

I Have Found This Book III

2 Kgs. 22:1-20

2 Chronicles 28:1—34:33

II. What Does “This Book” Reveal?

- A. Law of Moses: 613 commandments and guidelines covering moral, civil, and ceremonial, aspects of the Jewish nation.
 - 1. Genesis: Beginning
 - 2. Exodus: Israel out of bondage
 - 3. Leviticus: Duties of the priests concerning worship, sacrifice, and holiness.
 - 4. Numbers: Chronicles the travels of Israel in the wilderness
 - 5. Deuteronomy: Reiterates the Law for a new generation
- B. Fulfillment of the Promise:
 - 1. Gen. 12:1-3 - The Law of Moses represents a cultural and historical account of the fulfillment of the national promise given to Abraham:
 - a. Gen. 8:17-18 – Abraham shall surely become a great nation.
 - b. Gen. 22:18; Acts 3:25 – The Promise affirmed.
 - c. Exod. 19:4-6 – It was God who took an enslaved people...
 - d. Lev. 23:43 – Brought out of the land of Egypt.
 - e. Exod. 6:6-8 – Jehovah would fulfill the promise given to the seed of Abraham.
 - f. Deut. 4:32–40 – Jehovah took them for His own

- 2. Deut. 4:1-9 – Physical, Secular, Moral and Religious standard
 - a. Statute: “enactments prescribed by God”
 - b. Ordinance: A rule established by authority; a permanent rule of action; an ordinance may be a law or statute of sovereign power
- 3. “This Book”...Law of Moses was given to establish a “kingdom of priests.”
- 4. Deut. 7:6 – To choose a people for His own possession.
- 5. Gen. 49:9-10 – Establish a kingdom
- 6. 2 Sam. 7:12-29 – Which would come through David.
- 7. Gen. 18:17-18 – The promise given to Abraham would be fulfilled.
- 8. Rom. 7:12-13 – Reveal that the knowledge that sin would become exceedingly sinful.

C. Gen. 3:15 - God’s Plan to Fulfill Satan’s Demise:



Where Sin Will Take You #1

Sin is defined by such terms as lawlessness, iniquity, transgression of law, and unrighteousness, but what the definitions do not tell us are the consequences that sin has on the physical, emotional, and spiritual psyche of man’s nature. As a result of sin, mankind’s sojourn on earth has been plagued with heartache, deceit, and death: both spiritually and physically. Societies have plummeted to the depths of destruction due to lawlessness, iniquity, and unrighteousness.

What will sin do for you? #1, “Sin will take you farther than you want to go.” As we are able to look into the lives of the children of Israel, we see the best and worst in man. One of the great men of Israel was king David: David was a man, of whom God said, “I have found David the son of Jesse, a man after My heart, who shall do all My will” (Acts 13:22). David was a man of great ability and potential. However, on a day that would come to form the history of Israel, “it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman bathing; and the woman was very beautiful to look upon. And David sent and inquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite? And David sent messengers, and took her; and she came in unto him, and he lay with her (for she was purified from her uncleanness); and she returned unto her house.”

As a result of this sin, “the woman conceived; and she sent and told David, and said, I am with child” (2 Samuel 11:1-5). Sufficient to say, this was not what David had in mind when he saw “the woman was very beautiful to look upon.” It is without successful contradiction that David’s sin took him farther than he wanted to go. ret

I Have Found This Book II

With Him is
Plenteous Redemption

Psalms 130:7

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Weekly Reading

Job 6:1-30; Job 27:1-23; Psalm 10:1-18; Psalm 15:1-5; Psalm 39:1-13



Luke 16:19-31

Your Choice
Choose Wisely



Revelation 4:4

The Propensity of Profanity

I’ve often wondered why it is that some individuals have a propensity for swear words. Though otherwise intelligent, articulate, and polite, there exists a need of some sort to spew “profane utterances deemed contrary to public morality standards.”

Laws regarding profanity are still on the books in many states. The law in one such state, says, “If any person shall utter or speak any obscene or lascivious language or word in any public place, or in the presence of females, or in the presence of children under ten (10) years of age, he shall be liable to a fine of not more than One Hundred Dollars (\$100.00), or imprisonment for not more than thirty (30) days, or both.” ret