Salem Arkansas Eclipse in the Park 124 Arena Lane, Salem, AR 72576

April 5 - 8, 2024

Camp Site Reservation

The Fulton County Fairgrounds will offer a limited number of camp sites for self-contained RV's as well as tent primitive camping. We have a 23-acre facility adjacent to the Salem City Park where many activities will be held as well as events at the fairgrounds. Check out our website at www.fultoncountyfair.org. Reserve your space now! A deposit of one-half the camping fee will hold your space and full payment is due by March 1, 2024.

Rules

- 1. Camp sites will be 30 x 15 ft. No more than 4 teens and adults per site.
- 2. No electrical, water or sewer hookups provided. Water will be available at several sites on the fairgrounds for filling containers.
- 3. All dogs must be kept on a leash.
- 4. No showers available but there will be portable toilets.
- 5. No dump station but dumpsters will be available for trash disposal.
- 6. Each campsite but have at least one person age 18 or older in it.
- 7. Only one vehicle allowed per site.
- 8. The Fulton County Fair Association, Salem Chamber of Commerce, and City of Salem are not liable for damages or theft or loss of property and are not responsible for injury due to accident or act of God.
- 9. Camp site rental fee includes admission to all events at the fairgrounds. Events are still in the planning stages.
- 10. Fulton County is a dry county and open containers of alcoholic beverages are not allowed. Smoking is in designated areas only and no drugs are allowed.
- 11. All dogs must be on a leash when outside of RV or tent.

No Refunds after March 1, 2024! If cancelled by March 1st, one-half of rental fee will be refunded.

Complete the camp site rental form and pay online and fax or email to the Fulton County Fair sociation. Rental forms and fees can also be mailed to Fulton County Fair, Post Office Box 910, Salem AR 72576. For additional information call 870-895-5565 or email fultoncountyfair1@gmail.com.

Fulton County Fair Camp Site Rental Form

4 Days Rental Fee - \$250; 3 Days Rental Fee - \$175; 2 Days Rental Fee - \$125; and 1 Day Rental Fee - \$75.

| Please indicate days: April 5_ | ; April 6 | ; April 7 | ; April 8 | |
|--|------------------------------|----------------------------------|------------------------------|--------|
| Total Due: (I wremainder by March 1, 2024.) | | | If and pay the | 9 |
| Name | | | | - |
| Mailing Address | | | | |
| City | State | Zip Code_ | | |
| Telephone Number: Mobile | | | | _ |
| Email | | | | |
| How many people will be in y Children 12 and Under | | Adults | ; Teens | _; and |
| "I certify that I am age 18 or of Association, Salem Chamber of damage or loss of property or Fulton County Fairgrounds du | of Commerce of accident incu | or City of Sale rred while ca | em liable for a mping at the | any |
| Signature: | | _ | | |
| Data | | | | |