



**Second Episcopal District**  
African Methodist Episcopal Church



**Women's Missionary Society**  
**Book Scholarship**



**Benay G. Hawkins**

**Second Episcopal District WMS Scholarship Chairperson**

**Conference Branch Chairpersons**

Rhonda Allmond, Baltimore

Patricia Edmond, Washington

Zena P. Ray, Virginia

Joyce E. Bryant, North Carolina

Donna N. Boykin, Western North Carolina

***November 10, 2021***

*"I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."*

*Psalms 32:8*

**Second Episcopal District | African Methodist Episcopal Church**  
**Women's Missionary Society**

**James L. Davis**

Servant Bishop

**Areliis B. Davis**

Episcopal Supervisor

**Selerya O. Moore**

Episcopal President

**2022 Second Episcopal District WMS Book Scholarship Application**

Guidelines and Instructions

**Purpose:** To offer financial assistance to students pursuing an associate degree, a bachelor's degree, or an apprentice/trade school certification/licensure program

**Applicants must:** (criteria)

1. Have a G.P.A. of 2.0 or better to qualify
2. Be enrolled in a college/university/trade school certificate program
3. Be active in the AME Church in one of the five conferences in the Second Episcopal District
4. Submit all required information
5. Meet the deadline for submission
6. **Digitally sign application**

**Review Committee must receive:**

1. Application with all sections completed
2. Official copy of 1<sup>st</sup> Semester college/university/trade school transcript
3. **Must be received in sealed envelope from school/program**
4. Two letters of recommendation with **original signatures:**  
(1) Pastor/Church Official and (1) Local WMS President/YPD Director

**\*Scanned signatures will be accepted; however, original signatures must be received no later than December 31, 2021\***

**Available Date:**

November 10, 2021

**Deadline:**

**Received on or by December 31, 2021**

**Review Period:**

Applications will be processed January 3, 2022 - February 4, 2022.

**Review Committee will:**

Award (1) \$500.00 book scholarship per conference  
Utilize a rubric to evaluate each application submitted  
Select the top application score from each conference  
Identify top score application from each conference as a recipient  
Ensure checks are made out to and sent directly to student  
Notify applicants not receiving a scholarship

**Recipient Notification:**

**No later than** Monday, February 21, 2022.

**Award Period:**

Checks will be distributed by the end of February 2022.

**IMPORTANT:**

- **INCOMPLETE** and **LATE** applications **will not** be considered.
- If you choose to submit your application via email you assume risks of transmittal errors and failures.
- It is the responsibility of the applicant to ensure that the application is complete with all signatures and **submitted/received** on/before **12/31/2021** deadline.

**Please direct your inquiries and completed applications to:**

Second Episcopal District WMS Scholarship Chairperson  
Mrs. Benay Hawkins  
P: (301) 952-1849 or (301) 325-6816  
E: [benay.hawkins@gmail.com](mailto:benay.hawkins@gmail.com)

**2022 SED WMS BOOK SCHOLARSHIP APPLICATION**  
**Second Episcopal District | African Methodist Episcopal Church**

**PART I: PERSONAL INFORMATION**

Last Name \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Date of Birth \_\_\_\_\_

Cell #: \_\_\_\_\_ Home #: \_\_\_\_\_ Email \_\_\_\_\_

Home Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

**AME CHURCH MEMBERSHIP INFORMATION**

Select Your Annual Conference:  Baltimore  Washington  Virginia  
 North Carolina  Western North Carolina

<b>AME Church to which <u>you</u> are a member</b>	
<b>Date joined</b>	
<b>Location (City and State)</b>	
<b>Name of current Pastor</b>	

**CHURCH MINISTRY/ORGANIZATION PARTICIPATION**

<b>Ministry</b>	<b>Position Held</b>	<b>When</b>

**OTHER COMMUNITY/CIVIC SERVICE**

<b>Organization</b>	<b>Position Held</b>	<b>When</b>	<b>Contact Name/Phone</b>

**PART II: ACADEMIC INFORMATION**

Indicate your current Educational Status:

Current Year College:

1st  2nd  3rd  4th

**Name of High School/GED Program**

**Graduation Date**

**GPA on 4-point scale**

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**Name and address of college/university or training program currently attending:**

Major/Trade/Industry \_\_\_\_\_ Minor \_\_\_\_\_

Date of enrollment \_\_\_\_\_ # Credit hours completed \_\_\_\_\_ G.P.A. (on a 4-pt scale) \_\_\_\_\_

**PART III: FAMILY AND FINANCIAL INFORMATION**

Parent/Guardian Name(s):			
Preferred Phone:			
Address:			
Household Info:	Single Parent: <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>	# of Siblings in home _____ # of Older _____ # of Younger _____
Estimated Annual Income:			

Are you employed?  Yes  No  Full-time  Part-time Monthly Income \_\_\_\_\_

**List all financial aid (amounts) you have received including grants, loans and scholarships/awards:**

Name	Amount	Grant; Loan; Scholarship; Award

**List all pending financial aid:**

Name	Amount	Grant; Loan; Scholarship; Award

