

**CITY OF JONESBORO**  
**AGENDA FOR NOVEMBER 17, 2025**

**1. CALL MEETING TO ORDER** - Mayor Asa Busby

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

A. Approval of November 3, 2025, Regular Meeting Minutes

**4. GUESTS**

A.

**5. TREASURER'S REPORT** - Shelly Pender

**6. ZONING REPORT** - Joe Hileman

A. Approval of Building Permit(s)

**7. POLICE CHIEF'S REPORT** – Justin Montgomery

**8. CITY SUPERINTENDENT'S REPORT** - Billy Alsip

**9. CITY ATTORNEY'S REPORT** - Webb Smith

**10. FIRE CHIEF'S REPORT** - Tim Bowen

**11. BUSINESS**

A. Bills Approved for Payment

**12. OLD BUSINESS**

A.

**13. NEW BUSINESS**

- A. Discussion/Approval of City Superintendent Contract
- B. Discussion/Approval of Police Chief Contract
- C. Discussion/Approval of City Employee Dinner and Gift Cards
- D. Discussion/Approval of DS Custom Builders Estimate for Repairs at City Garage Buildings
- E. Approval of Monetary Donation to Union County CEO Program
- F. Discussion of Bike Ordinance for the City of Jonesboro

**14. MAYOR'S REPORT**

**15. CLOSED SESSION**

**16. ADJOURNMENT**