

# Ashtabula County Workshop

6.00 Contact Hours Each Day for  
Water & Wastewater Operator

**Wednesday, September 19, 2018**  
&  
**Thursday, September 20, 2018**

## **HELD AT:**

Orwell Fire Department  
78 East Main St.  
Orwell OH 44076

*“Ohio’s Environmental Training Center”*



*Since 1964*

## **OPERATOR TRAINING COMMITTEE OF OHIO, INC**

3972 Indianola Avenue  
Columbus OH 43214  
(614) 268-6826 Phone  
(614) 268-3244 Fax  
otco@otco.org  
[www.otco.org](http://www.otco.org)

**OPERATOR TRAINING COMMITTEE OF OHIO, INC.**

3972 Indianola Avenue  
Columbus, OH 43214-3158

**Registration Fee: \$150 each day**

## **HOW TO REGISTER**

Registration fees include refreshments, lunch, handouts, and students training records in the OTCO Transcript website. A \$25 late fee may be applied to registrations received after **September 18, 2018.**

To register for this event, send your completed registration form by mail, fax, or email. Once your registration is processed, OTCO will email or fax students a confirmation.

## **PAYMENTS**

Payment for this event can be made by check, or credit card. In order to invoice your company, a Purchase Order must accompany registrations.

## **CANCELLATIONS**

Cancellations received in writing 72 hours before the event will receive a full refund. Substitutions are permitted; however, **NO REFUND FOR THOSE WHO REGISTER AND FAIL TO ATTEND**

Send written cancellations to:

Email: [otco@.org](mailto:otco@.org)

Fax: (614) 268-3244

## **CONTACT HOURS**

Contact Hours from this training event will be included in the students' official transcript page, located at:

<http://www.otco.org/otco>

In order to access your official transcript, you will need your OTCO Student ID and PIN Number. Your OTCO transcript form can be used to renew your certification EVEN if you are audited by the Ohio EPA

## **OHIO EPA EBIZ**

Contact hours from this event will be entered into your Ohio EPA Ebiz account.

## Ashtabula County Workshop Day 1

**Wednesday, September 19, 2018**

*(6.0 Total Contact Hours)*

- 7:30am Registration and Coffee
- 7:50am Welcome and Update
- 8:00am Submersible Pump Operations,  
Maintenance and Tricks of the Trade  
*Matt Glova, National Pumps*  
OTCO-B12151-OM
- 9:00am Corrosion Control and Cathodic  
Protection for Water and  
Wastewater Systems.  
*Linda Yafanaro, Corpro*  
OTCO-B13151-OM
- 10:00am Break
- 10:15am Wastewater Grinder Application and  
Installation  
*Chris Kushner, Muffin Monster*  
\*OTCO-S13154-OM
- 11:15am Lunch
- 12:00pm Variable Frequency Drives (VFD)  
*Pat Smith, DRV*  
OTCO-B12845-OM
- 1:00pm Break
- 1:15pm Utilizing AWWA D 102 Standards  
to Specify Protective Coating for  
Water Tank and Treatment Projects  
*Jeff Rog, Induron*  
OTCO-B13155-OM
- 2:15pm What can GPS/GIS do for Water and  
Wastewater System  
*Cecil McDonald, OTCO*  
OEPA-B8873202-OM
- 3:15pm Adjourn

## Ashtabula County Workshop Day 2

**Thursday, September 20, 2018**

*(6.0 Total Contact Hours)*

- 7:30am Registration and Coffee
- 7:50am Welcome and Update
- 8:00am Meter Technology for Water and  
Wastewater Applications. Past,  
Present, and Future  
*Alex Grpcevski, Ferguson Waterworks*  
OTCO-B13156-OM
- 9:00am Control of Hazardous Energy  
(Lockout/Tagout)  
*Jennifer Wasilk, Environmental Health &  
Safety Training & Consulting*  
OTCO-B13078-X
- 10:00am Break
- 10:15am Stormwater, Drainage, and NPDES  
Management Options  
*Shawn Welsh, ADS*  
*Ferguson Water works*  
\*OTCO-S13157-OM
- 11:15am Lunch
- 12:00pm Operator Certification Update Part 1  
(rule change as of August 15, 2018)  
*Curtis L. Truss Jr., OTCO*  
OTCO-B12383-OM
- 1:30pm Break
- 1:45pm Operator Certification Update Part 2  
(rule change as of August 15, 2018)  
*Curtis L. Truss Jr., OTCO*  
OTCO-B12384-OM
- 3:15pm Adjourn

## OTCO REGISTRATION FORM

Ashtabula County Workshop  
Held at: **Orwell Fire Department**  
78 East Main St.  
Orwell OH 44076

You **MUST** check which day(s) you wish to attend:

Wednesday, September 19, 2018

Thursday, September 20, 2018

**Registration Fee: \$150 each day**

OTCO STUDENT ID #:	
FIRST NAME	
LAST NAME	
TITLE	
EMPLOYER	
ADDRESS (1)	
ADDRESS (2)	
CITY	
STATE	ZIP
BUS. TELEPHONE ( ) - ext	
FAX ( ) - (for confirmations)	
EMAIL ADDRESS	
Please check & initial if the above information needs to be updated in the OTCO Training Tracking System. <input type="checkbox"/>	
CHECK/MONEY ORDER #	
P.O. #	
<input type="checkbox"/> Please invoice my company	
Charge to my credit card account: <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover <input type="checkbox"/> AMEX	
3 digit verification (For security purposes)	
CARD NUMBER: 	
NAME ON CARD	
EXP. DATE /	CCV Code:
X _____ CARD HOLDER SIGNATURE	

**MAIL OR FAX THE COMPLETED FORM TO**  
OPERATOR TRAINING COMMITTEE OF OHIO,  
3972 Indianola Avenue \* Columbus, OH 43214  
(614) 268-6826 \* Fax (614) 268-3244  
[www.otco.org](http://www.otco.org)

B= Both, S= Wastewater, W=Water

\*Replacement hours for "S" designated presentations are available on-site. Please call the office if you have any questions regarding approval designations.