

AGENDA

MARCH 23, 2021 6:00 P.M.

I. Call to Order

- A. Pledge of Allegiance
- B. Invocation – Reuben Esh/Sam Stoltzfus, Beacon of Truth Church

II. Citizens to be Heard (Five Minute Time Limit – Per Person)

III. Governing Body Comments

- A. Student Representative Nathan Gwin
- B. City Commissioner Cody Gettler
- C. Mayor Pro-Tempore Greg Gwin
- D. Mayor Jody Cole

IV. Consent Agenda

- A. Approval of Minutes from March 9, 2021 City Commission Meeting
- B. Approval of Semi-Monthly Bills and Payroll in the amount of \$169,825.48

V. Regular Business

- A. Proclamation Declaring April 2021 as Fair Housing Month
- B. Consideration of Agreement with the Church of the Nazarene for the Easter Egg Event at the Municipal Airport
- C. Consideration of Establishing a Land Bank
- D. Discussion Regarding Electric Fuel Adjustment Costs

VI. Informational Items

- A. American Rescue Plan Act of 2021
- B. Correspondence from Senator Roger Marshall

VII. Citizens to be Heard (Five Minute Time Limit – Per Person)

VIII. Adjournment

March 9, 2021
Garnett, Kansas

The Governing Body of the City of Garnett met in regular session on March 9, 2021 at 6:00 p.m. with the following individuals present; Jody Cole, Mayor; Greg A. Gwin and Cody Gettler, City Commissioners; Chris Weiner, City Manager; Terry J. Solander, City Attorney; Travis Wilson, City Clerk; and Nathan A. Gwin, Student Representative.

CALL TO ORDER

Mayor Cole called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited, followed by Reverend David Shrum giving the invocation.

CITIZENS TO BE HEARD

There were no citizens to be heard.

EMPLOYEE OF THE MONTH

Raymond (Jeff) Mucklow was recognized as the Employee of the Month.

GOVERNING BODY COMMENTS

Student Representative Nathan Gwin had no comments.

Commissioner Cody Gettler asked that Item G, Landbank discussion, be tabled to the next City Commission Meeting.

Commissioner Greg Gwin had no comments.

Mayor Jody Cole commented she was excited we have the storm shelter in. She asked if there are any plans for the depot. City Manager Weiner commented the exterior had some work done however the interior needs some work. Mayor Cole asked City Manager Weiner if he would give an update on the electrical surge claims. City Manager Weiner commented we heard from the City's insurance provider and they determined the City was not liable for the damages and letters were sent out to each claimant. City Manager Weiner mentioned the claimants could seek legal action against the City and EMC would back the City if that occurred.

CONSENT AGENDA

- Approval of Minutes from February 23rd City Commission Meeting. After discussion, Commissioner Gwin made a motion to approve the February 23rd City Commission Meeting minutes. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Approval of Semi-Monthly Bills and Payroll in the amount of \$235,176.76. After discussion, Mayor Cole made a motion to approve the Semi-Monthly Bills and Payroll in the amount of \$235,176.76. Commissioner Gettler seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

REGULAR BUSINESS

- Consideration of Rezoning Application from Mach LLC. After discussion, Commissioner Gettler made a motion to approve the Zoning and Planning Commission report and recommendation to accept the Rezoning Application from Mach LLC. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Commissioner Gettler made a motion to approve Ordinance 4218 Rezoning Application from Mach LLC. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of Ordinance 4219, Vacating Certain Streets in the Mandovi Addition. After discussion, Commissioner Gwin made a motion to approve Ordinance 4219 Vacating Certain Streets in the Mandovi Addition. Commissioner Gettler seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of Resolution 2021-6, Authorizing the Application for the City Utility Low-Interest Loan Program. After discussion, Commissioner Gettler made a motion to approve Resolution 2021-6 Authorizing the Application for the City Utility Low-Interest Loan Program. Commissioner Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of Ordinance 4220, Authorizing Execution of a Loan Agreement between the City of Garnett, and State of Kansas for the City Utility Low-Interest Loan Program. Commissioner Gettler made a motion to approve Ordinance 4220 Authorizing Execution of a Loan Agreement between the City of Garnett and State of Kansas for the City Utility Low-Interest Loan Program. Commissioner Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of TGT Application from Lake Garnett Grand Prix Revival in the amount of \$7,950.00. After discussion, Commissioner Gwin made a motion to approve the TGT Application from Lake Garnett Grand Prix Revival in the amount of \$4,855.00. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of TGT Application from Garnett BPW in the amount of \$1,819.57. After discussion, Commissioner Gwin made a motion to approve the TGT Application from Garnett BPW in the amount of \$1,819.57. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of a Landbank. After discussion, this item was tabled until the March 23rd City Commission Meeting.

INFORMATIONAL ITEMS

February 2021 Financial Report was received.

Mayor Cole gave a special thank you to the staff at the Power/Water Plant for their work during the gas and electric crisis.

CITIZENS TO BE HEARD

There were no citizens to be heard.

ADJOURNMENT

With no further business before The Governing Body, Mayor Cole made a motion to adjourn the meeting. Commissioner Gwin seconded the motion. With three (3) votes aye, and zero (0) votes nay, motion passed 3-0.

Meeting adjourned at 6:35 p.m.

Mayor

Attest:

City Clerk

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	5	AMOUNT_
GOVERNMENT ADMINISTRATION GENERAL	GENERAL	DOLLAR GENERAL CORPORATION GARNETT PUBLISHING, INC.	COFFEE FILTERS, PLATES, SUGAR		46.79
			RESOLUTION 2021-5		67.50
			NEWSPAPER SUBSCRIPTION		70.47
		GERKEN RENT-ALL dba GARNETT HOME CENTE GRAINGER	HEATERS		137.97
			RELAY, SOCKET STORM SHELTER		76.74
			HEATER		31.99
		JOHN DEERE FINANCIAL NAVRAT'S	ERASERS, REFILL ERASERS		18.00
			TOTAL:		449.46
		NAVRAT'S REGAL DISTRIBUTING COMPANY	TOWN TALK PAPER (11X17 70#		159.76
			FIRE DEPARTMENT		60.18
			TOTAL:		219.94
PARKS, RECREATION & CE GENERAL	GENERAL	DOLLAR GENERAL CORPORATION REGAL DISTRIBUTING COMPANY	PAPER TOWELS, SPONGES, TOWEL		52.25
			SWIMMING POOL		120.48
			BALL COMPLEX		60.24
			REC CENTER		60.24
			DEPOT		30.12
			TOTAL:		323.33
STREET & STORMWATER	GENERAL	JOHN DEERE FINANCIAL	DEICER		74.99
			CREDIT FOR RETURN		1.97
			SWEATSHIRT - TYLER		39.02
			TSHIRTS(2), SWEATSHIRT - SH		71.06
			TSHIRTS(3) PANTS(10) - ROY		267.96
			TSHIRT(1) - GARY		16.02
			TSHIRTS(4) - SHAWN		52.08
			TSHIRT(1) - ROY		13.02
			TSHIRTS(3) - GARY		39.06
		KILLOUGH CONSTRUCTION INC.	COLD MIX		843.70
			TOTAL:		1,414.94
MUNICIPAL AIRPORT	AIRPORT	KANSAS ASSOC. OF AIRPORTS	MEMBERSHIP - P.SCHETTTLER		100.00
			TOTAL:		100.00
LIBRARY	LIBRARY	AMAZON	BOOKS		231.10
			POSTITS, CUPS, MAILSEALS		114.47
			SOAP		43.00
			FABRIC, PAPER, CINNAMON		64.29
		NORTHEAST KANSAS LIBRARY SYSTE PHILADELPHIA INSURANCE CO. RUESCHHOFF LOCKSMITH & SECURITY KANSAS CITY STAR	COURIER SERVICE		200.00
			INSURANCE RENEWAL		9,653.00
			ALARM MONITORING		112.35
			ANNUAL SUBSCRIPTION		509.60
			TOTAL:		10,927.81
FIRE DEPARTMENT	PUBLIC SAFETY	APPARATUS SERVICES, L.L.C.	OIL, FILTERS (OIL, COOLANT, TR		609.69
			INNER LUG REPLACED, BELTS		173.66
			OIL, FILTERS (AIR, FUEL, COOL		830.56
			AIRFILTER, HARDWARE		283.45
		JEFF'S TOWING & RECOVERY LLC REGAL DISTRIBUTING COMPANY	TOW BILL - FIRETRUCK		500.00
			FIRE DEPARTMENT		30.12
			TOTAL:		2,427.48
POLICE DEPARTMENT	PUBLIC SAFETY	DIGITAL CONNECTIONS, INC. GERKEN RENT-ALL dba GARNETT HOME CENTE MFA OIL CO - PETRO CARD 24	PD - COPIER MAINTENANCE		35.24
			LUMBER, ADHESIVE, BOLTS		100.66
			FUEL		824.37

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
				6
		TURNER, TODD	MEAL DURING TRAVEL-TODD &	35.00
			TOTAL:	995.27
ELECTRIC PRODUCTION	ELECTRIC	HAMPEL OIL DISTRIBUTORS, INC.	MOBILGARD 410 NC (3 55GAL)	2,899.74
		JOHN DEERE FINANCIAL	TSHIRTS (5)	31.95
			TOTAL:	2,931.69
ELECTRIC DISTRIBUTION	ELECTRIC	BORDER STATES INDUSTRIES	PHOTOCELLS,HUBS,WEDGES	901.22
			HUBS	155.12
		STANION WHOLESALE ELECT. CO.	RUBBER SPLICE	357.02
			WIRE	645.33
			TOTAL:	2,058.69
GAS	GAS	DC & B SUPPLY	VALVES (3), FITTINGS(10)	889.08
		LUNDCO	TORK TOWELS	34.72
		PRAXAIR DISTRIBUTION, INC.	FLAME RESISTANT JACKETS (2	20.12
			TOTAL:	943.92
SANITATION	SANITATION	JOHN DEERE FINANCIAL	CREDIT FOR RETURN	1.97-
			TOTAL:	1.97-
WASTEWATER	WASTEWATER	JOHN DEERE FINANCIAL	CREDIT FOR RETURN	1.98-
			TSHIRTS (2) - ERIC	26.04
			TSHIRTS(6) - ERIC	78.12
		PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	420.00
		PYRAMID FOODS/RAMEY/PRICE CUTTER	ICE	1.99
			TOTAL:	524.17
WATER	WATER	JOYCE E. KUCHERKA DBA ASD POOL SUPPLY	TESTORS FOR CHLORITE	430.36
		EUROFINS EATON ANALYTICAL, INC	WATER TESTING	200.00
		HACH CHEMICAL COMPANY	WATER TESTING	99.04
		HAWKINS, INC.	WATER CHEMICALS	9,569.62
		JOHN DEERE FINANCIAL	CREDIT FOR RETURN	1.98-
		MCCLURE ENGINEERING	FLOW MONITORING - RESERVOI	7,500.00
		PRAXAIR DISTRIBUTION, INC.	FLAME RESISTANT JACKETS (2	20.13
			TOTAL:	17,817.17
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPME	DOUBLE M CREATIONS	CHOCOLATE TOUR BAGS	226.99
			TOTAL:	226.99
PARKSIDE #1	PARKSIDE #1	HD SUPPLY	PVC,T.SEAT,FAUCET,F.SEAT	122.80
		THOLEN HVAC	IGNITION CONTROL	212.55
		ULTRA-CHEM, INC.	VANISH, LIFTOFF	130.63
			TOTAL:	465.98
PARKSIDE #2	PARKSIDE #2	HD SUPPLY	PVC,T.SEAT,FAUCET,F.SEAT	122.80
		ULTRA-CHEM, INC.	VANISH, LIFTOFF	130.63
			TOTAL:	253.43
PARK PLAZA NORTH	PARK PLAZA NORTH	HD SUPPLY	PVC,T.SEAT,FAUCET,F.SEAT	122.79
		ULTRA-CHEM, INC.	VANISH, LIFTOFF	130.64
			TOTAL:	253.43
EQUIPMENT RESERVES	EQUIPMENT RESERVE	KAGE MANUFACTURING LLC	UPFITTING 21 F150	4,785.00
			TOTAL:	4,785.00

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
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===== FUND TOTALS =====

101	GENERAL	2,407.67
102	AIRPORT	100.00
104	LIBRARY	10,927.81
105	PUBLIC SAFETY	3,422.75
109	ELECTRIC	4,990.38
110	GAS	943.92
111	SANITATION	1.97CR
112	WASTEWATER	524.17
113	WATER	17,817.17
114	ECONOMIC DEVELOPMENT	226.99
115	PARKSIDE #1	465.98
116	PARKSIDE #2	253.43
117	PARK PLAZA NORTH	253.43
119	EQUIPMENT RESERVE	4,785.00

GRAND TOTAL: 47,116.73

TOTAL PAGES: 3

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
				8
AMAZON	BOOKS	LIBRARY	LIBRARY	231.10
	POSTITS,CUPS,MAILSEALS	LIBRARY	LIBRARY	114.47
	SOAP	LIBRARY	LIBRARY	43.00
	FABRIC, PAPER, CINNAMON	LIBRARY	LIBRARY	64.29
			TOTAL:	452.86
APPARATUS SERVICES, L.L.C.	OIL, FILTERS (OIL, COOLANT, TR	PUBLIC SAFETY	FIRE DEPARTMENT	609.69
	INNER LUG REPLACED,BELTS	PUBLIC SAFETY	FIRE DEPARTMENT	173.66
	OIL, FILTERS (AIR, FUEL, COOL	PUBLIC SAFETY	FIRE DEPARTMENT	830.56
	AIRFILTER, HARDWARE	PUBLIC SAFETY	FIRE DEPARTMENT	283.45
			TOTAL:	1,897.36
BORDER STATES INDUSTRIES	PHOTOCELLS,HUBS,WEDGES	ELECTRIC	ELECTRIC DISTRIBUTION	901.22
	HUBS	ELECTRIC	ELECTRIC DISTRIBUTION	155.12
			TOTAL:	1,056.34
DC & B SUPPLY	VALVES (3), FITTINGS (10)	GAS	GAS	889.08
			TOTAL:	889.08
DIGITAL CONNECTIONS, INC.	PD - COPIER MAINTENANCE	PUBLIC SAFETY	POLICE DEPARTMENT	35.24
			TOTAL:	35.24
DOLLAR GENERAL CORPORATION	COFFEEFILTERS, PLATES, SUGAR	GENERAL	GOVERNMENT ADMINISTRAT	46.79
	PAPER TOWELS, SPONGS, TOWEL	GENERAL	PARKS, RECREATION & CE	52.25
			TOTAL:	99.04
DOUBLE M CREATIONS	CHOCOLATE TOUR BAGS	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	226.99
			TOTAL:	226.99
EUROFINS EATON ANALYTICAL, INC	WATER TESTING	WATER	WATER	200.00
			TOTAL:	200.00
GARNETT PUBLISHING, INC.	RESOLUTION 2021-5	GENERAL	GOVERNMENT ADMINISTRAT	67.50
	NEWSPAPER SUBSCRIPTION	GENERAL	GOVERNMENT ADMINISTRAT	70.47
			TOTAL:	137.97
GERKEN RENT-ALL dba GARNETT HOME CENTE	HEATERS	GENERAL	GOVERNMENT ADMINISTRAT	137.97
	LUMBER, ADHESIVE, BOLTS	PUBLIC SAFETY	POLICE DEPARTMENT	100.66
			TOTAL:	238.63
GRAINGER	RELAY, SOCKET STORM SHELTER	GENERAL	GOVERNMENT ADMINISTRAT	76.74
			TOTAL:	76.74
HACH CHEMICAL COMPANY	WATER TESTING	WATER	WATER	99.04
			TOTAL:	99.04
HAMPEL OIL DISTRIBUTORS, INC.	MOBILGARD 410 NC (3 55GAL)	ELECTRIC	ELECTRIC PRODUCTION	2,899.74
			TOTAL:	2,899.74
HAWKINS, INC.	WATER CHEMICALS	WATER	WATER	9,569.62
			TOTAL:	9,569.62
HD SUPPLY	PVC, T.SEAT, FAUCET, F.SEAT	PARKSIDE #1	PARKSIDE #1	122.80
	PVC, T.SEAT, FAUCET, F.SEAT	PARKSIDE #2	PARKSIDE #2	122.80
	PVC, T.SEAT, FAUCET, F.SEAT	PARK PLAZA NORTH	PARK PLAZA NORTH	122.79
			TOTAL:	368.39

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	9	AMOUNT_
JEFF'S TOWING & RECOVERY LLC	TOW BILL - FIRETRUCK	PUBLIC SAFETY	FIRE DEPARTMENT		500.00_
			TOTAL:		500.00_
JOHN DEERE FINANCIAL	HEATER	GENERAL	GOVERNMENT ADMINISTRAT		31.99
	DEICER	GENERAL	STREET & STORMWATER		74.99
	CREDIT FOR RETURN	GENERAL	STREET & STORMWATER		1.97-
	SWEATSHIRT - TYLER	GENERAL	STREET & STORMWATER		39.02
	TSHIRTS(2),SWEATSHIRT - SH	GENERAL	STREET & STORMWATER		71.06
	TSHIRTS(3)PANTS(10) - ROY	GENERAL	STREET & STORMWATER		267.96
	TSHIRT(1) - GARY	GENERAL	STREET & STORMWATER		16.02
	TSHIRTS(4) - SHAWN	GENERAL	STREET & STORMWATER		52.08
	TSHIRT(1) - ROY	GENERAL	STREET & STORMWATER		13.02
	TSHIRTS(3) - GARY	GENERAL	STREET & STORMWATER		39.06
	TSHIRTS (5)	ELECTRIC	ELECTRIC PRODUCTION		31.95
	CREDIT FOR RETURN	SANITATION	SANITATION		1.97-
	CREDIT FOR RETURN	WASTEWATER	WASTEWATER		1.98-
	TSHIRTS (2) - ERIC	WASTEWATER	WASTEWATER		26.04
	TSHIRTS(6) - ERIC	WASTEWATER	WASTEWATER		78.12
	CREDIT FOR RETURN	WATER	WATER		1.98-
			TOTAL:		733.41
JOYCE E. KUCHERKA DBA ASD POOL SUPPLY	TESTORS FOR CHLORITE	WATER	WATER		430.36_
			TOTAL:		430.36_
KAGE MANUFACTURING LLC	UPFITTING 21 F150	EQUIPMENT RESERVE	EQUIPMENT RESERVES		4,785.00_
			TOTAL:		4,785.00_
KANSAS ASSOC. OF AIRPORTS	MEMBERSHIP - P.SCHETTLER	AIRPORT	MUNICIPAL AIRPORT		100.00_
			TOTAL:		100.00_
KANSAS CITY STAR	ANNUAL SUBSCRIPTION	LIBRARY	LIBRARY		509.60_
			TOTAL:		509.60_
KILLOUGH CONSTRUCTION INC.	COLD MIX	GENERAL	STREET & STORMWATER		843.70_
			TOTAL:		843.70_
LUNDCO	TORK TOWELS	GAS	GAS		34.72_
			TOTAL:		34.72_
MCCLURE ENGINEERING	FLOW MONITORING - RESERVOI	WATER	WATER		7,500.00_
			TOTAL:		7,500.00_
MFA OIL CO - PETRO CARD 24	FUEL	PUBLIC SAFETY	POLICE DEPARTMENT		824.37_
			TOTAL:		824.37_
NAVRAT'S	ERASERS, REFILL ERASERS	GENERAL	GOVERNMENT ADMINISTRAT		18.00
	TOWN TALK PAPER (11X17 70#	GENERAL	COMMUNITY DEVELOPMENT		159.76_
			TOTAL:		177.76
NORTHEAST KANSAS LIBRARY SYSTE	COURIER SERVICE	LIBRARY	LIBRARY		200.00_
			TOTAL:		200.00_
PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	WASTEWATER	WASTEWATER		420.00_
			TOTAL:		420.00_
PHILADELPHIA INSURANCE CO.	INSURANCE RENEWAL	LIBRARY	LIBRARY		9,653.00

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
				<u>10</u>
			TOTAL:	9,653.00
PRAXAIR DISTRIBUTION, INC.	FLAME RESISTANT JACKETS (2 GAS	GAS	GAS	20.12
	FLAME RESISTANT JACKETS (2 WATER	WATER	WATER	20.13
			TOTAL:	40.25
PYRAMID FOODS/RAMEY/PRICE CUTTER	ICE	WASTEWATER	WASTEWATER	1.99
			TOTAL:	1.99
REGAL DISTRIBUTING COMPANY	FIRE DEPARTMENT	GENERAL	COMMUNITY DEVELOPMENT	60.18
	SWIMMING POOL	GENERAL	PARKS, RECREATION & CE	120.48
	BALL COMPLEX	GENERAL	PARKS, RECREATION & CE	60.24
	REC CENTER	GENERAL	PARKS, RECREATION & CE	60.24
	DEPOT	GENERAL	PARKS, RECREATION & CE	30.12
	FIRE DEPARTMENT	PUBLIC SAFETY	FIRE DEPARTMENT	30.12
			TOTAL:	361.38
RUESCHHOFF LOCKSMITH & SECURITY	ALARM MONITORING	LIBRARY	LIBRARY	112.35
			TOTAL:	112.35
STANION WHOLESALE ELECT. CO.	RUBBER SPLICE	ELECTRIC	ELECTRIC DISTRIBUTION	357.02
	WIRE	ELECTRIC	ELECTRIC DISTRIBUTION	645.33
			TOTAL:	1,002.35
THOLEN HVAC	IGNITION CONTROL	PARKSIDE #1	PARKSIDE #1	212.55
			TOTAL:	212.55
TURNER, TODD	MEAL DURING TRAVEL-TODD &	PUBLIC SAFETY	POLICE DEPARTMENT	35.00
			TOTAL:	35.00
ULTRA-CHEM, INC.	VANISH, LIFTOFF	PARKSIDE #1	PARKSIDE #1	130.63
	VANISH, LIFTOFF	PARKSIDE #2	PARKSIDE #2	130.63
	VANISH, LIFTOFF	PARK PLAZA NORTH	PARK PLAZA NORTH	130.64
			TOTAL:	391.90

===== FUND TOTALS =====		
101	GENERAL	2,407.67
102	AIRPORT	100.00
104	LIBRARY	10,927.81
105	PUBLIC SAFETY	3,422.75
109	ELECTRIC	4,990.38
110	GAS	943.92
111	SANITATION	1.97CR
112	WASTEWATER	524.17
113	WATER	17,817.17
114	ECONOMIC DEVELOPMENT	226.99
115	PARKSIDE #1	465.98
116	PARKSIDE #2	253.43
117	PARK PLAZA NORTH	253.43
119	EQUIPMENT RESERVE	4,785.00

	GRAND TOTAL:	47,116.73

TOTAL PAGES: 3

Bills: \$47,116.73
 Payroll: \$122,708.75
Total: \$169,825.48

FAIR HOUSING MONTH PROCLAMATION

A PROCLAMATION DESIGNATING APRIL 2021 AS “Fair Housing Month” IN THE CITY OF GARNETT, KANSAS.

WHEREAS, the Congress of the United States passed the Civil Rights Act of 1968, of which Title VIII declared that the law of the land would now guarantee the rights of equal housing opportunity; and

WHEREAS, the City of Garnett is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all, and today, many realty companies and associations support fair housing laws; and

WHEREAS, the Fair Housing groups and the U.S. Department of Housing and Urban Development have, over the years, received thousands of complaints of alleged illegal housing discrimination and found too many that have proved upon investigation to be violations of the fair housing laws; and

WHEREAS, equal housing opportunity is a condition of life in our City that can and should be achieved,

NOW, THEREFORE, I, MAYOR OF GARNETT, KANSAS, on behalf of its citizens do hereby proclaim the month of April 2021, as **FAIR HOUSING MONTH**

And express the hope that this year’s observance will promote fair housing practices throughout the City.

Dated this twenty-third (23rd) day of March, 2021

Jody Cole, Mayor

Attest:

Travis Wilson, City Clerk



PROCLAMATION

2021 Child Abuse Prevention & Awareness Month City of Garnett, Kansas

WHEREAS, children are key to the state's future success, prosperity and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and

WHEREAS, children have a right to be safe and to be provided an opportunity to thrive, learn and grow; and

WHEREAS, child abuse and neglect can be prevented by supporting and strengthening Kansas' families, thus preventing the far-reaching effects of maltreatment, providing the opportunity for children to develop healthy, trusting family bonds; and consequently, building the foundations of communities; and

WHEREAS, we must come together as partners so the voices of our children are heard by all and we are as a community extending a helping hand to children and families in need; and

WHEREAS, by providing safe, stable and nurturing relationships for our children, free of violence, abuse and neglect, we can ensure that Kansas' children will grow to their full potential as the next generation of leaders, helping to secure the future of this state and nation.

NOW, THEREFORE, I, MAYOR OF GARNETT, KANSAS, on behalf of its citizens do hereby proclaim the month of April 2021, as **CHILD ABUSE PREVENTION & AWARENESS MONTH**.

Dated this twenty-third (23rd) day of March, 2021

Jody Cole, Mayor

Attest:



Travis Wilson, City Clerk

**AGREEMENT
CITY OF GARNETT, KANSAS & GARNETT NAZARENE CHURCH**

THIS AGREEMENT made and entered into by and between the CITY OF GARNETT, KANSAS, A Municipal Corporation (hereinafter "City") and Garnett Nazarene Church (hereinafter "Sponsor").

WITNESSETH: WHEREAS, Garnett Nazarene Church will sponsor the Garnett Community Easter Egg Event on March 28, 2021 beginning at 12:00 p.m. at the Garnett Municipal Airport.

NOW, THEREFORE, the City does hereby grant to the Sponsor the right to conduct said event said date upon the following terms and conditions:

1. That the Sponsor shall assume all liability in connection with said event and will indemnify the City in all particulars against any liability, both as to injury or property damage.
2. The Sponsor agrees to assume any and all responsibility of policing the grounds, including the parking of motor cars and to generally clean up the litter that may accumulate on the grounds.
3. The Sponsor further agrees to restore the area to its original condition following said event.
4. The Sponsor further agrees to have active liability insurance coverage in the amount of at least a minimum of \$500,000/\$1,000,000 naming the City as additional insured.

This Agreement shall be binding upon and shall extend to the successors and assigns of the parties.

IN WITNESS WHEREOF, The said parties have hereunto set their hands this **Twenty-third (23rd) day of March, 2021.**

THE CITY OF GARNETT, KANSAS

Mayor

ATTEST:

City Clerk



Garnett Nazarene Church

Representative



Frequently Asked Questions (FAQs)

The first Land Banks in the United States were established in St. Louis and Cleveland in the 1970's. There are now more than 80 land banks in the United States and the number of communities using this tool is increasing. In Kansas, Legislature authorized a Land Bank in Wyandotte County in 1996, and in 2009 approved legislation that allowed Land Banks to be established in cities and counties statewide (K.S.A. 12-5901.) The most active land bank in Kansas is in Wyandotte County.

The Anderson County Development Agency researched and studied land bank programs in other communities and found that a land bank is an effective resource to use in addressing blight and strengthening neighborhoods.

What is a Land Bank?

According to Kansas statute (K.S.A. 12-5902), a land bank is an entity created by local government to “efficiently hold, manage, and transform vacant, abandoned, and tax-foreclosed property back into productive use.”

How does a Land Bank work?

Land Banks are governed by a Board of Trustees (BOT); BOT members are appointed by the City Commission. Properties can be acquired by the Land Bank through donation, acquisition of tax foreclosed property, purchase, or transfer from the City; the BOT has the power to accept or refuse any property.

A significant feature of the Land Bank is that any property held by the Land Bank is exempt from all ad valorem taxes while in Land Bank ownership. In addition, all taxes, assessments, charges, penalties, and interest that may be due on a property are removed or abated through Land Bank ownership--except special assessments that have been levied to finance public improvements. (Even then, the governing body levying those special assessments has authority to abate all or part of the assessment.) By statute, the Land Bank

may then transfer property back into productive use, and the property is not burdened by debt and obligations incurred prior to Land Bank ownership.

It is the Land Bank's responsibility to maintain the property and to evaluate current and potential uses. They may sell the property without competitive bidding to any person willing to agree to conditions set by the BOT. The Land Bank may consolidate or subdivide individual parcels of land in the inventory as most appropriate for sale or reuse. Proceeds from the sale of property are retained by the Land Bank to fund its operation.

What happens to the properties in the Land Bank?

Each property has different strengths and opportunities for productive re-use. If a property has a structure on it, options could be:

- If the structure is derelict, the Land Bank could have it demolished.
- If the structure is worth rehabilitating, the Land Bank could contract for renovation and sell it at market rate; or the property could be transferred to a not-for-profit housing organization for renovation and use as an affordable rental or for resale.
- If the structure is in good condition, the Land Bank could sell it at market rate.

If the property is vacant, successful experience in other communities has been:

- The property can be sold to an adjacent landowner, commonly known as a "side lot" sale.
- If a house suitable for the neighborhood can be built upon the lot, then "infill construction" is encouraged.
- The vacant lot could be converted temporarily or permanently into a park or community garden space.
- The lot could be held by the Land Bank while adjacent properties are assembled to make the property feasible for redevelopment.

What about accountability to the public, the taxpayer, and the neighbors?

Kansas statutes are very specific about Land Bank operations being open and transparent. The City Commission can create or dissolve a Land Bank at any time, and the Commission appoints the BOT members, who serve without pay. In addition, the following requirements are in statute:

- City Commission must approve the Land Bank budget

- The budget and finances will be audited every year and results included in the annual report.
- All records and accounts are subject to public inspection.
- An annual report is required and must be published in the local newspaper by January 31 of each year for the previous year.
- BOT meetings are established and are open meetings.
- There must be a quorum of the BOT for any transaction of business.
- The Land Bank must maintain an inventory of all properties in the bank.

The City Commission may add additional requirements and responsibilities.

How Would Garnett's Land Bank be organized?

The Land Bank is governed by a five-member Board of Trustees, each of whom is appointed by the City Commission. The Anderson County Development Agency nominates two of its members for appointment by the City Commission. The remaining three members appointed by City Commission are required to have expertise in land development, construction, development finance, real estate sales or marketing, real estate law, neighborhood growth and development, or expertise related to the responsibilities of Land Bank operation.

Staff support for the Land Bank is provided by the Anderson County Development Agency. An internal City staff working group with expertise in legal, property maintenance, planning/community development, historic preservation, and building codes provides technical and program support for land bank operation. The Anderson County Appraiser is also a member of the working group and provides technical advice and expertise. Occasionally it will be necessary to hire outside expertise and services such as property appraisal, demolition, survey, real estate sales, and property maintenance.

The Land Bank's focus will be on residential properties and strengthening residential neighborhoods by returning vacant, abandoned, foreclosed and unwanted properties to productive use. There may be a time where the Land Bank may consider commercial or industrial property, but current priorities are solely on residential properties.

Annual funding will be required for operation of the Land Bank to provide for operational expenses such as insurance, property maintenance, publication of legal notices, audit, legal and title expenses, and acquisition of property. It is not anticipated that the Land Bank will be self-supporting through lease or sale of property; if the real estate market could make a profit from vacant and abandoned property, then a land bank would not be needed.

Current Status	Land Bank
City waits for Tax Sale to obtain properties (Approximately every 3 years)	Obtain properties anytime they meet stringent criteria for the Land Bank to acquire
Allow free market to purchase property	Allows Land Bank to take control of properties that have not been exchanged in the free market. Allows abatement of taxes to be more appealing to potential investors.
No cost to the City (there is a direct cost if the City/County has to maintain the property, demolish, or spend administrative costs for a tax sale.)	There is a cost to the City if the city is already having to maintain an abandoned, neglected, or dilapidated property. The land bank will need <i>some</i> initial funding to allow for property upkeep, deed/Title searches, and other administrative fees associated with the property.
Lost revenue	The goal of the Land Bank is to get properties back into service for the community. Revenue generation will be a natural result.
Concerns	Land Bank
Land Bank will compete with the private sector	The land bank is not set up to compete with the private sector. The goal of the land bank is to get properties that the private sector has not shown interest, back into service. Tax abatement is a key incentive in the Land Bank proposition
Special 'deals' from the Board of Trustees to a potential private investor.	Robust and strong administrative and procedural guidelines must be adopted to avoid any unscrupulous dealings.
Board of Trustees not operating in best interest of the public	Strong guidelines in addition to oversight. BOT's is overseen by the City Commission. The Commission has authority to establish or dissolve the Land Bank.



AMERICAN RESCUE PLAN ACT OF 2021

LOCAL FUNDING

The American Rescue Plan makes available a total of \$19.53 billion for payments to non-entitlement units of local government and counties to mitigate the fiscal effects stemming from the current COVID-19 public health emergency.

Non-entitlement areas include those units of general local government which do not receive CDBG funds directly from the U.S. Dept of Housing and Urban Development. Non-entitlement areas are cities with populations of less than 50,000 (except cities that are designated principal cities of Metropolitan Statistical Areas), and counties with populations of less than 200,000.

The State of Kansas will have 30 days after it receives funding from the Federal Government to distribute the funds to each non-entitlement unit of local government in an amount that bears the same proportion to the percentage of population that unit of government bears to the total population of all nonentitlement units of local government in Kansas.

Metropolitan cities will receive direct funding from the U.S. Treasury.

All local units of government shall use the funds to respond to the COVID-19 public health crisis by:

- Providing assistance to households, small businesses and nonprofits, or aid to impacted industries such as tourism, travel and hospitality
- Providing premium pay to eligible workers who are performing such essential work or by providing grants to eligible employers that have eligible workers who perform essential work
 - Premium pay is defined as an amount of up to \$13 per hour that is paid to an eligible worker, in addition to wages or remuneration the eligible worker otherwise receives for all work performed by the eligible worker during the COVID-19 public health emergency. Such amount shall not exceed \$25,000 for a single eligible worker.
 - Eligible workers are defined as those needed to maintain continuity of operations of essential critical infrastructure sectors and additional sectors designated as necessary to protect the health and well-being of the residents
- Supplementing the reduction in revenue from government services due to the COVID-19 public health emergency, relative to the revenues collected in the most recent full fiscal year
- Making necessary investments in water, sewer or broadband infrastructure

A unit of local government or county may transfer funds to a private nonprofit organization, a public benefit corporation involved in the transportation of passengers or cargo, or a special-purpose unit of state or local government.

Funds will remain available through Dec. 31, 2024.

United States Senate

Christopher Weiner
City Manager
131 W. Fifth Ave.
Garnett, KS 66032

March 3, 2021

Dear City and County Officials:

Thank you for your service and work on behalf of your residents. COVID-19 has made this past year historic and nothing short of challenging. During these past 12 months, county leaders like yourself have been exceptional in responding to the needs of your communities. Thank you for your tireless work to defeat this virus. Together we will succeed.

As we look forward, I want to take an opportunity to reach out and introduce my staff so that my office can begin the important work of serving the Great State of Kansas.

During my four years as a member of the House, I prioritized casework, constituent services and relationships with the people, places and organizations of Kansas. That will remain a top focus for me during my time in the Senate, and my staff stands ready and eager to continue that work.

Unfortunately, our physical offices are not yet open. However, my state staff is working remotely, with access to email and cell phones. We are in the process of opening new offices and over the next few months, we will have staff and offices in: Garden City, Salina, Wichita, Pittsburg, Topeka and Overland Park. Contact information for those offices will be available on my website at: Marshall.Senate.Gov

Below are areas we can and want to be of assistance for Kansans:

- Resolving issues with federal agencies (example: passports, IRS issues, veteran benefits)
- Capitol and White House tours (when available)
- Letters of support for federal grants
- Meetings with D.C. staff to discuss federal policy or proposed legislation
- Explanation of new legislation
- Military Service Academy Nominations
- Flag requests
- Request for staff or the Senator's attendance at a meeting or event

If my office can be of assistance with anything listed above, please reach out to my State Director.

Katie Sawyer, State Director
Katie_sawyer@marshall.senate.gov
(785)714-0096 (cell)

My staff is here to help. Please do not hesitate to reach out at any time.

Sincerely,



Senator Roger Marshall, M.D.