



Bridge Builders Award Nomination Form
Please Send (via U.S. Mail or email) completed form of nomination to:
Lisa Beer 3006 N 5th Ave Whitehall, PA 18052 lbeer@apwuauxiliary.org



PLEASE USE BLACK INK TO FILL OUT FORM
THIS FORM MUST ACCOMPANY YOUR NOMINATION

1. Name of person being nominated:

2. City and State that nominee is from:

3. Which of the following has the nominee been active in? (Check all that apply)

- | | |
|----------------------------------|--------------------------|
| a. Assisting the Union/Auxiliary | <input type="checkbox"/> |
| b. Legislation/Political Action | <input type="checkbox"/> |
| c. Public Relations | <input type="checkbox"/> |
| d. Human Relations | <input type="checkbox"/> |
| e. Organizing/Recruiting | <input type="checkbox"/> |
| f. Other (Please Specify) | <input type="checkbox"/> |

4. Has the nominee been or is an Officer in the APWU or Auxiliary to the APWU? APWU ☐ AUXILIARY ☐

5. Offices held and at what level?

_____ State _____ Local _____

6. How many years has this person been a member (if known)

7. Is their family member involved ? (Brief description)

8. Did they chair any committees for their local or state? Yes ☐ please give details

9. Did they implement any new programs at the state or local level ? yes ☐ please give details

10. Please tell us about any community service they are or have been involved in:

11. Name, address and local of person submitting this nomination:

Date Submitted _____

Submitted by (name and local)

****FORMS MUST BE RECEIVED BY JANUARY 1st, 2026****