

When I survey the
wondrous cross
On which the Prince
of glory died,
My richest gain
I count but loss,
And pour contempt
on all my pride.



*There are a lot of Variants of the cross symbol, but here are some that are notable.

The Cross

Christ is the Cure.org



The Latin cross (crux immissa) is the most familiar version of the cross symbols. Empty crosses are thought to emphasize the resurrected Christ.



A cross that depicts Jesus on the cross is called a crucifix - the emphasis is upon the sacrifice and passion of Christ.



The Celtic Cross is known for its ring and Gaelic patterns or Hiberno-Saxon art. The patterns are distinctive of Celtic/Irish Christianity and some legends claimed that this cross was first introduced by Saint Patrick. Abundant are the debates on the ring and its origins, yet, while theories abound, certainty is elusive.



The Cross of Peter or Petrine Cross comes from the tradition that Peter was crucified upside down upon his request, as he felt unworthy of being crucified in the same way as Christ.



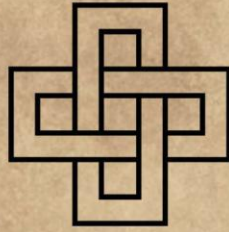
Saint Andrew's cross. Tradition claims Andrew was martyred on an x-shaped cross. This cross is usually recognized as being featured on a few national/state flags (Ex. Scotland)



The Greek cross is usually noted to have been used in the 4th century, but is more recognized as being one of the crosses of the Eastern Orthodox Church.



- 1. Celtic Sailor's Knot
- 2. Celtic Shield Knot
- 3. Trinity Knot
- 4. Celtic Spiral Knot
- 5. Dara Knot
- 6. Solomon's Knot
- 7. Celtic Cross
- 8. Celtic Love Knot



<https://irelandwide.com/celtic-knots/>



Saint Patrick (373-493)

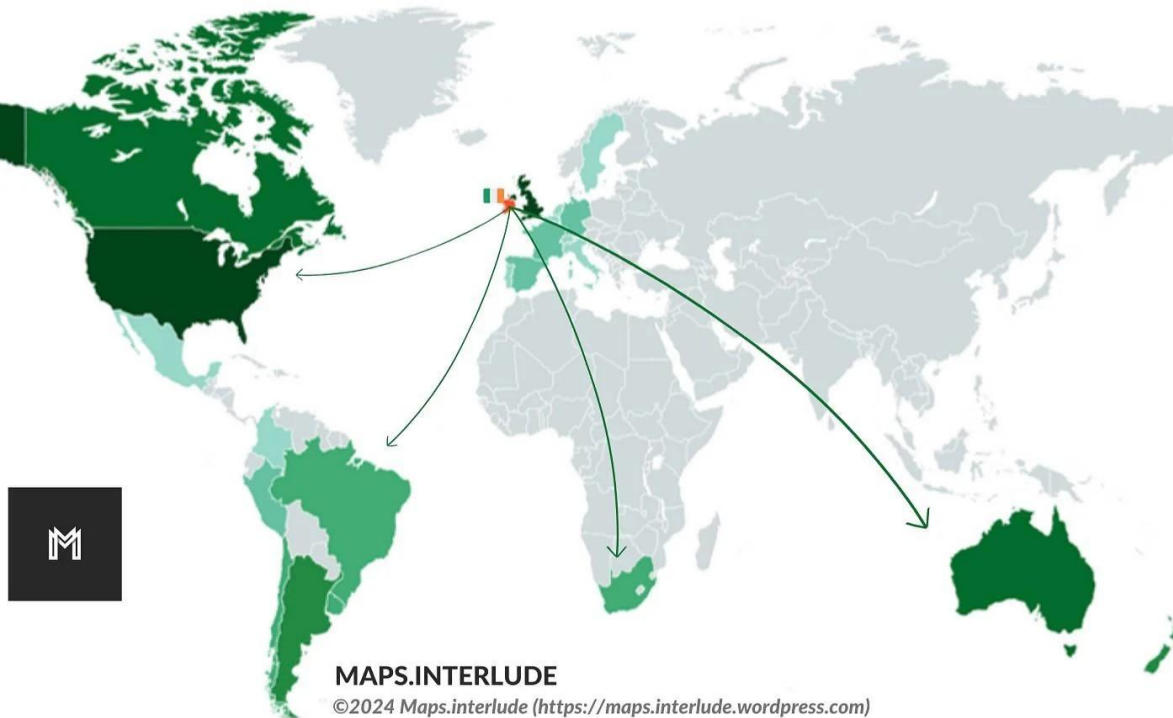
A style of drawing where the artist “knots” the lines together—
traditional Celtic art style

The cross is the Christian cross combined with the Celtic
symbol for sun. This was first done by St. Patrick.



IRISH DIASPORA

Countries with the highest population



 USA
33.000.000

 Uruguay
150.000

 Spain
20.000

 Switzerland
6.000

 UK
6.000.000

 Chile
126.000

 Peru
18.000

 Portugal
5.000

 Canada
4.600.000

 Brazil
100.000

 Belgium
15.000

 Italy
3.700

 Australia
2.500.000

 South Africa
100.000

 Netherlands
12.000

 Sweden
3.500

 Argentina
700.000

 Germany
40.000

 Colombia
10.000

 New Zealand
600.000

 France
25.000

 Mexico
10.000



Impact Series

THE THEOLOGY OF THE CROSS

Reflections on His Cross and Ours



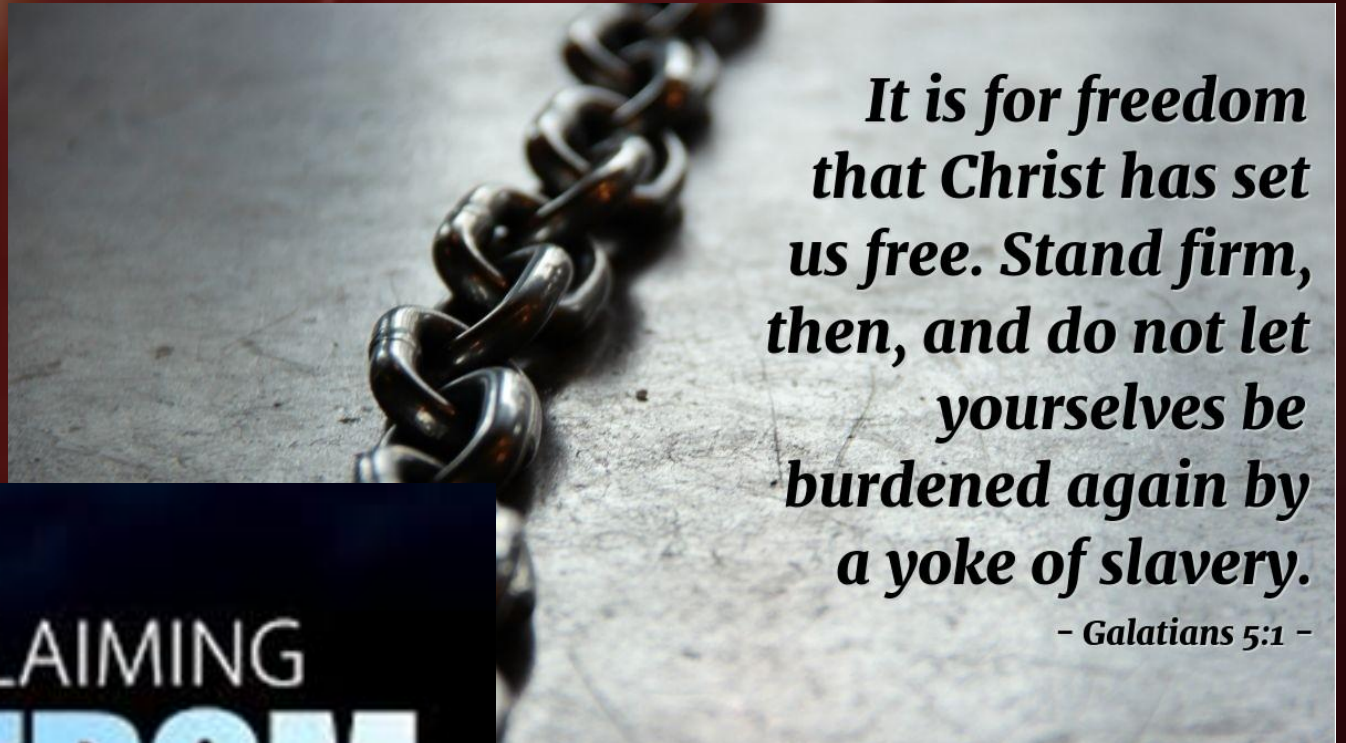
Daniel M. Deutschlander

1. *Begin a Sacred Journey of the Mortal*
2. *The Power of God*
3. *The Offense of the Cross*
4. *Boast the Cross*
5. *The Cross that Reconciles*
6. *Taking Up My Own Cross*
7. *Nailing Him to the Cross*
8. *Near the Cross*

Survey the Wondrous Cross

Galatians 5:1-15

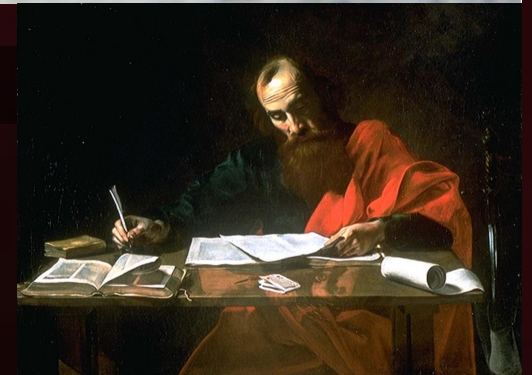
Saved by not Mosaic Law but by Grace



***It is for freedom
that Christ has set
us free. Stand firm,
then, and do not let
yourselves be
burdened again by
a yoke of slavery.***

- Galatians 5:1 -

PROCLAIMING
FREEDOM
IN CHRIST



Galatians 5:1-15

You're Free!

*from the yoke of slavery that the Law causes
that a tradition hinders
that old-fashioned works*

...

*from famine, hunger,
from infirmities,
from poverty,
from insecurity,
from many systemic problems,
from guilt, sins and iniquities,
from death*

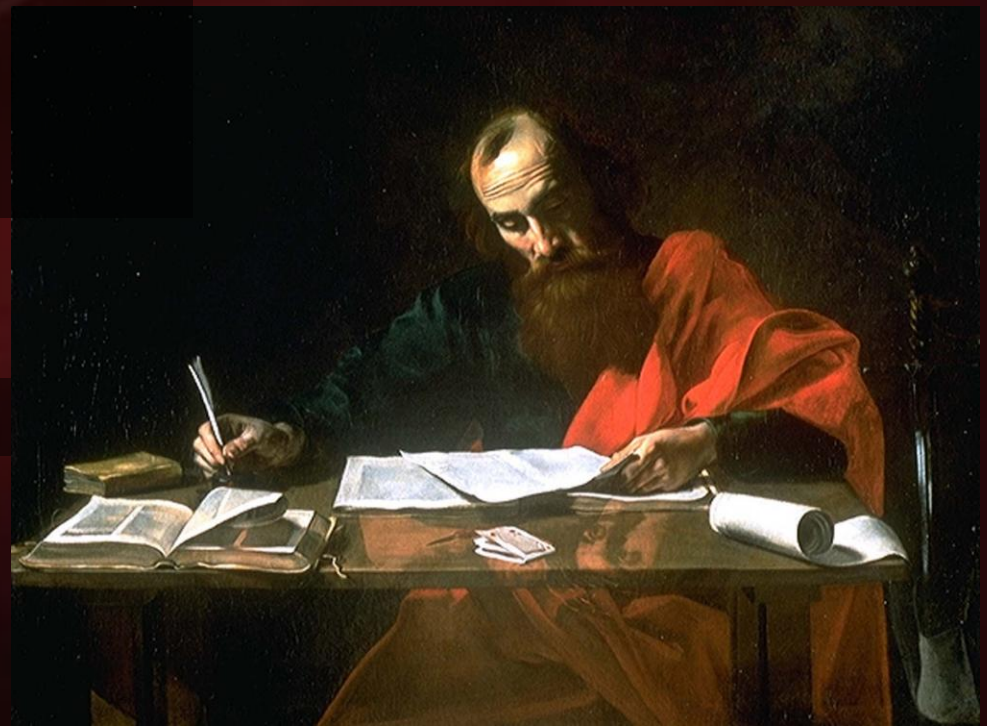
(.ə)
/ɪnˈfɜːrmitiː/ - [ɪnˈfɪr·mi·ty]

infirmary

The state of being infirm; feebleness; an imperfection or weakness; esp., an unsound, unhealthy, or debilitated state; a disease; a malady; as, infirmity of body or mind.

Subscribe our channel to get more helpful videos

© learn2pronounce.com



Galatians 5:1-15

God Changed the World with the Cross.

Ἐγὼ δέ, ἀδελφοί, εἰ περιτομὴν ἔτι
κηρύσσω, τί ἔτι διώκομαι; ἄρα
κατήργηται τὸ σκάνδαλον τοῦ σταυροῦ.

Brothers and sisters, if I
am still preaching
circumcision, why am I
still being persecuted? In
that case the offense of
the cross has been
abolished.

— Galatians 5:11 NIV

*Jews demand miraculous signs and
Greeks look for wisdom,
but **we preach Christ crucified**: a stumbling
block to Jews and foolishness to Gentiles.*

1 Corinthians 1:23



Galatians 5:1-15

Serve One Another in Love

***You, my brothers (and sisters), were called to be free.
But do not use your FREEDOM to indulge the sinful nature;
rather serve one another in love.***

Galatians 5:13

**through love
serve one another.**

galatians 5:13

1. Trying to be justified by the law, you can be fallen away from grace.



Survey the Wondrous Cross
Part 3. The Offense of the Cross

1. Trying to be justified by the law, you can be fallen away from grace.

Before **THIS FAITH** came, we were held prisoners by the law,
locked up until **FAITH** should be revealed.

So **THE LAW** was put in charge to **LEAD US TO CHRIST**
That we might be justified by **FAITH**.

Now **FAITH** has come,
we are no longer under the supervision of THE LAW.
Galatians 3:23-25

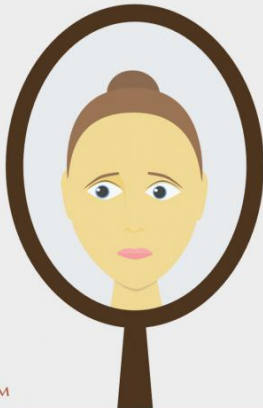
Distinguishing
between

LAW

&

GOSPEL

Shows
Our
Sin

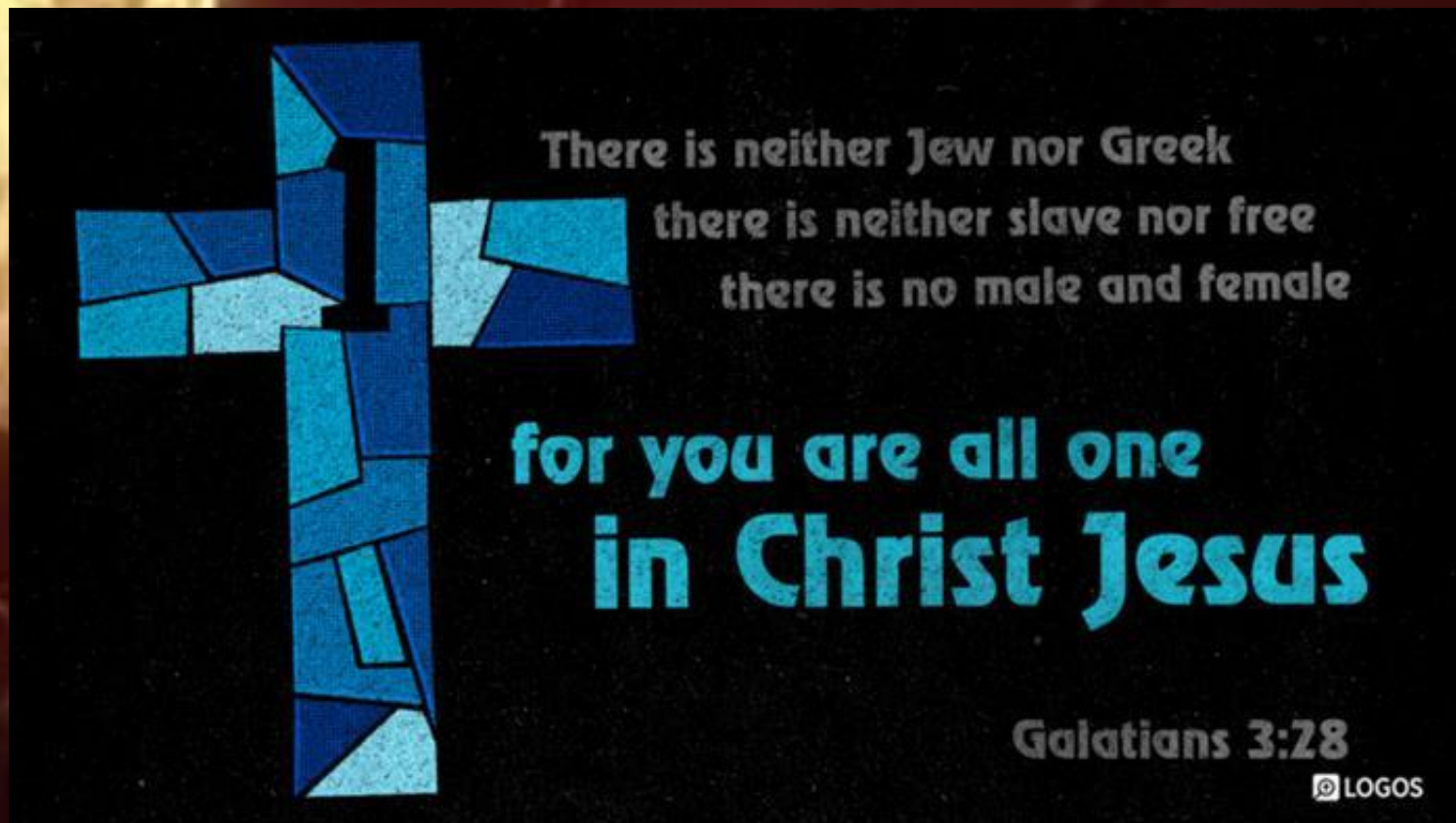


Shows
Our
Savior

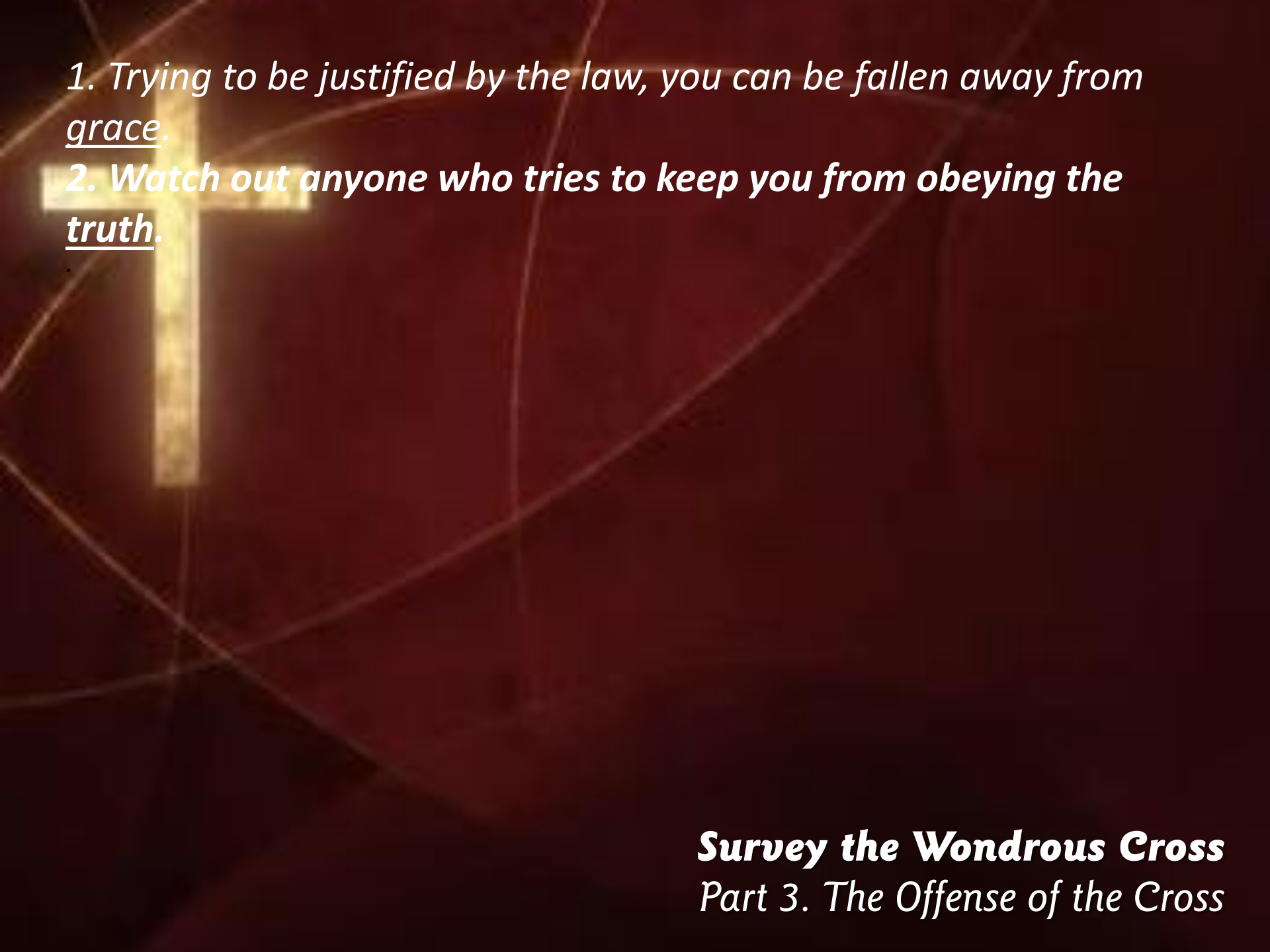


Survey the Wondrous Cross
Part 3. The Offense of the Cross

1. *Trying to be justified by the law, you can be fallen away from grace.*



Survey the Wondrous Cross
Part 3. The Offense of the Cross



1. Trying to be justified by the law, you can be fallen away from grace.

2. Watch out anyone who tries to keep you from obeying the truth.

Survey the Wondrous Cross
Part 3. The Offense of the Cross

2. Watch out anyone who tries to keep you from obeying the truth.



Paul confronts Peter in Antioch
Galatians 2:11-14

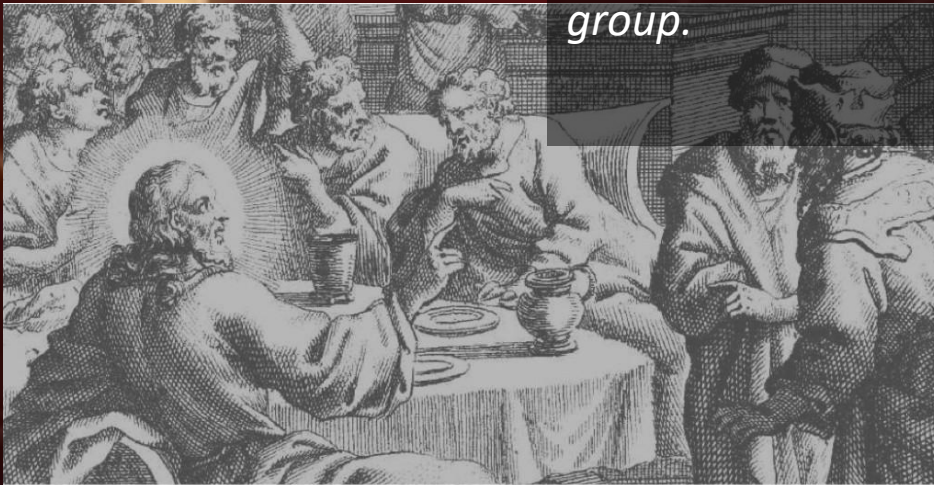
Survey the Wondrous Cross
Part 3. The Offense of the Cross

2. Watch out anyone who tries to keep you from obeying the truth.

Before certain men came from James, he used to eat with the Gentiles.

But when they arrived, he [Peter] began to draw back and separated himself from the Gentiles, because he was afraid of those who belonged to the circumcision group.

Galatians 2:12



Jesus eating with sinners

Survey the Wondrous Cross
Part 3. The Offense of the Cross

2. Watch out anyone who tries to keep you from obeying the truth.



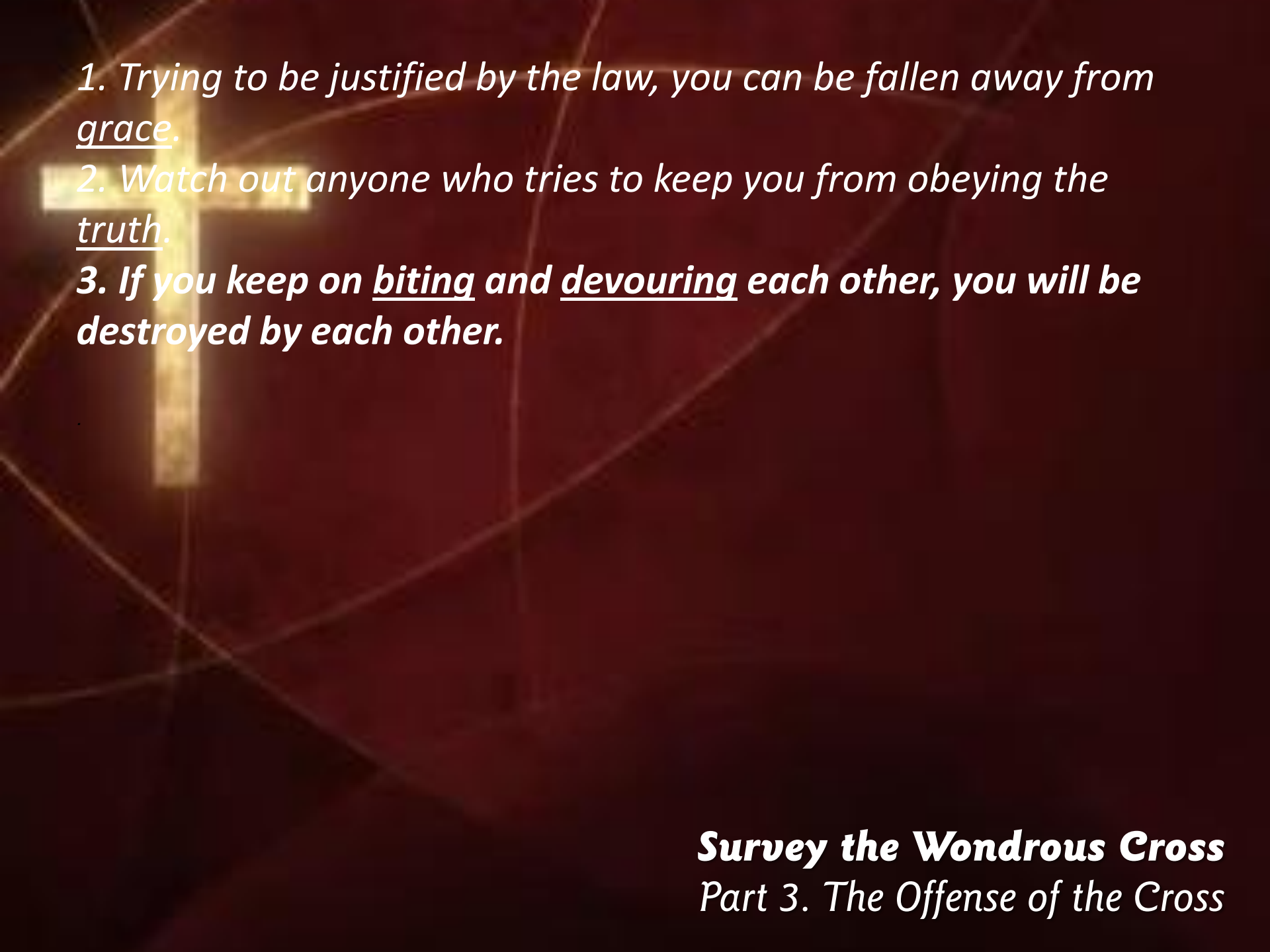
JESUS ATE
WITH SINNERS
NOT BECAUSE HE WANTED TO
APPEAR INCLUSIVE, TOLERANT, AND
ACCEPTING.
HE ATE WITH THEM TO CALL THEM
TO A CHANGED AND FRUITFUL LIFE
JESUS CALLS FOR
TRANSFORMATION OF life
NOT AFFIRMATION OF identity
Luke 5:30-32

Survey the Wondrous Cross
Part 3. The Offense of the Cross

2. Watch out anyone who tries to keep you from obeying the truth.

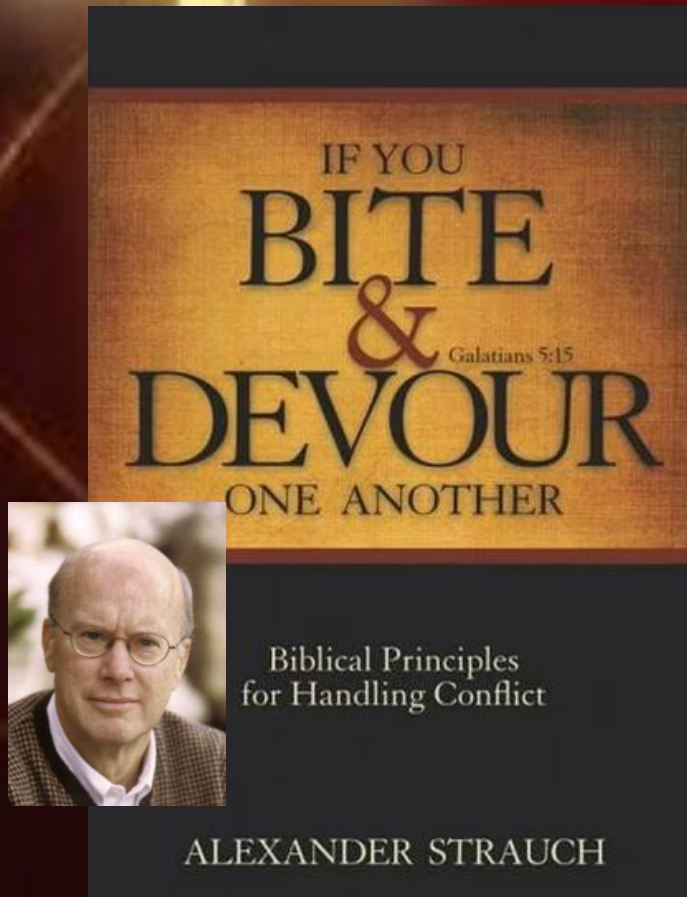


Survey the Wondrous Cross
Part 3. The Offense of the Cross

- 
1. Trying to be justified by the law, you can be fallen away from grace.
 2. Watch out anyone who tries to keep you from obeying the truth.
 3. If you keep on biting and devouring each other, you will be destroyed by each other.

Survey the Wondrous Cross
Part 3. The Offense of the Cross

3. If you keep on biting and devouring each other, you will be destroyed by each other.



It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

Galatians 5:1

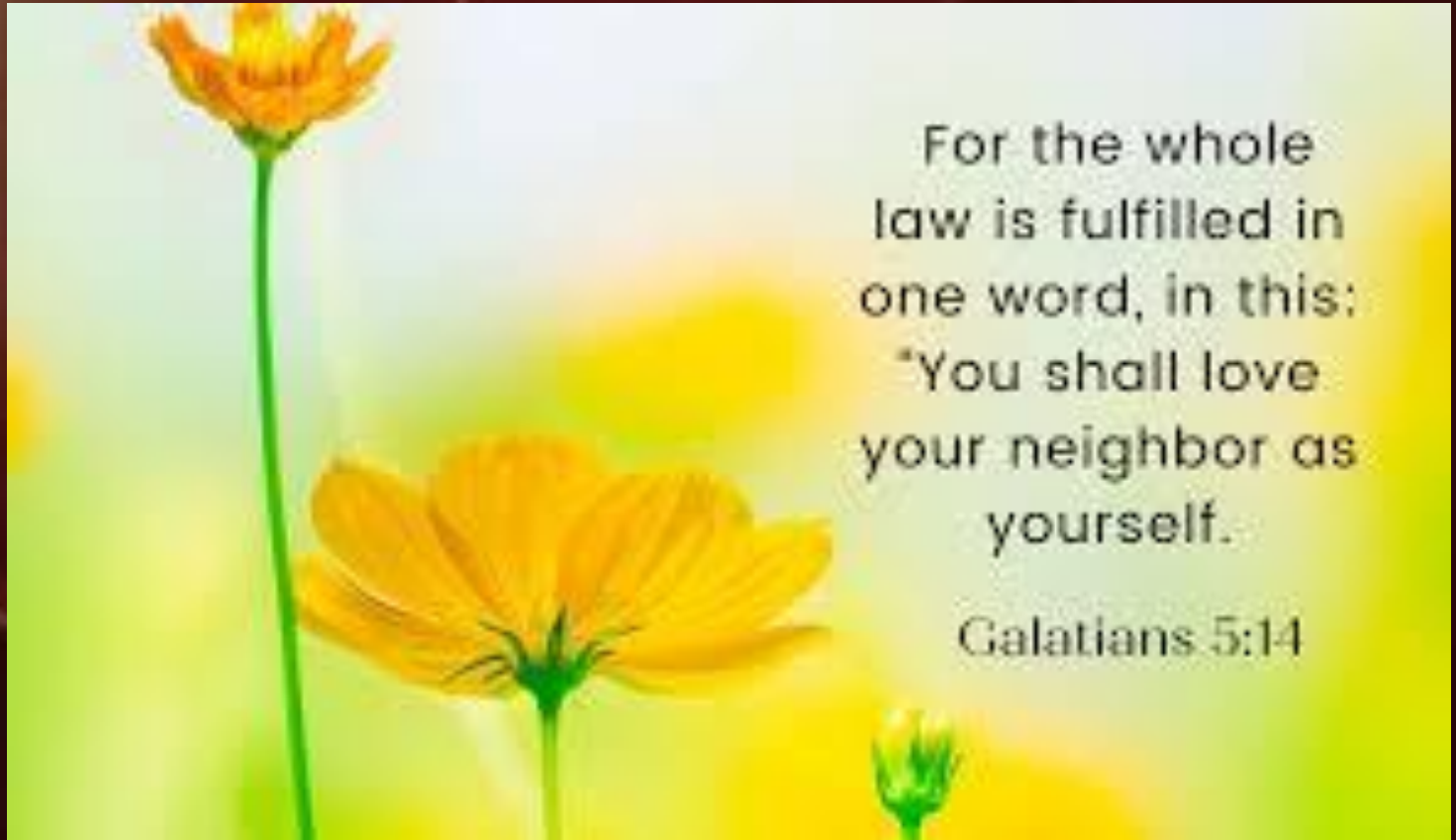
Galatians 5:15



If you bite and devour each other, watch out or you will be destroyed by each other.

***Survey the Wondrous Cross
Part 3. The Offense of the Cross***

3. If you keep on biting and devouring each other, you will be destroyed by each other.



Survey the Wondrous Cross
Part 3. The Offense of the Cross

3. If you keep on biting and devouring each other, you will be destroyed by each other.



For the whole
law is fulfilled in
one word, in this:
"You shall love
your neighbor as
yourself."

Galatians 5:14

Survey the Wondrous Cross
Part 3. The Offense of the Cross