

+ SEXAGESIMA +  
Divine Service Setting One ~ LSB 151  
February 8, 2026

### ***As We Gather: Scripture Alone***

The Sower sows the seed of His Word (Luke 8:4–15). This Word is living and powerful (Heb. 4:9–13) to conceive new life in those who hear it. But the planting of Christ is attacked by the devil, the world, and the flesh. Satan snatches the Word away from hard hearts. The riches and pleasures of this life choke off faith. Shallow and emotional belief withers in time of temptation and trouble. But see how Christ bears this attack for us! Christ’s cross was planted in the hard and rocky soil of Golgotha. A crown of thorns was placed upon His head. Satan and His demons hellishly hounded and devoured Him. Yet, through His dying and rising again, He destroyed these enemies of ours. Jesus is Himself the Seed which fell to the ground and died in order that it might sprout forth to new life and produce much grain. In Him, the weak are strong (2 Cor. 11:19–12:9). He is the Word of the Father which does not return void (Is. 55:10–13) but yields a harvest hundredfold.

*As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### **Invocation**

**P** In the name of the Father and of the  Son and of the Holy Spirit.  
**C** Amen.

### **Exhortation**

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

### **Confession of Sins**

LSB 151

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution**

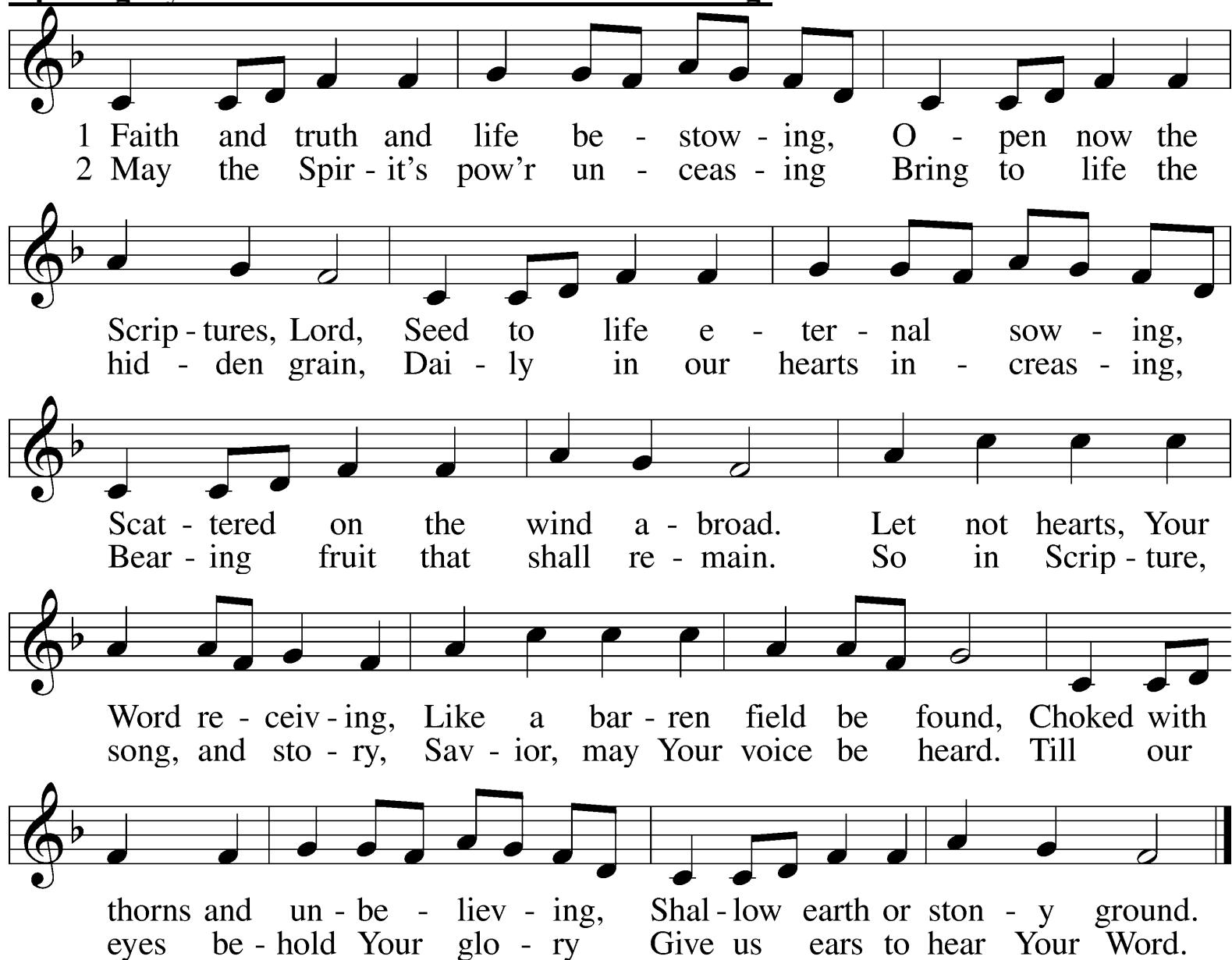
*LSB 151*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **☩** Son and of the Holy Spirit.

**C** Amen.

**Opening Hymn 'Faith and Truth and Life Bestowing'**

*LSB 584*



1 Faith and truth and life be - stow - ing, O - pen now the  
2 May the Spir - it's pow'r un - ceas - ing Bring to life the

Scrip - tures, Lord, Seed to life e - ter - nal sow - ing,  
hid - den grain, Dai - ly in our hearts in - creas - ing,

Scat - tered on the wind a - broad. Let not hearts, Your  
Bear - ing fruit that shall re - main. So in Scrip - ture,

Word re - ceiv - ing, Like a bar - ren field be found, Choked with  
song, and sto - ry, Sav - ior, may Your voice be heard. Till our

thorns and un - be - liev - ing, Shal - low earth or ston - y ground.  
eyes be - hold Your glo - ry Give us ears to hear Your Word.

*Text: Timothy Dudley-Smith, 1926–2024*

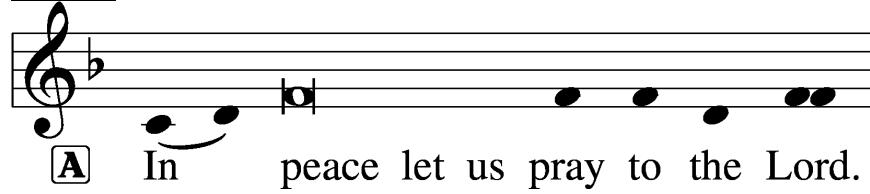
*Tune: Columbian Harmony, 1825, Cincinnati*

*Text: © 1997 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001879*

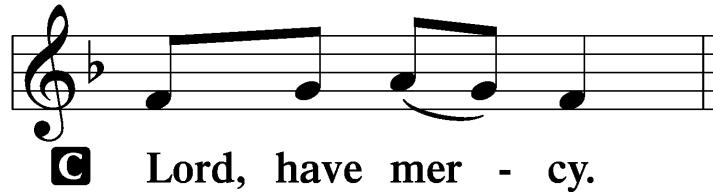
*Tune: Public domain*

# Kyrie

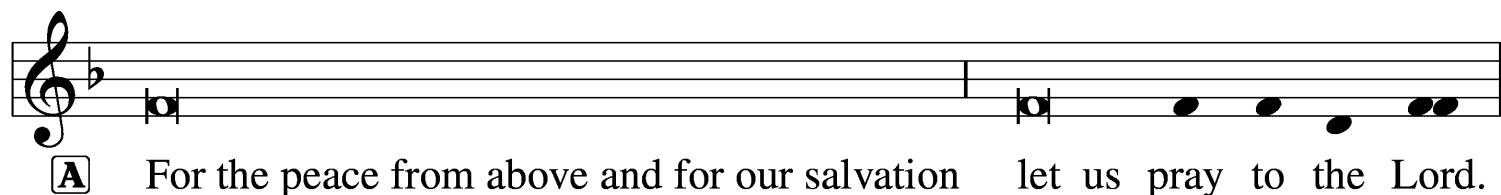
LSB 152



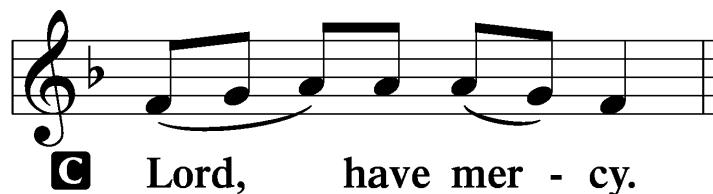
**A** In peace let us pray to the Lord.



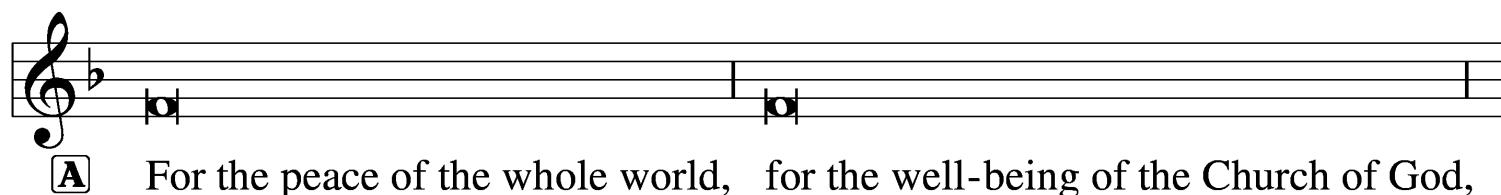
**C** Lord, have mer - cy.



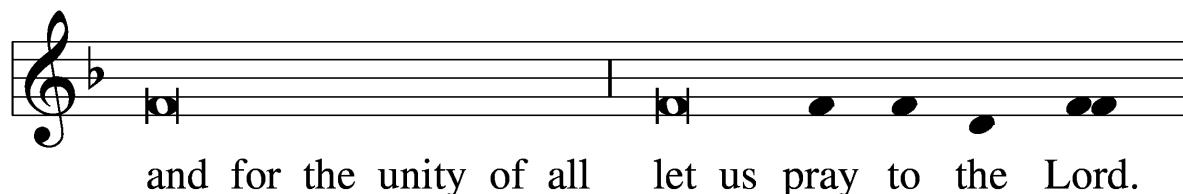
**A** For the peace from above and for our salvation let us pray to the Lord.



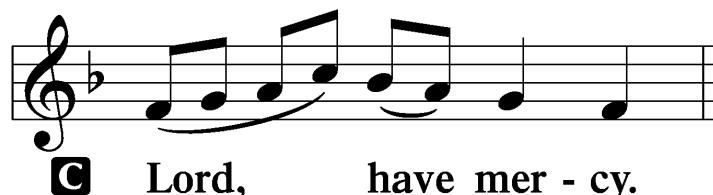
**C** Lord, have mer - cy.



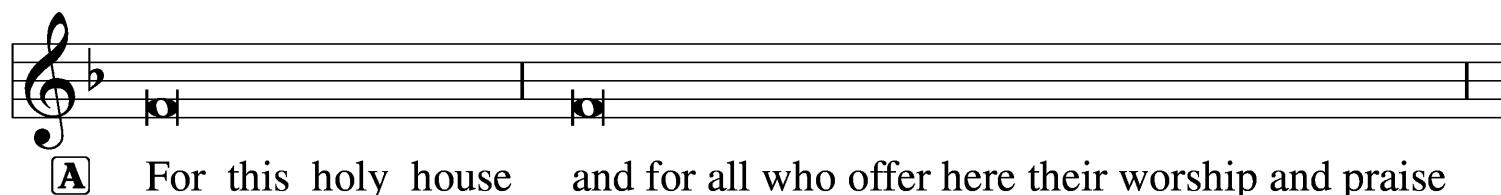
**A** For the peace of the whole world, for the well-being of the Church of God,



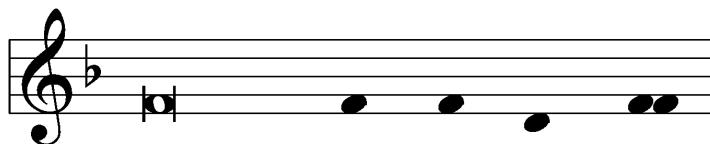
**C** and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



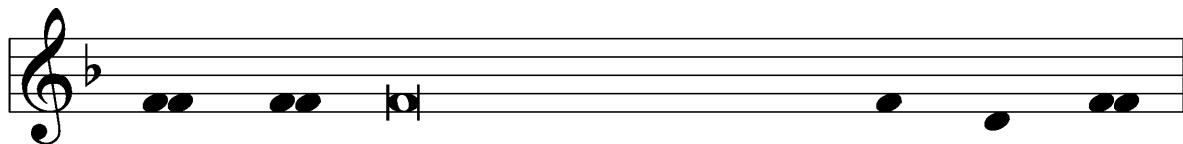
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



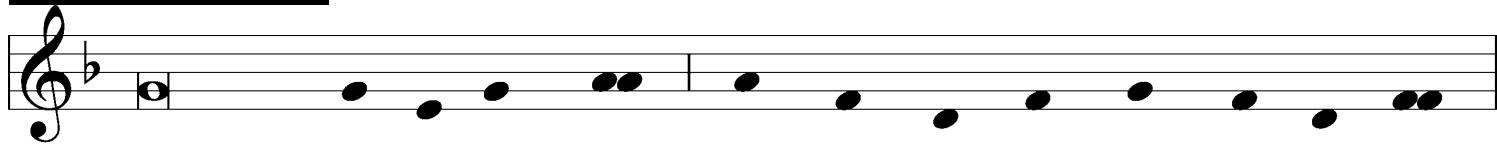
**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis

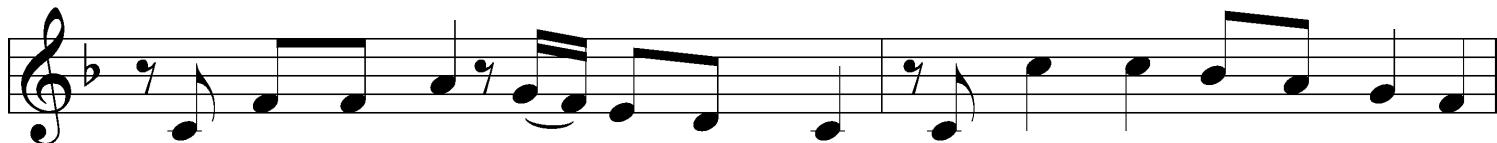
*LSB 154*



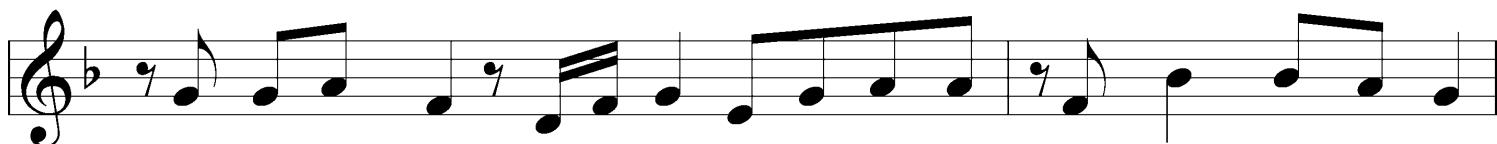
**A** Glory to God in the highest, and peace to His peo - ple on earth.



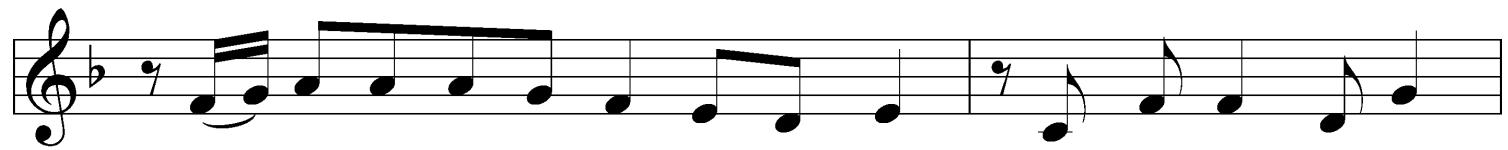
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



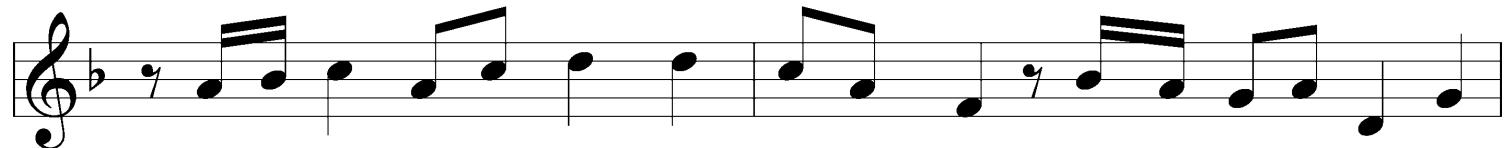
You take a - way the sin of the world; have mer-cy on us.



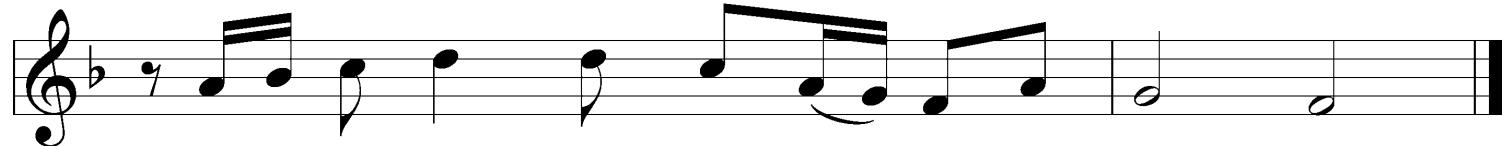
You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



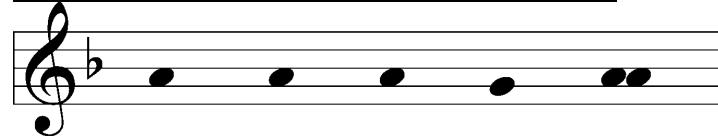
You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



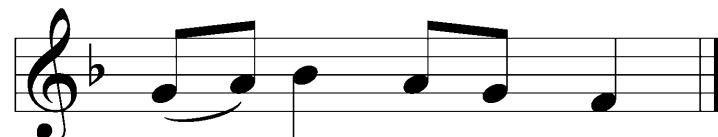
in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

*Sexagesima*



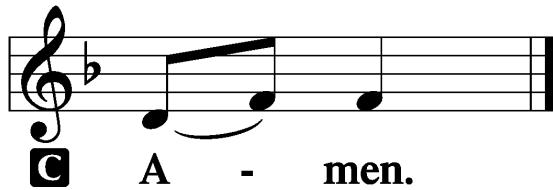
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Please be seated.*

## **Old Testament Reading**

*Isaiah 55:10–13*

<sup>10</sup>“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,

giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.

<sup>12</sup>“For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.

<sup>13</sup>Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the LORD,  
an everlasting sign that shall not be cut off.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## **Introit**

*Psalm 44:1–2, 7–8; antiphon: vv. 23, 25a, 26a*

Awake! Why are you sleeping, O Lord?  
Rouse yourself! Do not reject us forever!

**For our soul is bowed down to the dust.**

**Rise up; come to our help!**

O God, we have heard with our ears, our fathers have told us,  
what deeds you performed in their days, in the days of old:  
**you with your own hand drove out the nations, but them you planted;**  
**you afflicted the peoples, but them you set free.**

But you have saved us from our foes  
and have put to shame those who hate us.

**In God we have boasted continually,  
and we will give thanks to your name forever.  
Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Awake! Why are you sleeping, O Lord?  
Rouse yourself! Do not reject us forever!  
**For our soul is bowed down to the dust.  
Rise up; come to our help!**

**Epistle**

*Hebrews 4:9–13*

<sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God's rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.  
**C** **Thanks be to God.**

*Please stand as you are able.*

**Alleluia and Verse**

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Luke 8:4–15*

**P** The Holy Gospel according to St. Luke, the eighth chapter.

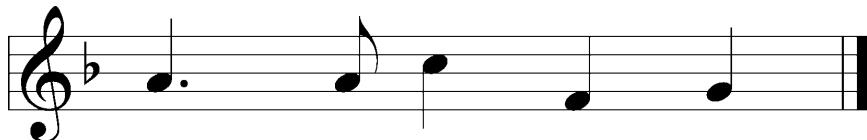


**C** Glo - ry to You, O Lord.

<sup>4</sup>When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable: <sup>5</sup>“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. <sup>6</sup>And some fell on the rock, and as it grew up, it withered away, because it had no moisture. <sup>7</sup>And some fell among thorns, and the thorns grew up with it and choked it. <sup>8</sup>And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

<sup>9</sup>And when his disciples asked him what this parable meant, <sup>10</sup>he said, “To you it has been given to know the mysteries of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ <sup>11</sup>Now the parable is this: The seed is the word of God. <sup>12</sup>The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. <sup>13</sup>And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. <sup>14</sup>And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. <sup>15</sup>As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Please be seated.*

### Hymn of the Day ‘Preach You the Word’

LSB 586



1 Preach you the Word and plant it home To men who  
2 We know how hard, O Lord, the task Your ser - vant  
3 The sow - er sows; his reck - less love Scat - ters a -  
4 Though some be snatched and some be scorched And some be

like or like it not, The Word that shall en -  
 bade us un - der - take: To preach Your Word and  
 broad the good - ly seed, In - tent a - lone that  
 choked and mat - ted flat, The sow - er sows; his

dure and stand When flow'rs and men shall be for - got.  
 nev - er ask What pride - ful prof - it it may make.  
 all may have The whole - some loaves that all men need.  
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness  
 One-fourth waves ripe on hill and flat,  
 And bears a harvest hundredfold:  
 "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home  
 And never faint; the Harvest Lord  
 Who gave the sower seed to sow  
 Will watch and tend His planted Word.

*Text: Martin H. Franzmann, 1907-76, alt.*

*Tune: Rheinfelssisch Deutsches Katholisches Gesangbuch, 1666, Augsburg*

*Text: © 1971 The Franzmann Family. Used by permission: LSB Hymn License no. 110001879*

*Tune: Public domain*

## Sermon

“The Living Word Always In Your Mouth”

*Luke 8:4-15*

*Please stand as you are able.*

## Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,

**very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven**

**and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

### **Prayer of the Church**

**P** In peace, let us pray to the Lord:

**C** Lord, have mercy.

**P** For ears to hear the Word of God, which accomplishes His holy will, that we abound in faith, hope and love, and renew the world in His name and according to His good and gracious will, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the Church, that our Father in heaven would prosper the shepherds He has provided to serve His flock; and that blessing their ministry, His people would grow in grace and in the knowledge of Jesus Christ, let us pray to the Lord:

**C** Lord, have mercy.

**P** For our Synod, her congregations and schools, her pastors, teachers, deaconesses, musicians and all her faithful servants, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Synod convention this summer and those who are making preparations, especially those gathering nominations for elected office, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the homes of God's people, that He would keep them from all harm and danger; and that we may dwell together in peace under the protection of His holy angels, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the health and prosperity of all in authority, especially Donald, our president; \_\_\_\_\_, our governor; and all those who serve in our armed forces, that God would endue them with wisdom to serve and maintain righteousness and hinder and punish wickedness; and that we may lead quiet and peaceable lives in all godliness and honesty, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who mourn and for those in need of God's healing, *[especially \_\_\_\_\_]* that Christ would be their joy in sorrow, their health in sickness, their peace in turmoil and their life in death, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For all who commune, that the Lord of the harvest would grant us worthily to go to His altar in faith to receive the very body and the true blood that His Son has given for our redemption, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the Church, that God who has planted His Word in our hearts would use it to bear abundant fruit in our lives, let us pray to the Lord:

**C** **Lord, have mercy.**

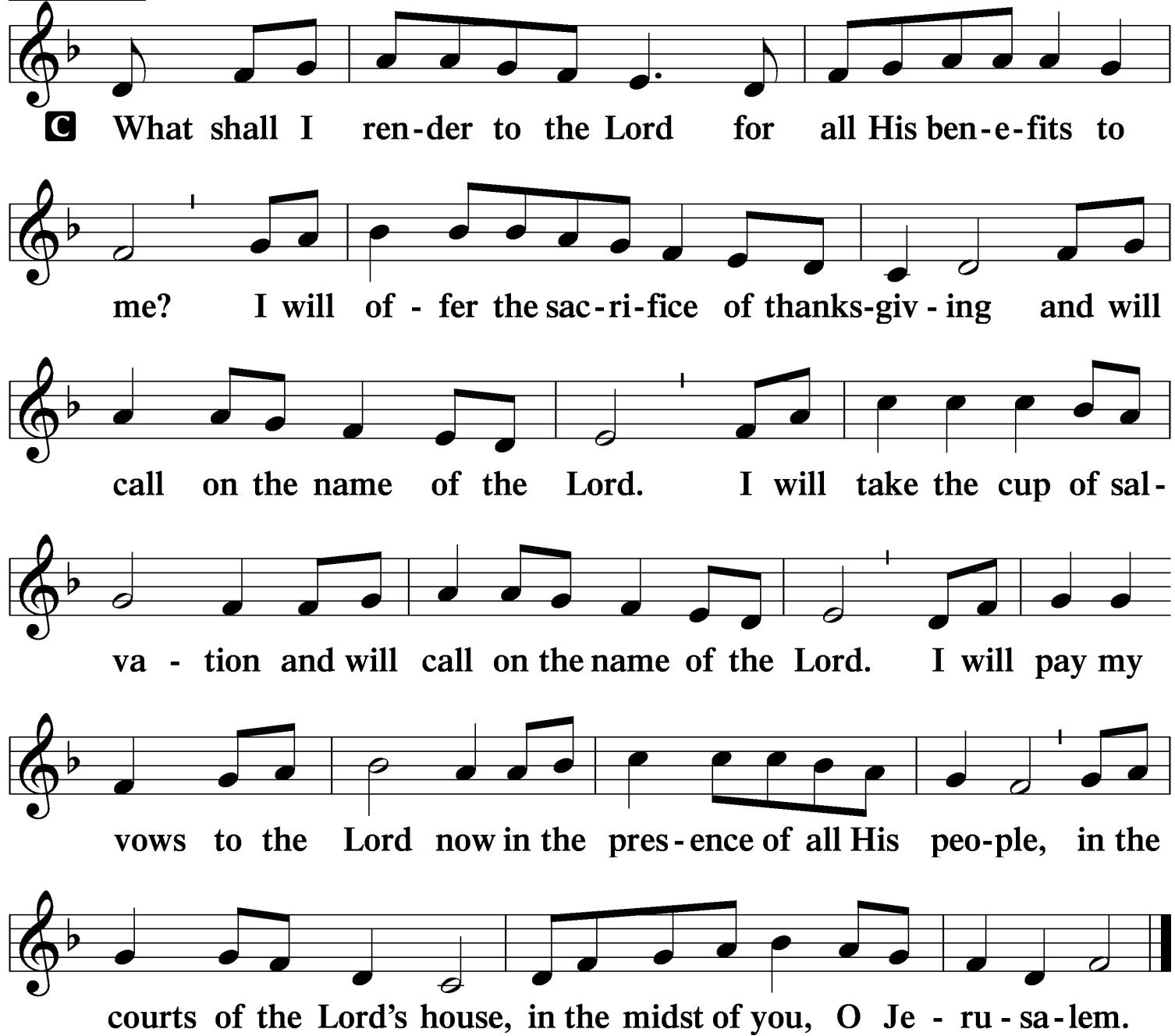
**P** These things and whatever else You know that we need, kind Father, grant us for the sake of Your beloved Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).*

## Offertory

LSB 159

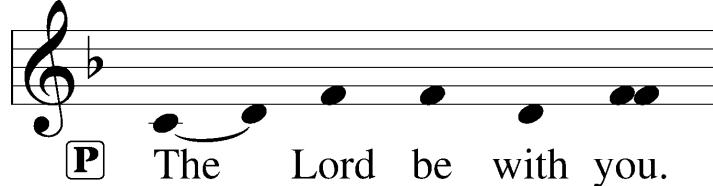


**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

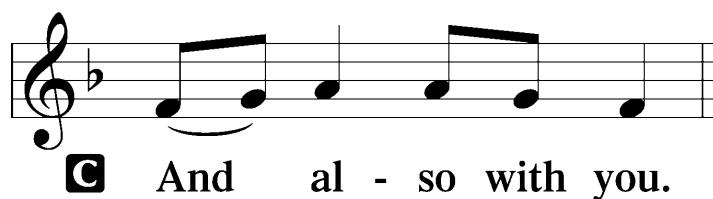
+ SERVICE OF THE SACRAMENT +

## Preface

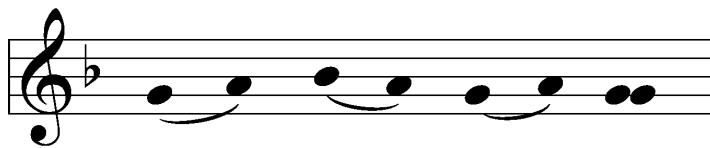
LSB 160



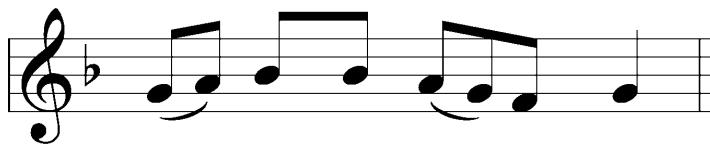
**P** The Lord be with you.



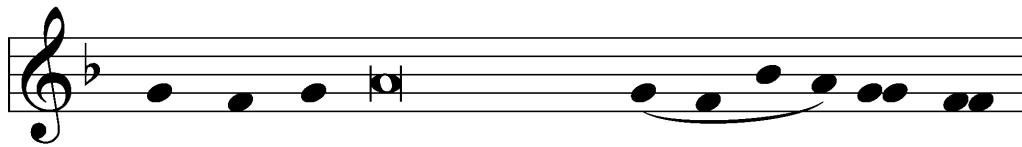
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



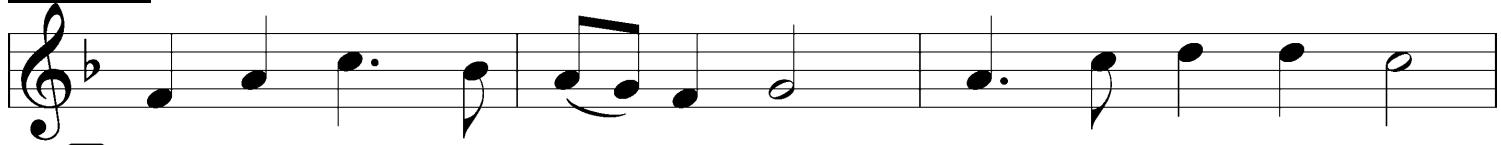
**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

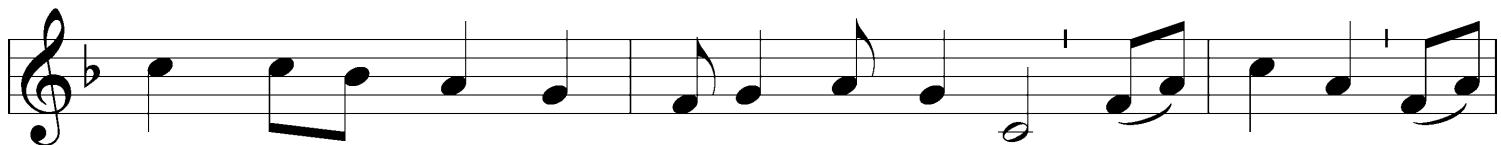
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

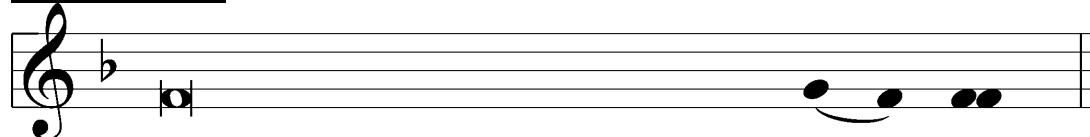
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**F**or Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### Pax Domini

LSB 163



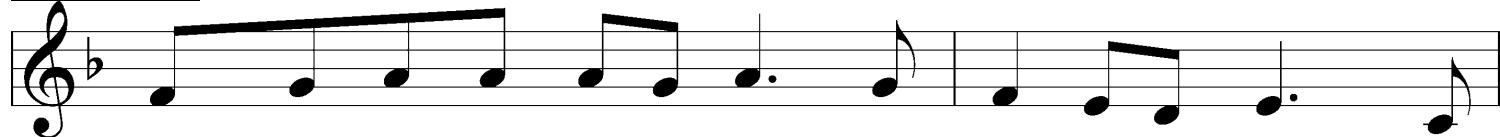
**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*Please be seated.*

**Distribution Hymn 'May God Bestow on Us His Grace'**

LSB 823

1 May God be-stow on us His grace, With bless-ings rich pro-  
 2 Thine o - ver all shall be the praise And thanks of ev -'ry  
 △ 3 O let the peo-ple praise Thy worth, In all good works in -

vide us; And may the bright - ness of His face  
 na - tion; And all the world with joy shall raise  
 creas - ing; The land shall plen - teous fruit bring forth,

To life e - ter - nal guide us, That we His  
 The voice of ex - ul - ta - tion. For Thou shalt  
 Thy Word is rich in bless - ing. May God the

sav - ing health may know, His gra - cious will and plea - sure,  
 judge the earth, O Lord, Nor suf - fer sin to flour - ish;  
 Fa - ther, God the Son, And God the Spir - it bless us!

And al - so to the na-tions show Christ's rich - es with - out  
 Thy peo-ple's pas - ture is Thy Word Their souls to feed and  
 Let all the world praise Him a - lone, Let sol - emn awe pos -

mea - sure And un - to God con - vert them.  
 nour - ish, In righ - teous paths to keep them.  
 sess us. Now let our hearts say, "A - men!"

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: *Der Lxvi. Deus Misereatur*, 1524, Magdeburg

Text and tune: Public domain

## Distribution Hymn 'Preserve Your Word, O Savior'

LSB 658

1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,  
 2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;  
 3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;  
 4 Pre - serve Your Word and preach - ing, The truth that makes us whole,  
 5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;

And let Your king-dom flour - ish; En - large Your Church, we pray.  
 Con - vine, con - vert, en - light - en The souls in er - ror's night.  
 Pro - tect what You have cho - sen A - gainst the hell - ish flood.  
 The mir - ror of Your glo - ry, The pow'r that saves the soul.  
 As - sailed by wind and weath - er, May it en - dure each shock.

O keep our faith from fail - ing; Keep hope's bright star a - glow.  
 Re - veal Your will, dear Sav - ior, To all who dwell be - low,  
 Be al - ways our de - fend - er When dan - gers gath - er round;  
 Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,  
 Stand at the helm, our pi - lot, And set the course a - right;

Let noth-ing from truth turn us While liv - ing here be - low.  
 Great light of all the liv - ing, That all Your name may know.  
 When all the earth is crum-bling, Safe may Your Church be found.  
 Sus - tain us while here liv - ing Un - til we see Your face.  
 Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius, 1616–64; tr. William J. Schaefer, 1891–1976, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879

Tune: Public domain

*Please stand as you are able.*

### Thank the Lord

LSB 164

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proudly bear His name.

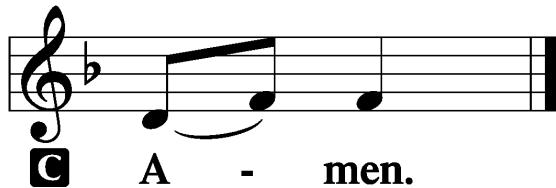
He re-calls His prom-is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

### Post-Communion Collect

**A** Let us pray.

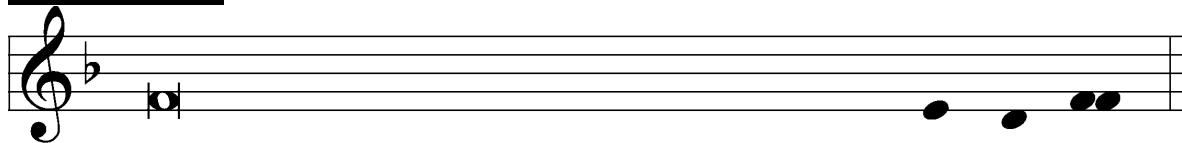
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



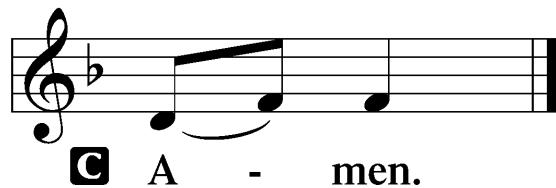
C A - men.

## Benediction

LSB 166



P The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\ddagger$  give you peace.

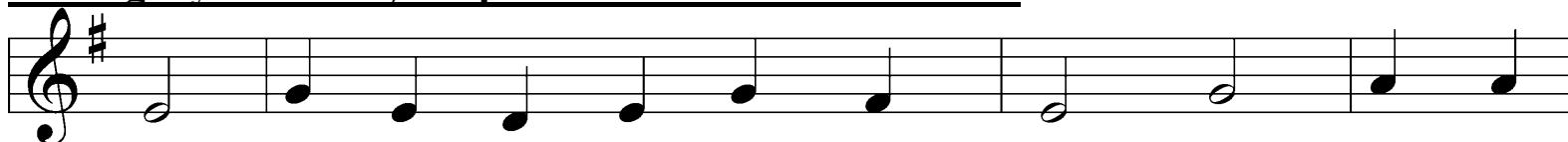


C A - men.

Please be seated.

## Closing Hymn 'Lord, Keep Us Steadfast in Your Word'

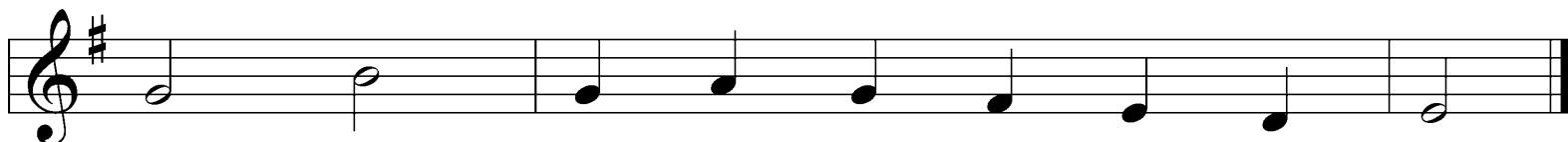
LSB 655



1 Lord, keep us steadfast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®),  
copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

## ANNOUNCEMENTS

**Guests:** Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**Clarification on Individual Cups for Communion:** The Individual Cups in the middle of the tray during the Lord's Supper have a lighter color to them, as they are a few drops of wine mixed with water. The practice is to dilute the wine for those who have wine allergies or wine sensitivities. If you have any questions or concerns, please contact Pastor Koepp.

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

**We encourage members to consider electronic giving.** It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**Midweek Lent Meals sign-up** is on the entryway table.

**Sunday School:** We are looking for Sunday School teachers for 2025-2026. There is a sign-up sheet on the back table.

**February calendars and newsletters** are on the entryway table. You can also find monthly calendars and newsletters on our website [www.immanuelgrinnell.org](http://www.immanuelgrinnell.org)

**Sunday School:** Widespread sin and corruption filled the earth, but "Noah found favor in the eyes of the LORD" (Genesis 6:8). In today's lesson, "A New Beginning," students will learn how, following God's command, Noah and his family begin constructing a massive ark, with provisions for an extended journey. At the Lord's direction, each animal kind boards the ark, along with Noah and his family. The fountains of the deep open and rain falls for forty days, swallowing up every living thing. Through the flood, God keeps Noah's family safe and lands them on a mountain. Discuss the sign of the promise God gives us: the rainbow.

**Stewardship:** *Luke 8:11 – "The seed is the word of God."* It all starts with the Word. "In the beginning...the Word was with God" (John 1:1). "He saved us by the washing of regeneration and renewal of the Holy Spirit" (Titus 3:5). "The word of our God will stand forever" (Isaiah 40:8). We never outgrow our need to hear the Word of God. We never achieve such greatness that we don't need the blessings of God's Word. Rather, the Christian life is one of always striving to conform our lives to God's Word by living out the truth of our Baptism: that we are God's children by the power of His Word.

**Building Healthy Families:** As you find ways to share your love with family members and your special someone on Valentine's Day this week, remember to also spend some time with your Perfect True Love. God is love (1 John 4:16). God is the author of love (1 John 4:8). His perfect love casts out all fear (1 John 4:18). He demonstrated his unconditional love by sending his son, Jesus Christ, to sacrifice his life for you (Romans 5:8). Now THAT is true love! Know that LFS counselors are available to help you or someone you know through a difficult personal or relationship challenge. Call us – it's why we're here! Learn more at [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org) ~ [www.LutheranFamilyService.org](http://www.LutheranFamilyService.org)

**A Life Quote:** "God loves you in your vulnerability so much that He subjected Himself to conform to a vulnerable human body. So today ... remember that Jesus, in whom all things hold together, loves you, individually. He is fully present with you just as He was in His mother's arms. God's peace be with you this day, this night." *Andrea Delwiche ~ A Life Quote from Lutherans For Life • lutheransforlife.org*

**Lutheran Hour Ministries for Feb. 15th:** Hear "Up and Down the Mountain" based on Matthew 17:1-9 by guest speaker Rev. Michael Schutz. Many voices compete for our attention, but above all, listen to the voice of Jesus and hear what He's done for you. ~ ***Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.***

**A Life Thought in the Church Year:** “You are the light of the world” (Matthew 5:14). God’s people do wonderful things before the world: march for life, support local pregnancy resource centers, speak up on behalf of the unborn and vulnerable. However, we must always remember that we are to shine our light before men, not to earn favor with men or with God. Such self-serving works “will not make your voice be heard on high” (Isaiah 58:4). Instead, knowing Christ crucified and having the mind of Christ (1 Corinthians 2:2, 16), we let our light shine before men to give glory to God (Matthew 5:16), that all might have life now and forever.

**THE LIGHT OF GOD’S WORD IN A WORLD OF DARKNESS...** Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent subjects include: A Christian View of Leisure, Responding to Transgenderism in Light of God’s Word, Jesus as Priest, Faithful Ministry in a Post-Christian Culture, Reducing Theology to Pithy Slogans, Christian Apologetics and more. You can listen at your convenience at [issuesetc.org](http://issuesetc.org), Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

**KFUO Radio**, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on KFUO AM850 & [kfuo.org](http://kfuo.org):** We're continuing our study through the book of Genesis on Sharper Iron (weekdays at 8 a.m. CT). Tune in as we discuss chapters 14-17. Join us on Thy Strong Word (weekdays at 11 a.m. CT) as Pastor Booel leads us in a new study of the book of Numbers! On Concord Matters this Saturday (2/14 at 10 a.m. CT), we'll be studying Holy Baptism as discussed in the Large Catechism. What is the power, profit, and purpose of Baptism? Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or in the KFUO Radio app!

**Village Closet** items may be put in the plastic bin under the information table in the entryway. Thank you for your support! ~ Board of Evangelism

**BABY ITEMS NEEDED: NEWBORN - 12 MONTHS (3 - 6 MONTHS MOST NEEDED), DIAPERS, WIPES, BOTTLES, HOODED BATH TOWELS, WASH CLOTHS, BURP CLOTHS, BREAST FEEDING ITEMS, TOYS IN GOOD CONDITION, BABY SWINGS, CAR SEATS, BATH TUBS, OTHER BABY EQUIPMENT, MATERNITY CLOTHES.**

## **CONFIRMATION MEMORY WORK FOR FEBRUARY 11**

### **5<sup>th</sup> & 6<sup>th</sup> Grades**

Lord's Prayer: First Petition and Meaning

### **7<sup>th</sup> & 8<sup>th</sup> Grades**

Sacrament of the Altar: *What is the benefit of this eating and drinking?*

Any questions please see Lucas B.

DARTBALL SCHEDULE 2026  
(ALL GAMES BEGIN AT 7 P.M.)  
HOME TEAM LISTED FIRST

MONDAY JANUARY 5<sup>TH</sup>  
WILLIAMSBURG 2-GRINNELL  
MARENGO-WILLIAMSBURG 1  
LINCOLN-BYE

MONDAY JANUARY 12<sup>TH</sup>  
WILLIAMSBURG 2-MARENGO  
GRINNELL-LINCOLN  
WILLIAMSBURG 1-BYE

MONDAY JANUARY 19<sup>TH</sup>  
MARENGO-GRINNELL  
LINCOLN-WILLIAMSBURG 1  
WILLIAMSBURG 2-BYE

MONDAY JANUARY 26<sup>TH</sup>  
LINCOLN-WILLIAMSBURG 2  
WILLIAMSBURG 1-GRINNELL  
MARENGO-BYE

MONDAY FEBRUARY 2<sup>ND</sup>  
MARENGO-LINCOLN  
WILLIAMSBURG 2-WILLIAMSBURG 1  
GRINNELL-BYE

MONDAY FEBRUARY 9<sup>TH</sup>  
GRINNELL-WILLIAMSBURG 2  
WILLIAMSBURG 1-MARENGO  
LINCOLN-BYE

MONDAY FEBRUARY 16<sup>TH</sup>  
MARENGO-WILLIAMSBURG 2  
LINCOLN-GRINNELL  
WILLIAMSBURG 1-BYE

MONDAY FEBRUARY 23<sup>RD</sup>  
GRINNELL-MARENGO  
WILLIAMSBURG 1-LINCOLN  
WILLIAMSBURG 2-BYE

MONDAY MARCH 2<sup>ND</sup>  
WILLIAMSBURG 2-LINCOLN  
GRINNELL-WILLIAMSBURG 1  
MARENGO-BYE

MONDAY MARCH 9<sup>TH</sup>  
LINCOLN-MARENGO  
WILLIAMSBURG 1-WILLIAMSBURG 2  
GRINNELL-BYE

MONDAY MARCH 16<sup>TH</sup>-MAKE UP NIGHT IF NEEDED

SUNDAY MARCH 22-TOURNAMENT AT LINCOLN 1 P.M. START

**Our Gifts to God (given at Immanuel)**  
**For the Week of February 1, 2026**  
Attendance 55

**Calendar of Events for This Week**

Today	9:00am	Sexagesima
	10:30am	LWML
	10:30am	Sunday School / Bible Study
	11:30am	Board of Education Meeting Greeter: Eichenberger Usher: Keith T. Servers: Robin M. & Sue F. Acolyte/Crucifer: Alivia & Sophia Elder: Derek J.
Tuesday		Winkle Pastor in Oskaloosa
Wednesday	4-5:30pm	7 <sup>th</sup> /8 <sup>th</sup> Grades Confirmation
	5:30-7pm	5 <sup>th</sup> /6 <sup>th</sup> Grades Confirmation
Thursday	9:00am	Grinnell Ministerial Association
	11:00am	Bible Study
Next Sunday	9:00am	Quinquagesima
	10:30am	Sunday School / Bible Study Greeter: Ford Usher: Lucas B. Servers: Karla C. & Lindsey W. Acolyte/Crucifer: Thomas & Elsie Elder: Joel M.