

**ANNUAL REGISTRATION FORM  
JUNIOR GARDEN CLUB**

The following information should be sent to your **State Youth Gardening/Juniors Chairman** each year by **November 15**. In order to be eligible for the Junior Gardener Awards, State dues of **Two Dollars (\$2.00)** per sponsoring club \*must be paid before the deadline to insure that the Youth Club is registered.

Name of Youth Club or Group \_\_\_\_\_ Number of Members \_\_\_\_\_

Location of Club: City \_\_\_\_\_ State \_\_\_\_\_ District \_\_\_\_\_

Name and address of Youth Gardening Club Leader \_\_\_\_\_

Name of sponsoring Garden Club \_\_\_\_\_

Name and Address of Club President or Club Youth Gardening Chairman \_\_\_\_\_

Type of club - club outside of school, club in school, club working with established group (Scouts, 4-H, FFA, etc.) \_\_\_\_\_

Age Range of the Juniors \_\_\_\_\_

Number of meetings \_\_\_\_\_

Did you participate in (check all that apply):

Arbor Day _____	Gardening _____	Posters _____
Growing Plants _____	Civic Projects _____	Recycling _____
Litter Control _____	Garden Week _____	Flower Show _____
Flower Arranging _____	Conservation _____	Bird Study _____
Study of Insects _____	Field Trips _____	Poetry _____

Service - to Seniors - Made favors or gifts \_\_\_\_\_

To Handicapped - made gifts \_\_\_\_\_

Visitation - nursing home(s) - gave skit, shared experiences, etc. \_\_\_\_\_

Made gifts for Parent(s) \_\_\_\_\_ Item Made \_\_\_\_\_ Occasion \_\_\_\_\_

Did you make a yearbook? \_\_\_\_\_ Yes, or \_\_\_\_\_ No

**IMPORTANT: TO BE REGISTERED WITH THE STATE AND ELIGIBLE FOR ANY YOUTH GARDENER AWARDS, THIS FORM MUST BE COMPLETED AND SENT TO THE STATE CHAIRMAN **BEFORE** THE **DEADLINE OF NOVEMBER 15, 2021.****

\*If your club sponsors more than one (1) youth gardening club, you need only pay one (1) fee of \$2.00. Do not send a fee for each youth club. **Make checks payable to GCFP and mail to: Chris Hawthorne only please.**

YOUTH ACTIVITIES All Grades Co-Chairs:  
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