

Lukins Brothers Water Company

2031 West Way, South Lake Tahoe, CA 96150

Telephone (530) 541-2606

August 5, 2016

Advice Letter No. 66

TO THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Lukins Brothers Water Company (Lukins) hereby transmits for filing one original and one copy of this advice letter and the following tariff sheets which are enclosed:

| <u>NEW SHEET #</u> | <u>TITLE</u> | <u>CANCELLING SHEET #</u> |
|--------------------|--------------------------------|---------------------------|
| 463-W | Schedule No. 3, Loan Surcharge | 448-W |
| 464-W | Table of Contents | 462-W |

REQUEST

On July 2, 2016, the Water Division (WD) had instructed Lukins to file a Tier 2 Advice Letter to demonstrate completion of a refund of \$70,000 of excess surcharge collections through a partial payoff of principal and also to reduce the Plumas loan surcharge by 3.47%. In compliance to the WD's instructions, Lukins made a partial principal payoff in the amount of \$70,000 on August 5, 2016. Copies of the executed modified loan documents and transaction posting receipt that show the \$70,000 reduction of the loan amount is attached.

To reduce the loan surcharge, Lukins herein requests that the Plumas monthly loan surcharge be reduced by 5% to:

| | Proposed Monthly Surcharge | Present Monthly Surcharge |
|----------------------|-----------------------------------|---------------------------|
| Metered Service | 2 to 19 years | 2 to 19 years |
| | | |
| 5/8 x 3/4-inch meter | 5.94 | 6.25 |
| 3/4-inch meter | 8.91 | 9.38 |
| 1-inch meter | 14.85 | 15.63 |
| 1 1/2-inch meter | 29.71 | 31.27 |
| 2-inch meter | 47.53 | 50.03 |
| 3-inch meter | 89.11 | 93.80 |
| 4-inch meter | 148.51 | 156.33 |
| 6-inch meter | 297.04 | 312.67 |
| 8-inch meter | 475.26 | 500.27 |

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| | | Proposed Monthly Surcharge | Present Monthly Surcharge |
|-------------------|--|-----------------------------------|---------------------------|
| Flat Rate Service | | 2 to 19 years | 2 to 19 years |
| 3/4-inch meter | | 8.91 | 9.38 |
| 1-inch meter | | 14.85 | 15.63 |
| 1 1/2-inch meter | | 29.71 | 31.27 |
| 2-inch meter | | 47.53 | 50.03 |
| 3-inch meter | | 89.11 | 93.80 |
| 4-inch meter | | 148.51 | 156.33 |
| 6-inch meter | | 297.04 | 312.67 |
| 8-inch meter | | 475.26 | 500.27 |

The recalculation of the new loan surcharge schedule was provided to the CPUC Division of Water and Audits (DWA) staff. Lukins will apply the proposed loan surcharge beginning in Lukins' October 2016 billing. This filing does not affect the rates.

TIER DESIGNATION AND REQUESTED EFFECTIVE DATE

AL 66-W is submitted pursuant to WD instructions and this AL is designated as a Tier 2 filing. This AL will become effective upon approval by the Division of Water and Audits (DWA).

NOTICE

In compliance with GO. 96-B, General Rule 4.3 and 4.7, a copy of this advice letter has been served to all parties on the same service list as AL 65 (filed December 22, 2015). This filing will not cause withdrawal of service nor conflict with any other schedule or rule.

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RESPONSE OR PROTEST

Anyone may respond to or protest this advice letter. A response supports the filing and may contain information that proves useful to the Commission in evaluating the advice letter. A protest objects to the advice letter in whole or in part and must set forth the specific grounds on which it is based. These grounds are:

1. The utility did not properly serve or give notice of the advice letter;
2. The relief requested in the advice letter would violate statute or Commission order, or is not authorized by statute or Commission order on which the utility relies;
3. The analysis, calculations, or data in the advice letter contain material error or omissions;
4. The relief requested in the advice letter is pending before the Commission in a formal proceeding; or
5. The relief requested in the advice letter requires consideration in a formal hearing, or is otherwise inappropriate for the advice letter process; or
6. The relief requested in the advice letter is unjust, unreasonable, or discriminatory (provided that such a protest may not be made where it would require relitigating a Prior order of the Commission).

A protest shall provide citations or proofs where available to allow staff to properly consider the protest. A response or protest must be made in writing or by electronic mail and must be received by DWA within 20 days of the date this advice letter is filed. The addresses for submitting a response or protest are:

Mailing Address:

California Public Utilities Commission
Water Division, 3rd Floor
505 Van Ness Avenue
San Francisco, CA 94102

Email Address:

Water.Division@cpuc.ca.gov

On the same day the response or protest is submitted to DWA, the respondent or protestant shall send a copy of the protest to Lukins Brothers Water Company at:

Mailing Address:

Lukins Brothers Water Company
2031 West Way,
South Lake Tahoe, CA 96150

Email Address:

jennifer@lukinswater.com

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Cities and counties that need Board of Supervisors or Board of Commissioners approval to protest should inform DWA, within the 20 day protest period, so that a late filed protest can be entertained. The informing document should include an estimate of the date the proposed protest might be voted on.

REPLIES

The utility shall reply to each protest and may reply to any response. Each reply must be received by DWA within five business days after the end of the protest period, and shall be served on the same day to the person who filed the protest or response.

CERTIFICATE OF SERVICE

I hereby certify that the service list from AL 65 (filed December 22, 2015) has been served a copy of this Advice Letter No. 66 on August 5, 2016.

Executed in South Lake Tahoe, California on the August 5, 2016.

Lukins Brothers Water
Company

By: /s/DANNY LUKINS

Danny Lukins
President

Enclosures:

AL No. 66-W Cover Page, Tariff Sheets, Water Division 7-5-16 letter, Plumas Bank modified loan documents, Pay down transaction receipt