

St. Paul's Lutheran Church  
19<sup>th</sup> Sunday after Pentecost - October 16, 2022  
8:30 am Service is live, 11:00 am is live, live-streamed, and recorded  
Holy Communion, Setting One

*Hymns will be found in the red Evangelical Lutheran Worship Book.*

Prelude - *Was Gott tut, das ist wohlgetan* by Max Reger

**GATHERING**

**CONFESSION AND FORGIVENESS**

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

**Gathering Song - What God Ordains Is Good Indeed**

**776**

**APOSTOLIC GREETING**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

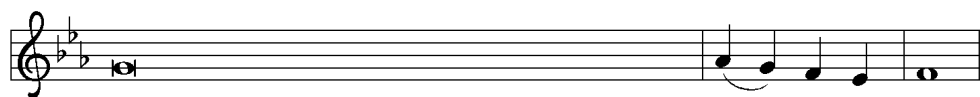
# KYRIE



In peace, let us pray to the Lord.



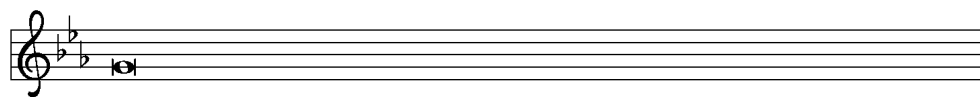
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



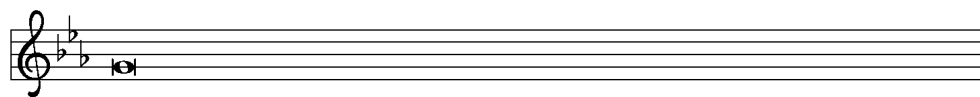
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

## All Glory Be to God on High



1 All glo - ry be to God on high, who has the world be -  
 2 O Fa - ther, for your lord - ship true we give you praise and  
 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
 hon - or; we wor - ship you; we trust in you; we  
 au - thor, re - deem - er of your wan - d'ring ones, and  
 la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
 give you thanks for - ev - er. Your will is per - fect,  
 source of all true plea - sure; O Lamb of God, O  
 sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
 and your might re - lent - less - ly con - firms the right; your  
 Lord di - vine, con - form our lives to your de - sign, and  
 bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
 lord - ship is our bless - ing.  
 on us all have mer - cy.  
 lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite

Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius

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P The Lord be with you  
C **And also with you**  
P Let us pray

#### PRAYER OF THE DAY

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

**Amen.**

#### WORD

#### First Reading: Genesis 32:22-31

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak.

<sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

#### Psalm: Psalm 121

**Congregation sings *Refrain* and bold verses**

*Refrain*

My help comes from the LORD, the mak-er of heav-en and earth.

<sup>1</sup>I lift up my eyes | to the hills; from where is my | help to come?

<sup>2</sup>**My help comes | from the LORD, the maker of heav- | en and earth.**

<sup>3</sup>The LORD will not let your | foot be moved nor will the one who watches over you | fall asleep.

<sup>4</sup>**Behold, the keep- | er of Israel will neither slum- | ber nor sleep; *Refrain***

<sup>5</sup>the LORD watches | over you; the LORD is your shade at | your right hand;

<sup>6</sup>**the sun will not strike | you by day, nor the | moon by night.**

<sup>7</sup>The LORD will preserve you | from all evil and will | keep your life.

<sup>8</sup>**The LORD will watch over your going out and your | coming in,  
from this time forth for- | evermore. *Refrain***

## Second Reading: 2 Timothy 3:14--4:5

*The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

*After the Gospel is announced, the people say: Glory to you, O Lord.*

## Gospel: Luke 18:1-8

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*After the Gospel is read, the people say: Praise to you, O Christ.*

## **Children's Message**

## **Sermon**

## **Hymn of the Day - The Church of Christ, in Every Age**

**729**

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

*A brief silence.*

For all the baptized, that they become skilled in compassion and grace and equipped to share the good news with all. Grant your followers persistence in proclamation and prayer. Hear us, O God.

**Your mercy is great.**

For air and sky, clouds and sun, that they provide rain to parched land and relief to flooded ground. Renew and restore our polluted atmosphere and empower us to be worthy stewards of creation. Hear us, O God.

**Your mercy is great.**

For judges, juries, and all who work in the judicial system, that they desire wisdom, seek truth, rule with fairness, and have the courage to do what is right. Eliminate oppression and injustice in our criminal justice system. Hear us, O God.

**Your mercy is great.**

For all who are lonely, especially those who have newly arrived in an unfamiliar city or country, political prisoners without recourse to justice, hospital patients without visitors, and any who are ill or grief-stricken. Hear us, O God.

**Your mercy is great.**

For those in our congregation and community engaged in advocacy work (*local ministries may be named*), that with the persistence of the widow, they lift their voices in seeking justice on behalf of others. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

For all who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis and Larry, Bob and Ellie, Naomi, Pat, Judy, Mary, John, Tom, and others we may name aloud or quietly in our hearts. Hear us, O God.

**Your mercy is great.**

For those who have taught us faith and now rest in your heavenly peace (*especially*), that we remember and give thanks for these saints who shared the gospel through word and deed. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

**PEACE**

**P** The peace of Christ be with you always.

**C** And also with you.

**MEAL**

**Offering**

Offertory - (8:30) *Improvisation on Wen nur den lieben Gott*  
(11:00) *Hear my Prayer by Moses Hogan (Choir)*

## Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

The musical notation is written on four staves in G major (one sharp) and 7/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with a final double bar line at the end of the fourth staff.

## Offertory Prayer

A Let us pray together

**C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

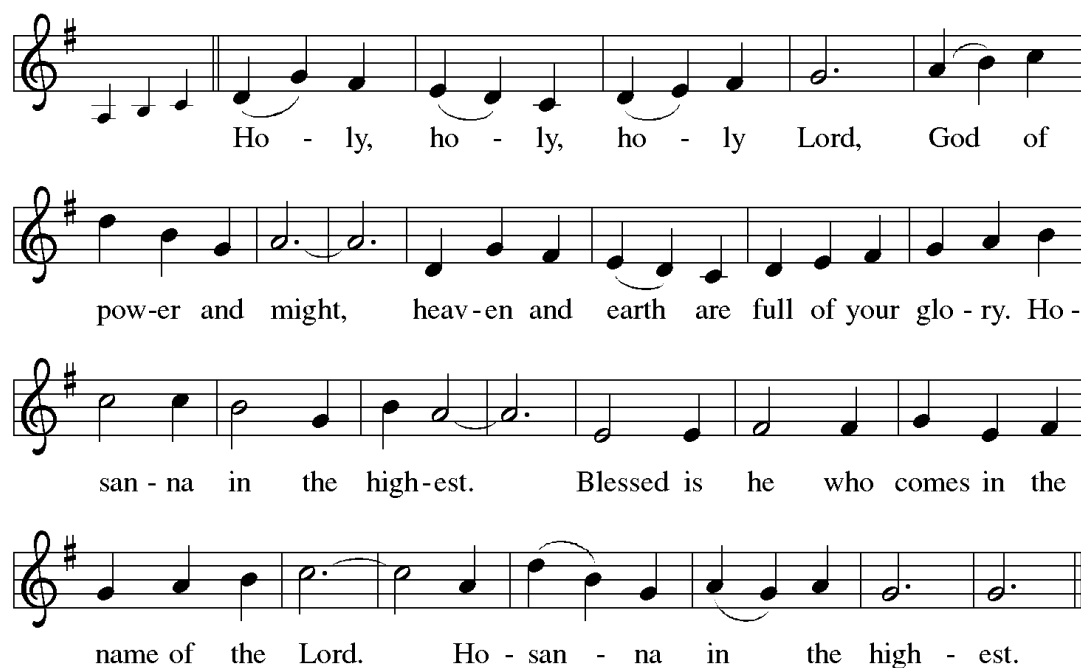
The musical notation is written on four staves in D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the hymn, the second and third staves contain the second line, and the fourth staff contains the third line. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with a final double bar line at the end of the fourth staff.



## Preface

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his death, resurrection, and ascension,  
 we await his coming in glory.  
 Pour out upon us the Spirit of your love, O Lord,  
 and unite the wills of all who share this heavenly food,  
 the body and blood of Jesus Christ, our Lord;  
 to whom, with you and the Holy Spirit,  
 be all honor and glory, now and forever. **Amen.**

### **LORD'S PRAYER**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

**P** Come to the banquet for all is ready.

### **COMMUNION SONG – LAMB OF GOD**

Lamb of God, you take a - way the sin of the world; have  
 mer - cy on us. Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you take a -  
 way the sin of the world; grant us peace, grant us peace.

### COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*And each person may respond Amen.*

### COMMUNION HYMN – Day by Day

790

### POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

### SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

### PRAYER AFTER COMMUNION

A Let us pray.

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

## SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C Amen

## SENDING HYMN – If You But Trust in God to Guide You

769

## DISMISSAL

A Go in peace. Serve the Lord.

C We will. Thanks be to God.

Postlude - *Wen nur den lieben Gott* by J. S. Bach

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**The Altar Flowers today are given** to the Glory of God with the following recognitions:

✙ Given in memory of my parents, Richard and Ruth Boynton, and to the glory of God.

✙ In memory of Phil Fullbright by Debbie Fullbright

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis and Larry Jenkins, Bob and Ellie DeVries, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich, Tom Kraska

**Our sympathy** to the family and friends of Dian Piazza, friend of Penni Perrotte, who died this past week.

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews and Robert Meissner [Tony Perrotte's mother and uncle], Vickie Ettinger, Lois Horn, Diane Johnson (Penni Perrotte's friends), Gary Hill (cousin of Penni Perrotte), Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha

Dahl), Gini Rinkus (friend of the Dominicks), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson), Marie Watts (cousin of Pat Casper), Ruth Parker (aunt of Pat Casper), Don Rangnow (friend of Robin Winfree), Jim Cunningham (father of Megan Cunningham), Ashley Collins (niece of Deb Tabert), Holly (friend of Pat Cashwell)

**REACH OUT AND TOUCH SOMEONE** with a card and note. This Sunday, Oct. 16 once again you will have an opportunity to connect with someone - maybe a friend, a St. Paul's member or someone you don't know. On the table in the narthex is a collection of cards with envelopes. Feel free to choose one - or more - write a note of encouragement, or thinking-of -you and send it. It doesn't need to be a St. Paul's family member, but it could be a way to connect with someone from our sisters and brothers in Christ at St. Paul's. Just imagine how you would appreciate a note, so as you REACH OUT AND TOUCH SOMEONE you will know how much they will appreciate it! If you don't know who to write to, there is a fishbowl with congregation members, and you may draw out a name and connect with that person.

Nurturing Committee

**Music ensembles are back!** Handbell choir rehearsals are on Wednesdays at 6:30 pm in the balcony. No prior ringing experience is necessary, but some understanding of sheet music is helpful. The adult choir, which meets at 7:15 on Wednesday nights, is open to any and all interested in singing, no prior experience is necessary.

**Music Time for Children:** Children's Music Time -- **Join us at the 8:30 am service on Sundays** for music time with Ted Turner, our minister of music. Following the children's message, all children (and parents) are invited to come sing some songs and have some fun in Whitesell hall during the sermon at the early service. They will return to the service after the singing to continue worship. We hope to see you there.

**Adult Sunday Class at St. Paul's** continues with a new topic for the fall. On Sunday, October 16, Morris Casper will begin the first discussion of four Sundays on Martin Luther. Join us in Trinity Hall on Sundays at 9:45-10:45 am. Coffee will be available.

**Children will be meeting each Sunday downstairs** in the Genesis Room (the larger room with the kitchen). They begin at 9:45 and conclude at 10:45 am. Leaders are Betty Hinshaw and Carole Ostrowski. They will be incorporating the Vacation Bible School curriculum so the children will be learning all about Jesus through bible stories which accompany the series "Rocky Railroad." We welcome all children to this interactive and varied activities program.

**Child Care on Sunday mornings!** We now have an attendant on Sunday mornings who will care for your small children so parents and older children may attend Sunday School and worship. She will be available during the 8:30 service through the 11:00 service. Care will take place in the Parlor which is the room between the atrium and Whitesell Fellowship Hall.

**Thursday Bible Study** – Join us on Thursdays at 10:30-11:45 am where we are studying the book of Genesis. The class takes place in the Conference Room and by Zoom. Study notes will be emailed.

**Next year is our 100th anniversary!** There will be a meeting on Sunday, October 16th during the Sunday School hour (9:45-10:45 am) in Whitesell Hall for anyone who would like to help plan the 100th anniversary celebration.

**Oktoberfest - Wednesday, October 19** – Join us on Wednesday, October 19 at 6:00 pm for a fun Oktoberfest evening. To start, we will enjoy music from the Croasdaile "Rusty Pipes." They are a great band composed of their residents at Croasdaile. Get your German taste buds ready for a savory meal. This year we welcome the Der Nachbar and Bottleshop who will be providing us with a great assortment

of beer and non-alcoholic beverages for the event. If you can help with the meal in any way, including cleaning up afterwards, please contact Martha Dahl at 847-612-6687.

**Trunk or Treat - Friday, October 28 at 6 - 7 pm** – This is a stellar fall event where you have a creative time decorating your trunk and the treaters come to your car in our parking lot. Start thinking NOW! Trunk decorators (you don't need to have children to participate – just like trick or treat at your house), can arrive at the Pickett Road parking lot between 5:30-6:00 pm. This will allow time to set up decorations and have traffic completed before beginning the trunk or treating at 6:00 pm. Costumed Treaters will visit from car to car to gather their treats. We will end by 7:00 pm. Treats should be pre-wrapped and nothing home-made. Neighbors, friends, all are welcome to participate!

**St. Paul's Readers** next book for discussion is *The Book of Lost Friends* by Lisa Wingate. Our meeting is on Thursday, October 20, at 3 pm in Trinity Hall. Katherine Trexler is facilitating the discussion. This selection is a novel based on letters that were written by former slaves. Some of these letters are included in the book. The freed slaves wrote letters hoping to find family members and friends who were sold to other owners, often many years before emancipation. Their letters were published in a newspaper and passed around to churches and other gathering places to be read and posted on bulletin boards. The book is the fictional story of one of the families.

**The October Croasdaile Worship** will be on Thursday, October 27, the fourth Thursday of the month at 2:00 pm in the Chapel.

### **PASTA for PARKTOWN!!**

#### **Help Stock the St. Paul's Shelf at Parktown Food Hub!**

*A note from Linda Foreman – The volunteers at the Parktown Food Hub were overjoyed last week when I delivered 73 packages of pasta for the St. Paul's Shelf. Our delivery restocked the shelf and enabled them to fill all of the orders they had for the following Monday. So far, we've delivered 219 boxes of pasta to our shelf and the hungry families served by the food hub. THANK YOU for your generous gifts of boxed pasta. They are making a difference! Please keep adding a box or boxes of dry pasta to your grocery list and deliver to the box in the foyer. The Women's Connection Group is leading this initiative to support the Parktown Food Hub, a ministry of South Durham Connections, led by Pastor Sharon Schulze.*

**St. Paul's Shelf - dry boxed pasta** – spaghetti, macaroni, ziti, penne, etc. (NOT: kits or dinner, nor canned pasta entrees).

**Reserve your Space!** We now have more rooms available but we also have some of our previous groups pre-Covid, gathering in their usual spaces. What this means for **everyone** is that you need to book your meeting time and space ahead! Contact Susan in the church office, request your date, time, and room. A location cannot be guaranteed if it is not on the church calendar!

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WWVCRLgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com), contact him at 217-898-3467 or [taturner16@gmail.com](mailto:taturner16@gmail.com)

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**We keep trying to update our photographs in our directory after such a time away.** To help us – please submit a current photograph of you/your family. It does not have to be a professional photo – many of you probably have selfies and vacation photos handy on your phone. You may send it to Susan

Esposito at [admin@stpaulsdurham.org](mailto:admin@stpaulsdurham.org) and it will be uploaded into your family profile. You may also make any changes, such as address, email address, birthdays, anniversary, phone numbers – at the same time. You can get the latest directory on your smart phone app “Instant Church Directory.” Stop by the credenza under the TV monitor in the atrium and there are instruction sheets for both Android and Apple phones. As changes occur, the updates are made in the church office and are instantly updated on your app when you use it.

**One easy way you can support the St. Paul’s Preschool & PMO** is by linking your Harris Teeter VIC card. When you link your card to St. Paul’s Preschool & PMO, the Preschool will receive a portion of your purchases from Harris Teeter. The Harris Teeter account number is **3049**. You can link in any store or online and you do not need to be a preschool parent to link your card.

**Worship Update** – We have two services: 8:30 am and 11:00 am, both using Setting One of the ELW. The 8:30 am service will be in-person. The 11:00 am service will be in-person, live-streamed and recorded. The link to watch the 11:00 service live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> then choose the service date or event you wish to watch. We now are offering child-care during the worship times. Our attendant will be located in the room between the foyer and Whitesell Hall.

### **Sign-Up Genius Links**

**We need worship assistants weekly.** Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services. Click on the link and fill in your date(s).

#### **♦ Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc. Staff will be glad to provide assistance for any of these tasks.

#### **♦ Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

#### **♦ Devotions –** <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>

Please send your devotions to Vicar Amanda Spangler at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

## What God Ordains Is Good Indeed



1 What God or - dains is good in-deed, for all life well pro - vid - ing.  
 2 What God or - dains is good in-deed: my light, my life, my Sav - ior!  
 3 What God or - dains is good in-deed. When hope seems like de - lu - sion,  
 4 What God or - dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.  
 No ill can get the best of me; God's care will nev - er wa - ver.  
 I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."  
 on dan-ger's path, in deep-est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -  
 Through joy and pain I shall at - tain the dawn dis - clos - ing  
 God ends the night, re - stores de - light; by faith I face to -  
 My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.  
 clear - ly that God has loved me dear - ly.  
 mor - row and yield to God all sor - row.  
 hold me, at last in light en - fold me.

Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951

Music: WAS GOIT TUT, Severus Gastorius, 1646–1682

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## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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# If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle  
 2 What gain is there in anx - ious weep - ing, in help - less  
 3 The Lord our rest - less hearts is hold - ing, in peace and  
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -  
 an - ger and dis - tress? If you are in your Sav - ior's  
 qui - et - ness con - tent. We rest in God's good will un -  
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in  
 keep - ing, in sor - row will he love you less? For Christ who  
 fold - ing, what wis - dom from on high has sent. God, who has  
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.  
 took for you a cross will bring you safe through ev - 'ry loss.  
 cho - sen us by grace, knows ver - y well the fears we face.  
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621-1681; tr. composite  
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark  
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