

**St. Luke's Episcopal Church**  
**The Thirteenth Sunday after Pentecost**  
**22 August 2021 ✠ 10:00 A.M.**

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

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*Due to the rise of infections, wearing a mask on the St. Luke's campus will now be required. Please socially distance yourselves as best you can.*

**THE WORD OF GOD**

**Prelude**

**“An Interlude”**

**Harold Darke**

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# Processional Hymn

## “Stand up, stand up for Jesus”

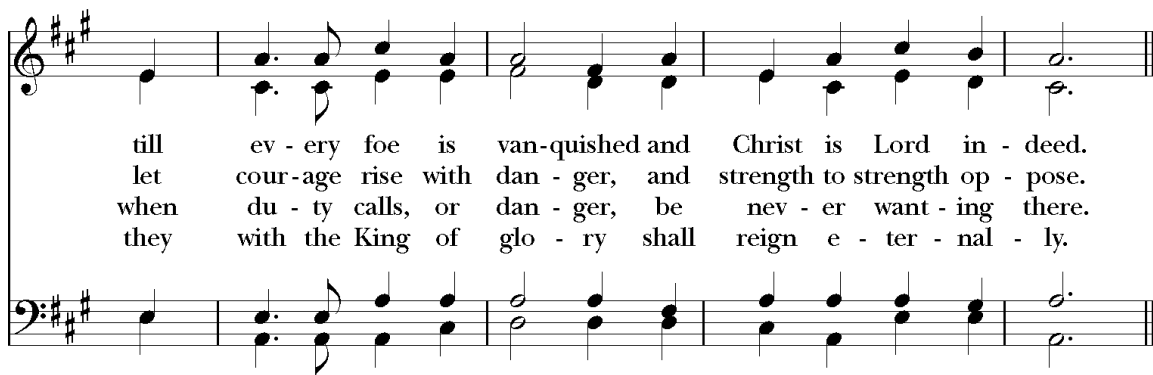
Hymnal, 561



1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;  
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;  
 3 Stand up, stand up, for Je - sus; stand in this strength a - lone;  
 4 Stand up, stand up, for Je - sus: the strife will not be long;

lift high his roy - al ban - ner, it must not suf - fer loss:  
 forth to the might - y con - flict in this his glo - rious day:  
 the arm of flesh will fail you, ye dare not trust your own:  
 this day, the noise of bat - tle; the next, the vic - tor's song.

from vic - tory un - to vic - tory his ar - my shall he lead,  
 ye that are his now serve him a - gainst un - num - bered foes;  
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,  
 To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van-quished and Christ is Lord in - deed.  
 let cour-age rise with dan - ger, and strength to strength op - pose.  
 when du - ty calls, or dan - ger, be nev - er want - ing there.  
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. (1818-1888), alt. Music: *Morning Light*, George James Webb (1803-1887)

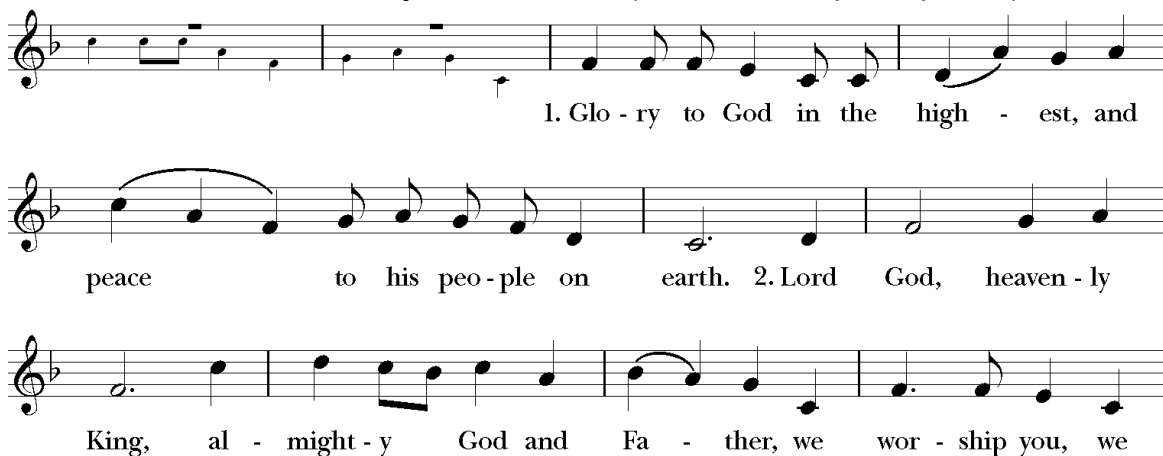
## The Opening Acclamation

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***Celebrant*** Blessed be God: Father, Son, and Holy Spirit.  
***People*** And blessed be his kingdom, now and forever. Amen.

## The Collect for Purity

### The Gloria: S-280 in the Hymnal 1982 (*S-hymns are in the front of the Hymnal*)



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Salutation & Collect of the Day

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***Celebrant***      The Lord be with you.

***People***          **And also with you.**

***Celebrant***      Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## The First Lesson

**I Kings 8:1, 6, 10-11**

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the LORD, so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

The Word of the Lord.

***People***          **Thanks be to God.**

## Psalm 84

**Anglican Chant**

*Quam dialect!*

<sup>1</sup>How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

<sup>2</sup>The sparrow has found her a house and the swallow a nest where she may lay her young; \*

by the side of your altars, O LORD of hosts, my King and my God.

<sup>3</sup> Happy are they who dwell in your house! \*  
they will always be praising you.

<sup>4</sup> Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

<sup>5</sup> Those who go through the desolate valley will find it a place of springs, \*  
for the early rains have covered it with pools of water.

<sup>6</sup> They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

<sup>7</sup> LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

<sup>8</sup> Behold our defender, O God; \*  
and look upon the face of your Anointed.

<sup>9</sup> For one day in your courts is better than a thousand in my own room, \*  
and to stand at the threshold of the house of my God than to dwell in the tents of  
the wicked.

<sup>10</sup> For the LORD God is both sun and shield; \*  
he will give grace and glory;

<sup>11</sup> No good thing will the LORD withhold \*  
from those who walk with integrity.

<sup>12</sup> O LORD of hosts, \*  
happy are they who put their trust in you!

Finally, be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord.

*People*

**Thanks be to God.**

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# The Sequence

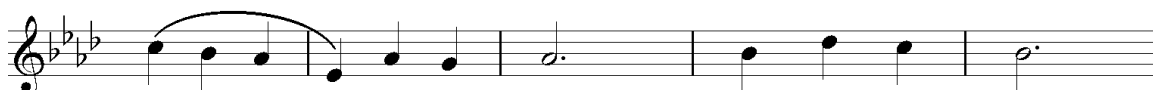
## “Earth and all stars”

Hymnal, 412

Descant and re-harmonization by James Layton



- |   |               |       |        |        |             |               |                |        |        |
|---|---------------|-------|--------|--------|-------------|---------------|----------------|--------|--------|
| 1 | Earth         | and   | all    | stars, | loud        | rush - ing    | plan - ets,    | sing   | to the |
| 2 | Hail,         | wind, | and    | rain,  | loud        | blow - ing    | snow - storms, | sing   | to the |
| 3 | Trum - pet    | and   | pipes, | loud   | clash - ing | cym - bals,   | sing           | to the |        |
| 4 | En - gines    | and   | steel, | loud   | pound - ing | ham - mers,   | sing           | to the |        |
| 5 | Class - rooms | and   | labs,  | loud   | boil - ing  | test - tubes, | sing           | to the |        |
| 6 | Know - ledge  | and   | truth, | loud   | sound - ing | wis - dom,    | sing           | to the |        |



- |   |      |       |   |     |       |              |                |
|---|------|-------|---|-----|-------|--------------|----------------|
| 1 | Lord | _____ | a | new | song! | O            | vic - to - ry, |
| 2 | Lord | _____ | a | new | song! | Flow - ers   | and trees,     |
| 3 | Lord | _____ | a | new | song! | Harp, lute,  | and lyre,      |
| 4 | Lord | _____ | a | new | song! | Lime - stone | and beams,     |
| 5 | Lord | _____ | a | new | song! | Ath - lete   | and band,      |
| 6 | Lord | _____ | a | new | song! | Daugh - ter  | and son,       |



- |   |                  |             |      |        |      |       |   |     |       |
|---|------------------|-------------|------|--------|------|-------|---|-----|-------|
| 1 | loud shout - ing | ar - my,    | sing | to the | Lord | _____ | a | new | song! |
| 2 | loud rus - tling | dry leaves, | sing | to the | Lord | _____ | a | new | song! |
| 3 | loud hum - ming  | cel - los,  | sing | to the | Lord | _____ | a | new | song! |
| 4 | loud build - ing | work - ers, | sing | to the | Lord | _____ | a | new | song! |
| 5 | loud cheer - ing | peo - ple,  | sing | to the | Lord | _____ | a | new | song! |
| 6 | loud pray - ing  | mem - bers, | sing | to the | Lord | _____ | a | new | song! |



He hath done mar - vel - ous things.



I, too, will praise him with a new song!



*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to John.

**People**      **Glory to you, Lord Christ.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever." He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, "This teaching is difficult; who can accept it?" But Jesus, being aware that his disciples were complaining about it, said to them, "Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe." For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted by the Father." Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, "Do you also wish to go away?" Simon Peter answered him, "Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God."

*After the reading, the Celebrant says*

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

## The Sermon

## **The Nicene Creed**

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People, Form II**

**Page 385**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Dru, Anne, Art, and Jim, our clergy and for all clergy and people.  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, ... Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present*

I ask your prayers for **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey.**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

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**Celebrant** Let us confess our sins against God and our neighbor.

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Absolution**

### **The Peace**

**Celebrant** The peace of the Lord be always with you.

**People** And also with you.

## **Prayers for Healing**

## **Birthday and Anniversary Prayers**

# **THE HOLY COMMUNION**

## **Offertory Sentence**

### **Offertory Anthem**

**“O how amiable”**

**R. Vaughan Williams  
(348)**

**Presentation Anthem** “From all that dwell below the skies”  
 (“Doxology”)

**Hymnal, 380  
(vs. 3)**

*Celebrant*     The Lord be with you.  
*People*        **And also with you.**

*Celebrant*     Lift up your hearts.  
*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*Celebrant*     God of all power, Ruler of the Universe, you are worthy of glory and  
praise.  
*People*        **Glory to you for ever and ever.**

*Celebrant*     At your command all things came to be: the vast expanse of interstellar  
space, galaxies, suns, the planets in their courses, and this fragile earth,  
our island home.  
*People*        **By your will they were created and have their being.**

*Celebrant*     From the primal elements you brought forth the human race, and  
blessed us with memory, reason, and skill. You made us the rulers of  
creation. But we turned against you, and betrayed your trust; and we  
turned against one another.  
*People*        **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant*     Again and again, you called us to return. Through prophets and sages  
you revealed your righteous Law. And in the fullness of time you sent  
your only Son, born of a woman, to fulfill your Law, to open for us the  
way of freedom and peace.  
*People*        **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant*     And therefore we praise you, joining with the heavenly chorus, with  
prophets, apostles, and martyrs, and with all those in every generation

who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus: S-125 in the Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

And so, Father, we have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **AMEN.**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**


## The Breaking of the Bread

A period of silence is kept.

### The Fraction Anthem: S-151


*This setting is not used in Lent.*

*Cantor*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***Holy Communion will be administered to people coming forward to receive in One Kind, the consecrated Bread. This will be done at the altar rail.  
Distribution of the chalice is suspended.***

**Communion Anthem**

**“O Lord, my God”  
(Solomon’s Prayer)**

**S. S. Wesley  
(911)**

*After Communion, the Celebrant says*

Let us pray.



## *Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **Sending Forth of Lay Eucharistic Ministers**

***Celebrant*** In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

***People*** We who are many are one body, because we all share one bread, one cup.

## **The Blessing**

[ CONTINUE TO NEXT PAGE ]

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
2 The Church from our dear Mas - ter re - ceived the word di - vine,  
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
It is the chart and com - pass that o'er life's surg - ing sea,  
O teach thy wan - dering pil - grims by this their path to trace,

The musical score is written for three voices (Soprano, Alto, and Tenor) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the vocal staves, and the piano accompaniment is shown on the bottom staff of each system.



## **ANNOUNCEMENTS**

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

### **St. Luke's Annual Music Gala**

Our music gala will be hosted by Rick and Mason Rummel on **September 12, 5:00 - 7:00 pm**. Of course we couldn't hold a Gala last year, so this year's will be twice as nice! We'll have a music cabaret with Emily Albrink singing all your favorite songs, and the fabulous Robert Lee at the piano, with cocktails and appetizers. Your donations will fund our Music Series for the 2021-2022 season. We were able to continue our recital series via Livestream during the pandemic, but now it's time to come to in-person recitals and events. The Rummels live at 407 Wynfield Close Court, 40206.

**2021 Contribution Envelopes** are available at the main entrance to the church. Since we did not have materials available most of this year, we are making the 2021 envelopes available now. Please be sure to sign your name (legibly) AND the envelope box number on the sheets provided. **If you don't, we have no way of identifying your cash donations.** Thank you!

### **Hybrid Wednesday AM Bible Study**

The Wednesday morning 9:45 am bible study meets in person in the **LYMAN HOUSE**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45.

***This is the Zoom invite:*** Join Zoom Meeting

**<https://us02web.zoom.us/j/85784082734?pwd=dIF0a0g5cVNjS2JsbjdUaGJEeTdDZz09>**

**Meeting ID: 857 8408 2734 Passcode: 2458827**

## **Contemporary Anglican Saints**

**We will meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House.** We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask.**

The British Isles and the greater Anglican Communion has been the home and origin of many great saints. These saints are people with fascinating stories, and great impact on global Christianity. Please join us as we learn about these saints and discuss their influence and ideas. For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **August 17 from 6 – 7pm** in the Lyman Office.

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Bob LaMontagne / Lay Readers: Monica Layton, Jeff Butcher / POP: Paul Frank / USHERS: Peter Finnis, Doug Sanders / Audio: Joel Layton.

***The Flowers on the Altar*** are given by Doug Sanders and Todd Brown in thanksgiving for their grandchildren: Anderson, Max, Sophia, Luke, Theo Harper and Brooks.

In our prayers ... for **Al, Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Braden, Bud, Carol, Chris, Christy, Danny, Darla, Dave, David, Diana, Dorothy, Doug, E.J., Eleanor, Elizabeth, Erma, Gene, Helga, Hugh, Ira, Jen, Jenni, Jerry, Jewell, Jim, Joan, Joe, John, Joyce, Karen, Kathy, Kelly, Ken, Laura, Lauren, Lee, Linda, Lisette, Liz, Lynn, Martha, Mary, MaryBeth, Matt, Meg, Mike, Milo, Monica, Nancy, Nelson, Nina, Patricia, Rob, Ronald, Sandy, Stefanie, Steve, Sue, Susan, Susie, Terry, Tim, Tracy, Trent, Ursula, Vicki, Walt, Whitney, Wynn**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

### **Readings for:**

**August 29:  
Pentecost 14**

**Song of Solomon 2:8-13; Psalm 45:1-2, 7-10;  
James 1:17-27; Mark 7:1-8, 14-15, 21-23.**

**ST. LUKE'S EPISCOPAL CHURCH  
DIOCESE OF KENTUCKY**

The Right Reverend Terry Allen White, *Bishop*

**STAFF**

The Reverend Michael L. Delk, *Rector*

The Reverend Dru Kemp, *Deacon*

Lisa Lewis, *Minister of Music*

Brench Boden, *Parish Composer*

Judy Chard, *Bookkeeper*

Dawn White, *Parish Administrator*

William Tsueda, *Sexton*

**St. Luke's Vestry Members**

Term Expires 2022

Walt Anderson

Priscilla Bond\*

Lynn Cline

Shaun McEntire

\* Senior Warden; \*\* Junior Warden

Term Expires 2023

Fofa Johnson

John F. Ridoux\*\*

Barbara Staats

Nelson Toebe

Term Expires 2024

Jane Casada

Caroline Eddleman

Bob LaMontagne

Doug Sanders

The Vestry Person On Duty (**VPOD**) has the responsibility for assisting the Rector with welcoming newcomers and closing the church after worship has concluded.

**St. Luke's Episcopal Church  
1206 Maple Lane  
Anchorage, KY 40223**

**SERVICE TIMES**

Saturday: 5:30pm (Rite II); Sunday: 8am (Rite I) & Sunday: 10am (Rite II)

**OFFICE HOURS**

Office Staff are currently working from home.

Call to arrange an appointment.

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