

**Contact Information**

Director: Brad Jones

Cell: 503-360-8053

Email: [centurymatclub@gmail.com](mailto:centurymatclub@gmail.com)

Website: [www.centurymatclub.com](http://www.centurymatclub.com)

Facebook:

[www.facebook.com/groups/centurymatclub/](http://www.facebook.com/groups/centurymatclub/)

* Open to all Girls and Boys in the HSD area in grades pre-k to 8th
* Start Date Nov. 12th 2019
* Pre-k thru 5th season runs through Feb 1st
* 6th thru 8th season runs thru March 14th (Middle School Regionals and State)
* Registration and proof of insurance required prior to participation.
* Wear athletic shorts, T-shirt, socks, and wrestling shoes.
* Wrestlers will be given a T-shirt and a pair of shorts that are to be worn to tournaments and are theirs to keep after the season.
* Singlets for tournaments will be provided but are to be returned at end of the season to the mat club.
* All wrestlers will receive a USA Wrestling card
* $45 of registration is non-refundable after first practice (USA card fee)
* $30 of fee will be returned at end of season when singlet is returned to club
* Freestyle and Greco wrestling season will start Mid-Feb until June for all ages

Century  
Mat  
Club

**FOUR LEVELS**

* Novice
  + All pre-K – 2nd grades
  + Practice Mon & Wed 6:15 – 7:30 at CHS wrestling room
  + Tournaments on weekends starting Nov 23rd
  + Registration fee $170
* Intermediate
  + All 3rd-4th
  + 2nd grade with 2+ years wrestling
  + Practice Tue-Thur 6:15– 7:45 at CHS wrestling room
  + Tournaments on weekends starting Nov. 23rd
  + Registration fee $170
* MS Novice
  + All 5th– 8th
  + Practice Mon & Wed 6:30–8:30 at Brown MS back gym
  + Tournaments on weekends starting Nov 23rd
  + Registration fee $170
* Advanced
  + All 5th– 8th with 2+ years wrestling
  + 2nd – 4th with 2+ years wrestling by invitation
  + Practice Mon–Thu 6:30–8:30 at Brown MS back gym
  + Tournaments starting Nov 23rd
  + Wrestlers in this group may be asked to compete in USA tournaments
  + Registration fee $170

Permission/Release Form

* Parent or Guardian, hereby assume all the risks and hazards incidental to the conduct of this team. I release the Hillsboro school district, employees and volunteers from all risks and hazards associated with the activity and in the event of injury, do expressly waive all claims against them. I understand that the Century Mat Club provides no insurance coverage. Parents and wrestlers will need to sign Honor code Doc at sign up.

(Please Print Clearly)

Wrestler name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Wrestler Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Name

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance Company

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Policy # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_ Grade \_\_\_\_

APPAREL (Adult or Youth)

T-Shirt (A or Y): S M L XL XXL

Shorts (A or Y): S M L XL XXL

Contact Information

(Please Print Clearly)

Parent/Guardian 1

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(ICE)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian 2

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(ICE)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian 3

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(ICE)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone(2nd)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

REGISTRATION BEGINS AT 1ST PRACTICE AND ENDS DEC 2ND.

BRING COMPLETED REGISTRATION FORM AND REGISTRATION FEE TO PRACTICE.