

# THE THIRD SUNDAY OF EASTER

April 18, 2021

## THE HOLY EUCHARIST RITE II

### A few notes for those worshipping with us in person.

- Please be mindful of maintaining 6 feet physical distancing.
- Bathrooms are for emergency use only and one person at a time.
- Singing is not considered safe at this time, so kindly refrain from singing.

### Prelude

*Presider*

Alleluia! Christ is risen!

*People*

The Lord is risen indeed. Alleluia!

### Song of Praise Hymn

S278

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

### The Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A Prayer for the Calling of a New Rector

BCP 818

*Presider and Congregation together*

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

### The First Reading

Acts 3:12-19

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you." "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Psalm

Psalm 4

1 Answer me when I call, O God, defender of my cause; \*  
 you set me free when I am hard-pressed;  
 have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; \*  
 how long will you worship dumb idols  
 and run after false gods?"

3 Know that the LORD does wonders for the faithful; \*  
 when I call upon the LORD, he will hear me.

**4 Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.**

5 Offer the appointed sacrifices \*  
and put your trust in the LORD.

**6 Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O LORD.**

7 You have put gladness in my heart, \*  
more than when grain and wine and oil increase.

**8 I lie down in peace; at once I fall asleep; \*  
for only you, LORD, make me dwell in safety.**

### **The Second Reading**

1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

*Presider* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Presider* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Mandy Brady

*A period of silence is kept after the sermon*

**Nicene Creed**

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

*Leader:* Looking to Christ, crucified and risen, let us pray for the restoration and reconciliation of all people.

*Leader:* Awaken your church, that it may boldly proclaim the new good news of your Resurrection. Risen Christ,  
***Hear our prayer.***

*Leader:* Guide the civic and political leaders of our communities and country, that they may work for justice, peace and freedom for all. Risen Christ,  
***Hear our prayer.***

*Leader:* Deepen our reverence for the earth as your own creation, that we may marvel at your goodness and rejoice in the gift of each new day. Risen Christ,  
***Hear our prayer.***

*Leader:* Comfort and protect our servicemen and women, and our first responders. Grant us the peace that only you can give, and pour out your love to cover the places of the world's deep hurt and strife. Risen Christ,  
***Hear our prayer.***

*Leader:* Draw to your heart all those who carry the weight of grief, illness, or anxiety; those homebound, hospitalized or in any need or trouble—especially **Inge Woods, Martha Wayt, Reese Pascarella** and those on our parish prayer list; that the light of your countenance may shine upon them, bringing them comfort and hope. Risen Christ,  
***Hear our prayer.***

*Leader:* We give thanks for the gift of life, and ask your blessing on those celebrating birthdays this week: Regan White, Annie Lynn Baggaly, Paula Dorough, Chris Wilson, and Maggie Ponder. And those awaiting the birth of a child, especially Alanna Ford and Daniel Stone. Risen Christ,  
***Hear our prayer.***

*Leader:* We give thanks for all the saints who glorify your name and serve your purposes through their vocations, words, actions, music, and art. May your creative Spirit renew our lives with your beauty and grace. Risen Christ,  
***Hear our prayer.***

*Leader:* We pray for those we remember in our Parish Cycle of Prayer this week: Gloria Szokoly, Liz Tanner, John Torres, Ann Tuttle, Kent and Laurie Tuttle, Jan Van Keuren and Carol Ver Steeg. Risen Christ,  
***Hear our prayer.***

*Leader:* We give thanks for those who have died and now live in your nearer presence. In the sure and certain hope of the resurrection, we lift them up to you. Risen Christ,  
***Hear our prayer.***

The Presider adds a concluding Collect.

## The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

*During the season of Easter, we omit the Collect for Purity or the Confession of Sin.*

*Missing something? Wondering where the plate is?*

*Due to Covid, we are not passing the plate. Don't worry, they will reappear after the Feast of Pentecost, but you may drop your offering in the basket at the check-in table before or after the service.*

## THE HOLY COMMUNION

### Presentation Hymn # 306

Come risen Lord, and deign to be our guest

*Sursum corda*



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand;  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

### The Great Thanksgiving: Eucharistic Prayer D

*The people stand as they are able. The Presider faces them and sings or says*

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

## Sanctus

S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

*Then the Presider continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, **and through the prophets you taught us to hope for salvation.**

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, **that we might live no longer for ourselves, but for him who died and rose for us**, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. **Reveal its unity, guard its faith, and preserve it in peace.**

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; **bring them into the place of eternal joy and light.**]

And grant that we may find our inheritance with [the ever-Blessed Virgin Mary, and] all the saints who have found favor with you in ages past. **We praise you in union with them and give you glory through your Son Jesus Christ our Lord.**

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem S-155

*Alleluia, Christ our Passover*

BCP 364

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **The Distribution**

*Please remain in your seat. Communion will be brought to you.*

## **For those Not Receiving the Sacrament**

*The People gathered virtually pray together*

Adapted from  
Saint Augustine's Prayer Book  
by the Rev. Mandy Brady

**Blessed Jesus,**

**in union with the faithful of every place and people and nation,**

**I join in offering the sacrifice of my praise and thanksgiving to you.**

**I believe that you are truly present in the Bread**

**that has been blessed, broken and given.**

**Since I cannot now receive this holy sacrament,**

**I pray that you will come again into my heart.**

**Abide with me, that I may embrace you entirely,**

**and submit myself to your love and mercy.**

**Let me never be separated from you,**

**that in my waking and in my sleeping**

**I may know the comfort of your presence.**

**I ask this for the sake of your love. Amen.**

## **The Post Communion Prayer**

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

BOS 27

The God of peace, who brought again from the dead, our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## **The Dismissal**

*The flowers on the altar are given to the glory of God.*