

Barrington Place Homeowners Association, Inc.
Board of Directors Meeting
October 21, 2025
Agenda

- I. Call Meeting to Order**
- II. Call Open Forum to Order**
 - a. Residents Input**
- III. Call Business Meeting to Order**
- IV. Actions between Meetings**
 - a. Summarize Unannounced Meetings, if any**
 - b. Ratify Actions Approved between Meetings, if any**
- V. Approve Minutes of Previous Meeting**
 - a. September 16, 2025**
- VI. Committee Reports**
 - a. Architectural Control Committee**
 - 1. Committee Appointment**
 - b. Recreation Committee**
 - 1. Garage Sale – October 25, 2025**
 - c. Beautification Committee**
 - 1. Yard of the Month – April - September**
 - 2. Spooktacular Contest**
 - 3. Christmas Decorating Contest**
- VII. Treasurer’s Report**
 - a. Cash Balances**
 - b. Delinquencies**
 - c. Review Financial Report**
 - d. 2026 Budget & Assessments**
- VIII. Management Report**
 - a. Correspondence received by Association, Directors, Management**
 - b. Association Business and Operations**
 - 1. 13130 Alston Road CUP (Conditional Use Permit) Project (“the Mosque”)**
 - 2. Scouting America – Charter #311**
 - c. Common Area Maintenance Report**
 - 1. Entrance Signs**
 - d. Pool Report**
 - 1. Pool Maintenance – Algae**
 - 2. Pool Light Replacement**
 - 3. Sweetwater Pools Season Closure**
 - 4. Splashpad Maintenance and Season Closure**

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- e. **Park Report**
 - 1. **Playground Upgrades**
 - a) **Fostering Unique Neighborhoods (FUN) Grant Program**
- f. **Clubhouse Report- none**
- g. **Newsletter/Website/Sign Report- no**

IX. Executive Session

The Board may convene an Executive Session, as needed, to consider actions involving personnel, litigation, contract negotiations, enforcement actions, attorney communications or other confidential information as allowed under Texas Property Code section 209.0051

- a. **Collections**
 - 1. **Enforcement Action**
 - 2. **Owners Requests**
- b. **Deed Restriction Report**
 - 1. **Enforcement Action**
 - 2. **Owners Requests**
 - 3. **Owner Hearing**

X. Reconvene in Open Session and Report on Actions Approved During Executive Session

**XI. Set Date, Time and Agenda of Next Meeting/Adjournment
November 18, 2025**