

**NICHOLAS COUNTY COMMISSION
AGENDA
WEDNESDAY
APRIL 07, 2021**

9:00 a.m.	Review of the March 3, 2021 and March 17, 2021 Commission Minutes with motion to approve	11:00 a.m.	At the Request of President Cole, Commission Assistance to County Swift Water Rescue Team
9:00 a.m.	Upon Review of the Exonerations as presented by the Nicholas County Assessor, move to approve accordingly	11:15 a.m.	Levada Hodovan Hinkle Mountain/Little Laurel Water Committee Chairperson Re: request for additional funding for Hinkle Mountain/Little Laurel Water Project
9:00 a.m.	Robin and Gregory Chaney Re: Petition to close right away		
9:15 a.m.	Revisit Compensatory Time Policy	11:30 a.m.	At the request of Commissioner Chapman, discussion concerning courtroom furniture
9:30 a.m.	At the request of President Cole, Grant writer job description	11:45 a.m.	PUBLIC COMMENT PERIOD
9:45 a.m.	Estate of John McCue File #10126 Re: Claims against the estate	Upon Review of Estate and Fiduciary matters as presented by the Nicholas County Clerk, move to approve accordingly unless otherwise noted	
10:00 a.m.	Cassandra Lawson Senior Project Specialist Region 4 Planning and Development Council Re: Craigsville Public Service District Generator Project - Approval of Contract Award Documentation and Birch River Public Service District Generator Grant Project: Grant Agreement	Upon submission of Budget Revisions received from the elected officials and department heads, the Commission will take appropriate action as deemed necessary Upon Review of Invoices as submitted by various departmental offices, the Commission will take the appropriate action as deemed necessary Terms of office expiring - Nicholas County E-911 Advisory Board as revised effective July 1, 2019 for 3 year term: Members (2) of the general public of Nicholas County 1. To be appointed by the Commission expiring 2020 2. To be appointed by the Commission expiring 2021	
10:15 a.m.	Sheriff William Nunley Re: Broadband, revisit equipment request and overtime		
10:30 a.m.	At the request of President Cole, COVID assistance for County Community Centers		
10:45 a.m.	At the request of President Cole, COVID assistance for County Chambers of Commerce		