



**National Johnson-O'Malley Association**  
**2019 Call for Workshop Presentations**  
**Due Date – January 15, 2019**

**Request for Workshop Presenters:** Workshop proposals are currently being accepted. Hands-on or interactive sessions are encouraged. Listed below, but not limited to, are possible topics to consider:

**Possible Topics:**

- IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- Working between the IEC and School
- Educating Governing Boards and Organization
- Exemplary JOM Programs
- At Risk Student Behavior/Factors
- Developing Needs Assessments and Surveys
- Gangs and Gang Prevention
- Alcohol, Tobacco and Substance Abuse Use and Prevention
- Student Mental Health and Well-Being
- Indian Child Welfare Issues
- Title VI
- Impact Aid for Public Schools
- Literacy
- Early Childhood/Head Start Programs
- After-school Programs
- Alternative Education
- Student Tutoring (grade level and common core)
- Youth Activities (ideas and successes)
- Youth Related Workshops – College and Financial Aid Information
- Student/Parent Rights
- Student Morals/Character Building – student leadership activities
- Cultural Curriculum/Language Preservation
- STEM / STEAM
- Technology in Native Programs

Other relevant topics will be considered if related to JOM parents, JOM students, or focused on specific strategies, skills and practices being used with American Indian students in schools.

**Mailing and Contact Information:**

**National Johnson-O'Malley Association**  
9524 East 81<sup>st</sup> Street, Suite B-1581  
Tulsa, OK 74133  
[njoma1994@gmail.com](mailto:njoma1994@gmail.com)  
Cell 918-304-0200  
FAX 918-984-9851



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~ Personal Information ~

Name/s: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email Address: \_\_\_\_\_

~ Describe your Presentation for the Conference Program ~

Workshop Title: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
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Please select the preferred date and time for your presentation:

- First Choice - #1
- Second Choice - #2
- Third Choice - #3

| Monday<br>March 4, 2019                 | # | Tuesday<br>March 5, 2019                  | # | Wednesday<br>March 6, 2019                | # |
|---|---|---|---|---|---|
|   |   | <b>Workshop #3</b><br>10:15 am – 11:45 am |   | <b>Workshop #5</b><br>10:15 am – 11:45 am |   |
| <b>Workshop #1</b><br>1:30 pm – 2:45 pm |   | <b>Workshop #4</b><br>1:30 pm – 2:45 pm   |   | <b>Workshop #6</b><br>1:30 pm – 2:45 pm   |   |
| <b>Workshop #2</b><br>3:00 pm – 4:15 pm |   |   |   | <b>Workshop #7</b><br>3:00 pm – 4:15 pm   |   |

**Target Audience:**      \_\_\_\_\_ Adult      \_\_\_\_\_ Students      \_\_\_\_\_ Both

**Workshop Setting:**      \_\_\_\_\_ Classroom      \_\_\_\_\_ Theater

~ Presenter Information/Guidelines/Requirements ~

1. All Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.
2. Full conference registration is recommended for all Presenters; however, if presenting as a special guest (as determined by the NJOMA Executive Board), conference registration is not required.
3. Audio/visual equipment may be arranged through Harrah's Conference Center at Presenter's expense.
4. Workshops are scheduled by submission date. Submit early for choice of days/times.
5. Please report to Conference Registration Desk for Presenter Check-In upon arrival.
6. Cancellations should be reported immediately.
7. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to Presenter's property.
8. Handouts should be transported with you and we suggest approximately 50 copies per session.
9. Questions and/or concerns can be emailed to [njoma1994@gmail.com](mailto:njoma1994@gmail.com).

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