NOTICE OF PUBLIC MEETING

Posted April 11, 2022

A public meeting of the Denham Springs City Council will be held as follows:

<u>DATE</u>: April 12, 2022 **<u>TIME</u>**: 6:00 p.m.

PLACE: Court Room, Municipal Building 116 N. Range Ave., Denham Springs, LA

AGENDA:
Call to Order
Invocation

Pledge of Allegiance

Roll Call

**Pursuant to La. R.S. 42:14(D) public comment or input shall be allowed at any time prior to a vote on any

agenda item

| agenda item | | |
|-------------|---|-------|
| # | TOPICS | NOTES |
| 1. | Reports: (a) Building Official; (b) City Attorney; (c) Engineers; | |
| | (d) City Treasurer; (e) Planning and Zoning; (f) Fire Report; (g) | |
| | Animal Report; (h) Police Report. | |
| 2. | Approve the minutes of the March 28, 2022 City Council | |
| | Meeting. | |
| 3. | Adopt the consent agenda for March 1, 2022 through March 31, | |
| | 2022. | |
| 4. | Adopt a Proclamation for Child Abuse Prevention Month. | |
| 5. | Approve a request from Yoland Magana and Saul Mendoza, | |
| | with Xalapenos Denham, LLC dba Xalapeno's Authentic | |
| | Mexican Grill, for a Retailer Class A-R-High (Restaurant) | |
| | Alcohol Permit, for the business located at 1775 S Range Ave, | |
| | Denham Springs, LA. | |
| 6. | Approve Payment Request #8 in the amount of \$96,520.00 to | |
| | Wharton-Smith for the Denham Springs Water Well | |
| | Rehabilitation Project. | |
| 7. | Approve Change Order No. 5 in the increased amount of | |
| | \$33,107.24 and increase time by 31 days, to Wharton-Smith, Inc. | |
| | for the Denham Springs Water Wells Rehabilitation Project. | |
| 8. | Approve Change Order No. 6 in the increased amount of | |
| | \$21,747.43 and increase time by 31 days, to Wharton-Smith, Inc. | |
| | for the Denham Springs Water Wells Rehabilitation Project. | |
| 9. | Approve the following units to be surplused: | |
| | Police 424 2007 Chevrolet Impala | |
| | Police 483 2009 Chevrolet Impala | |
| | Police 484 2009 Chevrolet Impala | |
| | Police 522 2012 Chevrolet Impala | |
| 10 | Police 627 2008 Ford E350 | |
| 10. | Adopt Resolution authorizing Mayor Landry to execute an Act | |
| 11 | of Sale with LPSO, selling body armor. | |
| 11. | Adopt a Resolution authoring Mayor Gerard Landry to execute | |
| | an Agreement with the Low Income Household Water | |
| 10 | Assistance Program. | |
| 12. | Authorize a public hearing for a noise variance for La | |
| | Carretta's to be held April 25, 2022. | |

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact the City of Denham Springs 665-8121 describing the assistance that is necessary.