_\_\_

Reported By \_\_\_\_\_ Office \_\_\_\_\_

Detachment Commandant \_\_\_\_\_

**Total Members** (add lines 1 through 4) 

Return to: *Marine Corps League*  
*Department of Montana*  
*Junior Vice Commandant*

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\_\_\_\_\_  
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