



**GFWC/CFWC**  
**San Bernardino District**  
**Fall Conference and Performing Arts Show**  
**“Sisters All Are We”**

**CALL**

**When:** Friday, October 18, 2019  
**Where:** Women’s Club of San Bernardino  
3195 North D St  
San Bernardino, CA 92405  
**Time:** Registration Opens at 8:30 a.m.  
**Registration Deadline:** October 4, 2019

Dear Ladies,

The Fall Conference will be here sooner than you think. We are again inviting club acts to participate in our club Fall Follies. We are looking for a variety of skits, poems, songs, etc. no longer than 5 minutes a performance. Participants will receive something special for participating. The deadline to enter will be October 4, 2019.

We are also inviting clubs to participate in a contest with the theme of “Halloween Transportation”. Last year, you all had fun creating different witch’s hats and did a wonderful job. This year we challenge you to come up with clever ways to create different kinds of Halloween transportation—could be a broom, spaceship, car...use your imagination! It should be fun! Again, we will be giving prizes—possibly one will be a “Sweeps-stakes” winner.

Together in Federation,

Kathleen Holm

3<sup>rd</sup> Vice-President

The District 2019-2020 yearbook will be ready for distribution at this meeting. Each Club President receives a free copy, as do District Officers and Chairmen, Past District Presidents and CFWC Officers and Chairmen residing in the District. Additional copies of the yearbook are available for purchase, \$3.00 each. If your club would like to order

copies, please use the order form on the District Website and send 1 club check (see below for payee and address) and they will be available at the Conference.

Please remember to identify members who are 1<sup>st</sup> Timers [first time they have attended a District conference] on your registration form.

District Conferences are open to all members. Please use the registration form that is provided and mail one club check for all those attending. Remember, the lunch is now \$12.00 and registration remains \$3.00 – total \$15.00 per attendee. **Club checks should be made out to: GFWC/CFWC San Bernardino District.** Mail your check and registration form to Cecile Collar, District Financial Secretary, 1006 Notre Dame, Upland, CA 91786, by the **deadline – October 4, 2019**

**CLUB PRESIDENTS** – Please remember to provide five (5) copies of your club’s current yearbook to the District President at this meeting. Current club’s Bylaws are also requested (5), if they are not already included in the yearbook.

**DONATIONS TO SALVATION ARMY** – Attached to the Call list of needs for the Transitional Living Center Hospitality House.

**CLUB FUNDRAISING TABLES** – should your club wish to have a fundraising table at the conference, there is a \$5.00 fee per table/rack. Please note on the registration form and include in club check. Card tables can be provided upon request.

**CONTEST** – “Halloween transportation” see under Lynne’s remarks.

**PROJECT-IN-A-DAY**-Kathleen Holm, 3<sup>rd</sup> VP will have a table set up to decorate journals, which will be donated to a woman’s shelter, specifically Option House, or one of your choosing in your city. We will be decorating each journal cover with inspirational sayings, stickers, lace, fabric, buttons, etc. Kathleen is donating 30 journals, but clubs may want to donate some too. Journals should be small enough to put in a medium to large purse. The journals are meant for women to record their thoughts as part of the counseling, healing program. Please contact Kathleen if your club wants to donate journals. [kathleeniholm@gmail.com](mailto:kathleeniholm@gmail.com) 909-644-1902

**DOMESTIC VIOLENCE MONTH**-Our program for the Conference will be a speaker from Option House, Inc., an intervention and protection agency that has served victims of domestic violence since 1977 in the Inland Empire. We will be completing a “purse project” which is part of the GFWC’s 2018-2020 Signature Program and campaign to raise awareness and benefit domestic violence shelters. Some of the items needed to fill the purses are 1) wallet with emergency cash (\$20) 2) pen and pencil 3) phone 4) pad of paper 5) sunglasses 6) lipstick or chap stick 7) umbrella 8) scarf 9) pajamas, nightgowns, mints 10) hand lotion 11) tissues 12) coins/change, etc. We are asking clubs to donate

just one item per club. Our district has already filled two purses and has two more to fill. Please contact Kathleen Holm as to what your club can bring.

**MOTIONS** - If you wish to present a motion, please contact the Recording Secretary, Robbie Kennedy at [robbkenn1@aol.com](mailto:robbkenn1@aol.com) or 951-780-3485 prior to the meeting and bring three copies of the motion.

### **DRIVING DIRECTIONS:**

#### ***Directions to Conference:***

**From Rancho Cucamonga:** Take 210 East (Pasadena/Running Springs) and exit H St. San Bernardino. Turn left onto North H St, turn right onto W 30<sup>th</sup>. Turn left onto N. E St and turn left onto W 31<sup>st</sup> St. Destination on the left.

**From Yucaipa, Redlands:** Take the 210 West and exit H St. Turn right onto H St. Then turn right onto W. 30<sup>th</sup>. Turn left onto N. E St. and turn left onto W. 31<sup>st</sup> St. Destination on the left

**From Barstow/Victor Valley:** Take I-15 S. to 210 E. and exit H St. San Bernardino. Turn left onto N. H St, turn right onto W. 30<sup>th</sup>. Turn left onto N. E St and turn left onto W. 31<sup>st</sup> St. Destination on the left.