

HOLY COMMUNION
Transfiguration of Our Lord

February 15, 2026

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

SILENT PRAYER

PRELUDE: "*Prelude in C Major*" BWV 547

J. S. Bach

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Beautiful Savior*

Printed on the next page.

Beautiful Savior

1 Beau - ti - ful Sav - - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - - ior, Lord of the na - tions,

Son of God and Son of Man!
Son of God and Son of Man!
Son of God and Son of Man!

8

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

8

light of my soul, my joy, my crown.
he makes our sor - - rowing spir - - it sing.
than all the an - - gels in the sky.
now and for - ev - er - more be thine!

8

CONFSSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the **✚** Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves.**
We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ, have mercy on us.
Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✚** Son, and of the Holy Spirit.

C **Amen.**

Stand

GREETING

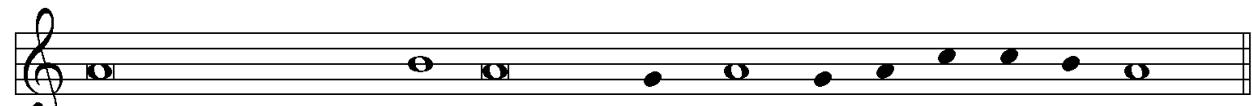
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

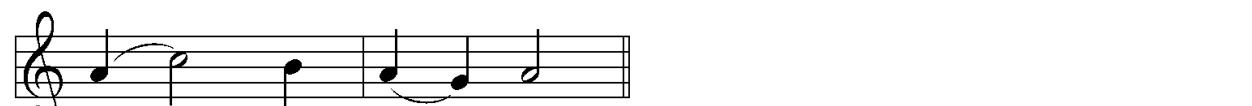
KYRIE



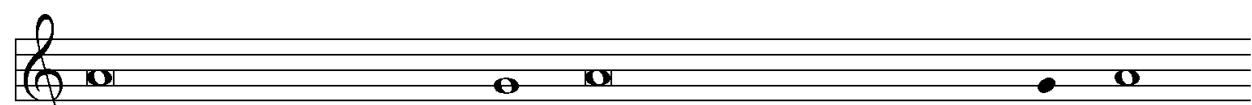
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



A For the peace from a- bove, and for our sal- vation, let us pray to the Lord.



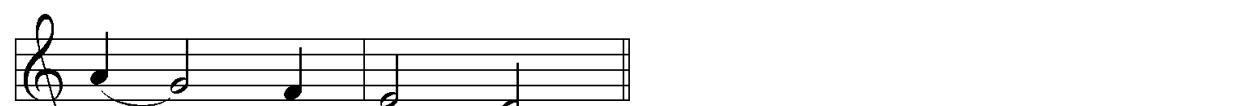
C Lord, have mer - cy.



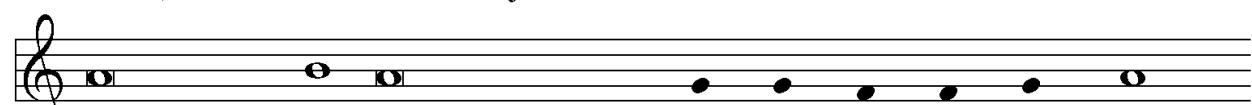
A For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



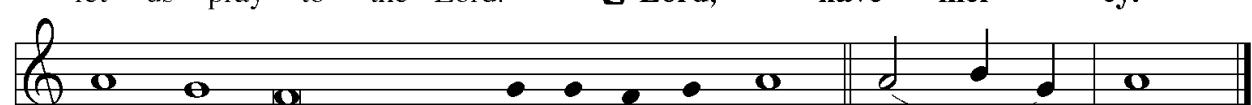
C Lord, have mer - cy.



A For this holy house, and for all who offer here their wor - ship and praise,

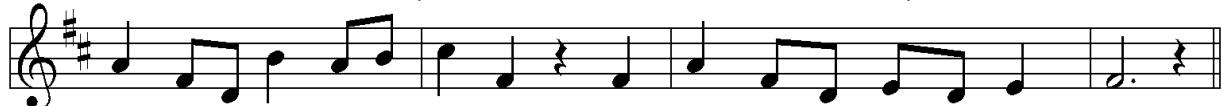


let us pray to the Lord. **C** Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high- est, and peace to God's peo- ple on earth.



C Lord God, heav - en - ly king, al- might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P Let us pray.

Almighty God, on the mountain you showed your glory in the transfiguration of your Son. Give us the vision to see beyond the turmoil of our world and to behold the king in all his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A A reading from Exodus.

¹² The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain.

¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

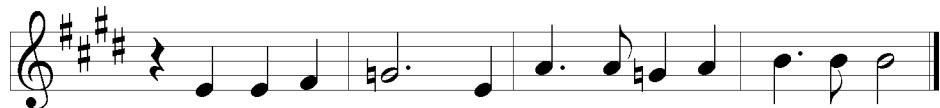
A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 2 (*Congregation sings the refrain as printed*)

The first time the choir sings the Refrain and the congregation repeats it.



You are my son; this day have I be - got - ten you.

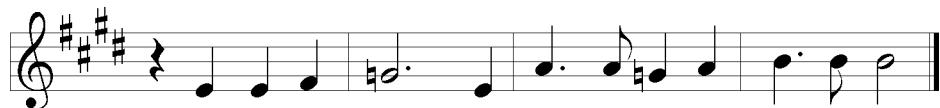
¹ Why are the nations | in an uproar?

Why do the peoples mutter | empty threats?

² Why do the kings of the earth rise up in revolt, and the princes | plot together,
against the Lord and against | his anointed?

³ "Let us break their | yoke," they say;
"let us cast off their | bonds from us."

⁴ He whose throne is in heav- | en is laughing;
the Lord has them | in derision.



You are my son; this day have I be - got - ten you.

⁵ Then he speaks to them | in his wrath,
and his rage fills | them with terror.

⁶ "I myself have | set my king
upon my holy | hill of Zion."

⁷ Let me announce the decree | of the Lord:

He said to me, "You are my son; this day have I be- | gotten you.

⁸ Ask of me, and I will give you the nations for | your inheritance
and the ends of the earth for | your possession.



You are my son; this day have I be - got - ten you.

⁹ You shall crush them with an | iron rod
and shatter them like a | piece of pottery."

¹⁰ And now, you | kings, be wise;
be warned, you rulers | of the earth.

¹¹ Submit to the | Lord with fear,
and with trembling | bow before him;

¹² lest he be angry, | and you perish;
for his wrath is | quickly kindled.

¹³ Happy | are they all
who take ref- | uge in him!



You are my son; this day have I be - got - ten you.

SECOND READING

2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

A A reading from Second Peter.

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

A The word of the Lord.

C Thanks be to God.

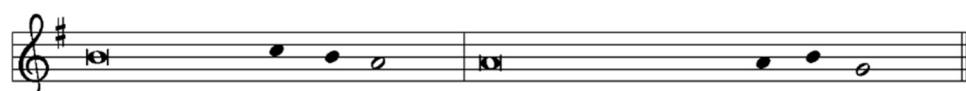
Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



The choir sings the Verse.



This is my Son, my Chosen,
lis- ten to him!

The congregation repeats the Acclamation.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

P The holy gospel according to Matthew.

C Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: How Good, Lord, to Be Here!

Printed on the next page.

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.



Stand

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.
Lord, in your mercy,
C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
Lord, in your mercy,
C **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,
C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,
C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of the Lord be with you always.
C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

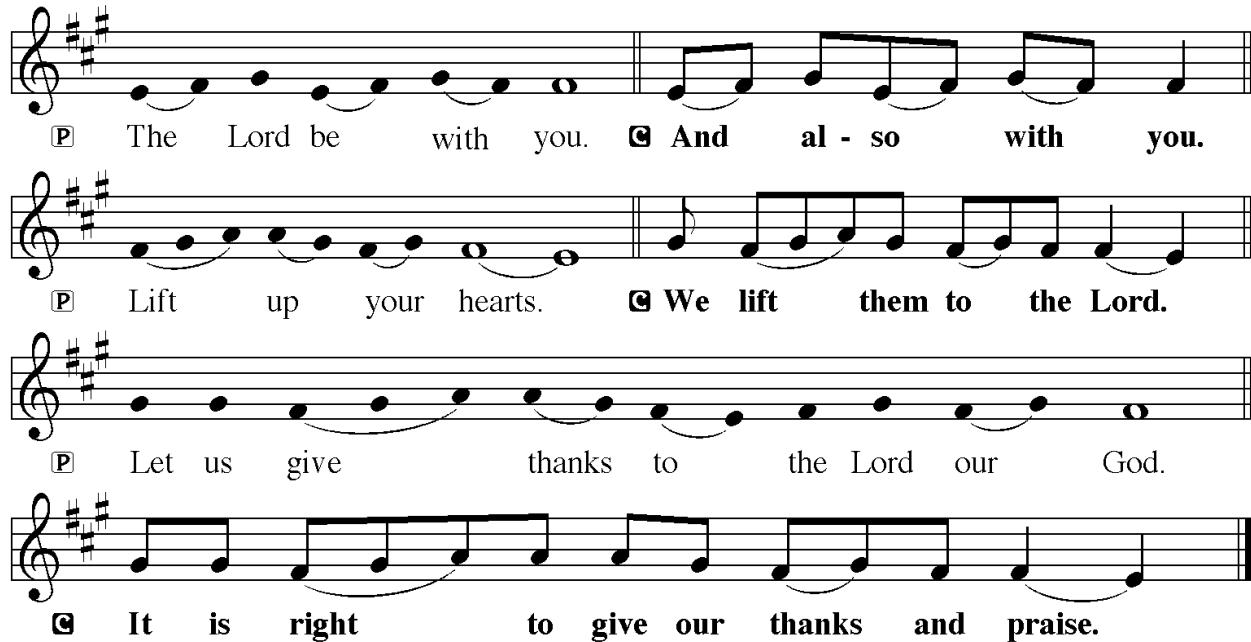
OFFERTORY

The musical score consists of eight staves of music in G clef, B-flat key signature, and common time. The music is arranged for a three-part choir: soprano (top), alto (middle), and bass (bottom). The lyrics are integrated into the musical lines, with each line of text corresponding to a staff. The lyrics are as follows:

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres-ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

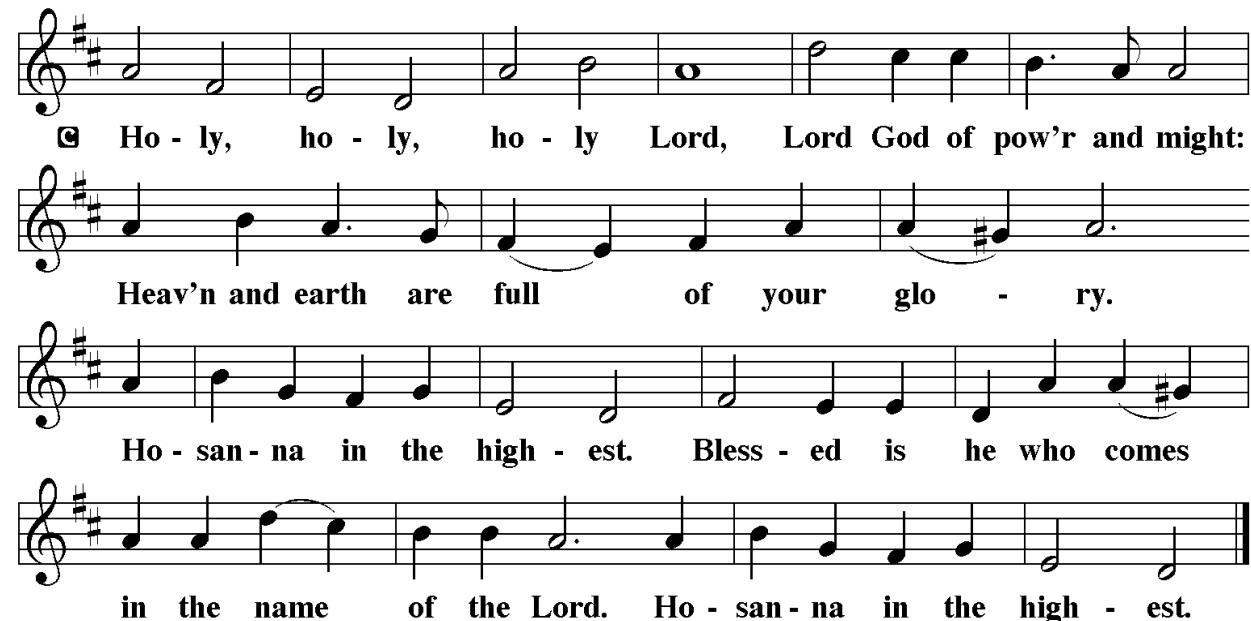
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE, concluding:

...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music *Blessed Martin Luther* himself composed specifically for this purpose.*

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY **†** BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY **†** BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.
C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.
C **Lord, I am not worthy**
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

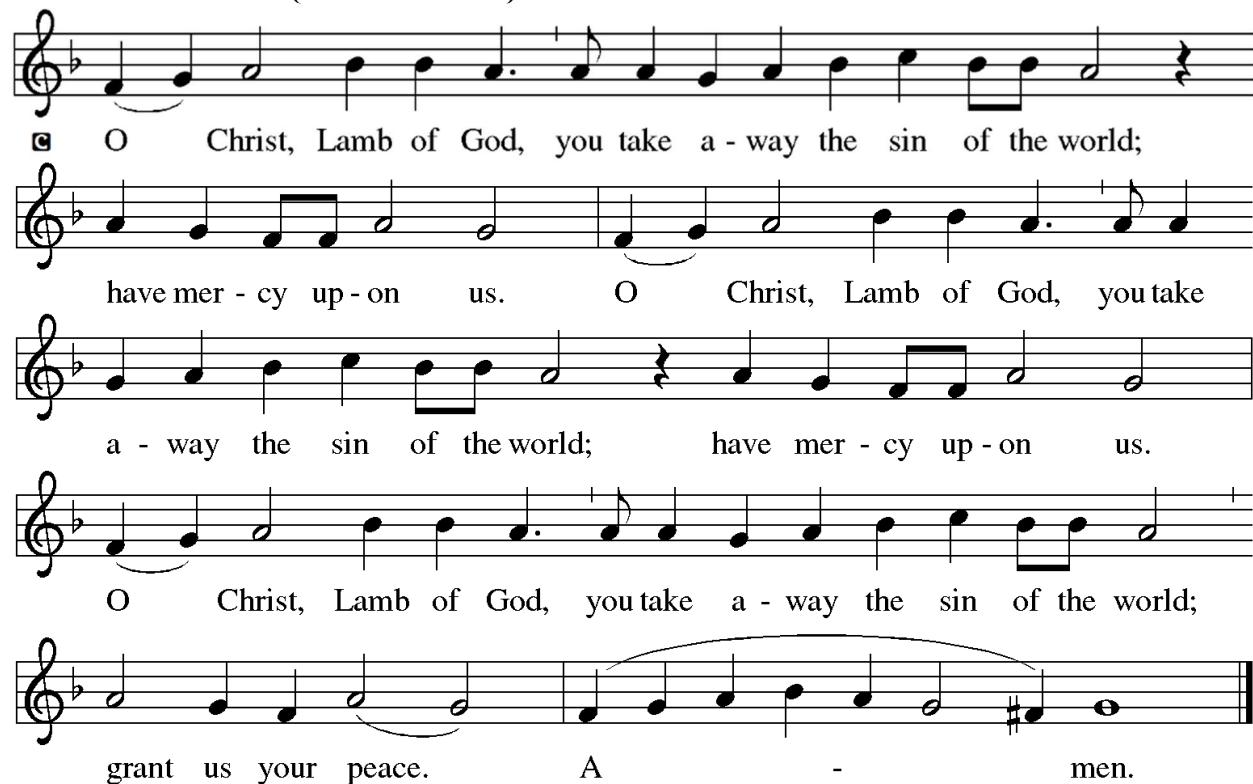
The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond  Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

COMMUNION ANTHEMS:

“This Is My Beloved Son”

Knut Nystedt

*He was still speaking, when lo,
a bright cloud overshadowed them,
and a voice from the cloud said:*

*“This is My beloved Son,
with whom I am well pleased; hear ye Him.”*

“Christ, Whose Glory Fills the Skies”

Healey Willan

*Christ, whose glory fills the skies, Thou, the true, the only Light,
Sun of Righteousness, arise, Triumph o'er the shades of night.
Dayspring from on high be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return Till Thy mercy's beam I see,
Till they inward light impart, Glad my eyes, and warm my heart.*

*Visit, then, this soul of mine, Pierce the gloom of sin and grief;
Fill me, Radiancy Divine, Scatter all my unbelief.
More and more Thyself display, Shining to the perfect day. Amen.*

COMMUNION VOLUNTARY: “Beautiful Savior” (Hymn tune: Schönster Herr Jesu)

Hermann Schroeder

*Beautiful Savior, King of creation,
Son of God and Son of Man!
Truly I'd love thee, truly I'd serve thee,
light of my soul, my joy, my crown!*

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.
C Amen.

PRAYER AFTER COMMUNION

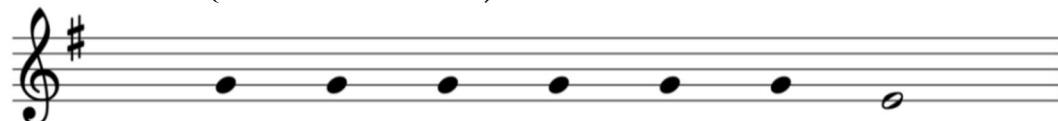
A Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

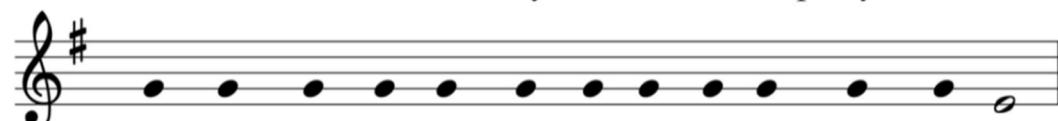
C Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and give you peace.



DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Mine Eyes Have Seen the Glory*

Printed on the next page.

Mine Eyes Have Seen the Glory



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



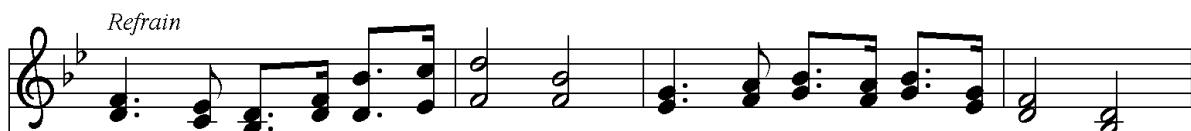
he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - - ing on.
Our God is march - - ing on.
while God is march - - ing on.



Refrain
Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!



Glo - ry, glo - ry! Hal - le - lu - jah! His truth is marching on.



OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “*Fugue in C Major*” BWV 547

J. S. Bach



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The Christmas Cycle celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ.



2026 Vestry		
Member	Special Area	E-mail Address
Shane Elison	President	Scrabbie1@aol.com
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
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Karl Stefan	Mutual Ministry	kssurf@verizon.net
Joe Cooney	Property	JoeCooney302@gmail.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Janet Stokes	Christian Education	sjastokes@aol.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Tim Anderson	Cemetery	T1anderson@hotmail.com

Worship Assistants

Ushers: Scott Halteman, Frank DePaul, Karl Stefan, and Gary Wessner

Elevator Attendant: Graham Anderson

Altar Guild: Debra Augustine, Sally Sweeney, Deb Scholl, and Marie Conver

Lectors: 8:00 am: Debra Augustine

10:30 am: Lessons: Jennifer Wentworth Prayers: Sherry Jesse

Communion Assistant: John Kochel

Acolyte and Crucifer: Russell Einsla and Grace Einsla

Offering Tabulation: Jennifer Wentworth, Brian O'Hara, and Tim Anderson

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Karen Lachenmayer in loving memory of her father, Thomas Lachenmayer, on his birthday.

The Sanctuary Candle is given to the glory of God in memory of the February birthdays of Thomas and John Bubeck, from the Bubeck Family.

The Worship Bulletins are given to the glory of God by Robert Hallman in loving memory of wife, Wendy Yohn Hallman.

SOUP SALES!! The Senior Youth Group will hold their annual winter soup sales February 15, and March 15!



PARENTS:

It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule. Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is

"Road Trip: On the Go with God!" Scan this code to register.





Pancake Dinner

Tuesday, February 17th

4:30-6:30

Free Will Offering (benefits the SYG)

Augustus Lutheran Church

717 W. Main Street, Trappe

All Welcome!



Augustus Wishlist

We invite you to prayerfully consider supporting the items on our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls: 7 th Avenue- Current price \$18,500 & Main Street- Current price \$39,500
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	



A g st s WELCA T rkey S pper

ALL THAT'S MISSING IS : U!

This annual fundraiser helps support medical missionaries Dr. Stephen and Jodi Swanson working to save the lives of infants and children at the Arusha Lutheran Medical Center in Tanzania.

YOUR help is needed!

*Food Prep *Set-up/Clean up *Food Service *Craft Fair * Parking and SO MUCH MORE

The Turkey Dinner Committee would greatly appreciate early commitments by the end of January to facilitate the evaluation of the feasibility for this year's fundraiser. If you are able to provide an early commitment, please reach out to Nancy Loughery (nancyloughery63@gmail.com) or Dale O'Hara (oharadv@aol.com)

Mark your calendars now and plan to help on

Saturday April 25th

WE SIMPLY CAN'T DO IT WITHOUT: U!

2026 Spring Turkey Dinner Craft and Vendor Fair

Date: Saturday, April 25th 2026
Time: 2:00 PM – 6:00 PM
Location: Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

**Reserve your space today! For more information, please email:
augustuscraftshow@gmail.com**

Registration Deadline: Monday April 20th 2026

The Fair may appeal to professional vendors as well as crafters, so please pass the word!



**2026 Spring Turkey Dinner
Craft and Vendor Fair Registration
April 25th 2026 2 PM to 6PM
Augustus Lutheran Church, Trappe, PA**

Contact Name: _____

Business Name (if any): _____

Phone: _____ **Email:** _____

*****Type of Booth (circle all that apply): Business, Craft, Food Items, Other*****
What will you be selling?:

Without Dinner Order				With Dinner Order			
Number	Description	Unit Price	Fees Due	Number	Description	Unit Price	Fees Due
_____	8' space only	\$10.00	\$	_____	8' space only	\$5.00	\$
_____	8' space and 8' table	\$25.00	\$	_____	8' space and 8' table	\$20.00	\$
				_____	Take-out dinner(s)	\$22.00	\$
	Total Due		\$		Total Due		\$

Check here if you need electricity: (please bring an extension cord)

Print out this page, and return with your check made payable to Augustus Women of the ELCA. Or email this form to Augustuscraftshow@gmail.com and mail your check to the address below.

Special needs or requests:

Signed

Make payment payable to **Augustus Women of the ELCA**
and return form to:

**Nancy Loughery
532 Ridge Rd
Telford PA 18969
(215) 266-6566**

Registration Deadline: Monday April 20th, 2025