

# St. Luke's Episcopal Church

## The 22<sup>nd</sup> Sunday after Pentecost

24 October 2021 ✕ 10:00 A.M.

Holy Eucharist

The Reverend Michael L Delk, *Celebrant & Preacher*

*Thank you for abiding by our social distancing policies, and for wearing a mask over nose and mouth for the entirety of the time you are on St. Luke's campus.*

### THE WORD OF GOD

Prelude

“Praeludium in D”

Heinrich Scheidemann

Processional Hymn

“Praise, my soul, the King of Heaven”

Hymnal, 410

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - ri - ous in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.  
 Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

*Descant for use with unison singing*

4 An - gels, help us to a - dore him; ye be - hold him face to face;  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Music: *Lauda anima*, desc. Craig Sellar Lang (1891-1971)

## The Opening Acclamation

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*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and forever. Amen.**

## The Collect for Purity

(Organ) Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. Lord God, heav - en - ly King, al -  
 mighty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy  
 on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. (Organ) For you a - lone are the  
 Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of  
 God the Fa - ther. A - men.

## The Salutation & Collect of the Day

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*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

## The Lesson

Job 42:1-6, 10-17

Then Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?'

Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he

had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations.

And Job died, old and full of days.

*People*      The Word of the Lord.  
**Thanks be to God.**

**Psalm 34:1-8**

**Page 627**

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- <sup>1</sup>I will bless the LORD at all **times**; \*  
his praise shall ever be in my **mouth**.
- <sup>2</sup>I will glory in the LORD; \*  
let the humble hear and re-**joice**.
- <sup>3</sup>Proclaim with me the greatness of the LORD; \*  
let us exalt his Name to-**gether**.

<sup>4</sup>I sought the LORD, and he **answered me** \*  
and delivered me out of all my **terror**.

<sup>5</sup>Look upon him and be **radiant**, \*  
and let not your faces be a-**shamed**.

<sup>6</sup>I called in my affliction and the LORD **heard me** \*  
and saved me from all my **troubles**.

<sup>7</sup>The angel of the LORD encompasses those who **fear him**, \*  
and he will de-**liver them**.

<sup>8</sup>Taste and see that the LORD is **good**; \*  
happy are they who **trust in him!**

## **The Second Lesson**

**Hebrews 7:23-28**

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

*People*      **Thanks be to God.**

The Sequence

“Amazing Grace, how sweet the sound”

Hymnal, 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. at. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

*The people remain standing. The Celebrant says*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**     **Glory to you, Lord Christ.**

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*After the reading, the Celebrant says*

The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**

## The Sermon

## The Nicene Creed

*Said by all, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became Incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered**



**death and was buried. On the third day he rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People, Form V**

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*Deacon or other leader*

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*

*Lord, have mercy.*

For *Justin*, the Archbishop of Canterbury, For *Michael*, our Presiding Bishop, for *Terry*, our own Bishop, for all bishops, for Michael, Anne, Art, and Jim, and other clergy, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust especially Joe our President, Andy our Governor, and Neil & Greg our Mayors, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation*, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**For Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Helga, Herb, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Kirk, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nick, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt; for the men and women of our armed forces, especially Alex, Casey, Christian, Griffin, Pat, Seth, Trey, we pray to you, O Lord.**

For all who have died in the communion of your Church, [ ~~especially~~ ... ] and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, (*blessed Luke*) and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.  
*To you, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect, or the following Doxology*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin**

Celebrant     Let us confess our sins against God and our neighbor.

**All            Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**

## **Prayers for Healing**

## **Birthday and Anniversary Prayers**

# THE HOLY COMMUNION

## Offertory Sentence

## Offertory Anthem

“O taste and see”

R. Vaughan Williams

Lydia Lewis, *soprano*

O taste and see how gracious the Lord is.  
Blessed is the man that trusteth in him.

## Presentation Anthem

“All things come of thee, O Lord”

Jeffrey Smith

*Refrain*  
Congregation

(Organ) All things come of Thee, O Lord,  
from you,

and of Thine own have we giv - en Thee. **CHOIR:**  
your you. Present yourselves as a living sacrifice, holy  
and acceptable to God, which is your spiritual  
worship.

(Organ) Congregation  
repeat *Refrain*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here the Celebrant adds a Proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

**“Mass in E”**

**Jeffrey Smith**

(Organ) Ho - ly, ho - ly, ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na  
na, ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Luke, \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come, Thy will be done, on Earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

A period of silence is kept.



# The Fraction Anthem

# “Mass in E”

Jeffrey Smith

The musical score is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are: (Organ) Lamb of God, you take a-way the sins of the world: have mer - cy on us, Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace.

*Hand sanitizer can be found in each pew and is recommended before and after receiving communion.*

# Communion Anthem

# “The Blind Man”

William Grant Still

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Sending Forth of Lay Eucharistic Ministers**

*Celebrant* In the name of God and of St. Luke's, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**The Blessing**

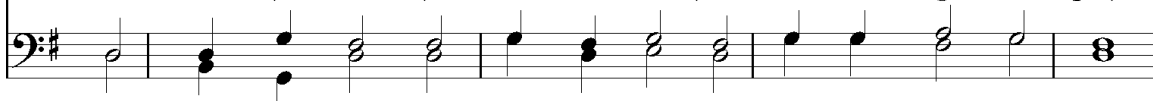
Recessional Hymn

“O for a thousand tongues to sing”

Hymnal, 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

*Feel free to quietly leave worship or remain in your pew to enjoy the Postlude.  
 We are so grateful you have joined us today and look forward  
 to gathering again very soon.*

**The Dismissal**

*People*

**Thanks be to God.**

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To Give, go to  
<https://www.stlukesanchorage.org/giving.html>

## ANNOUNCEMENTS

*Here at St. Luke's, we welcome everyone to participate in everything freely, member or non-member. If you are a visitor, please fill out one of the visitor cards and place it in the offering plate. If you would like to become an official member of our parish family, please call our office, 245-8827, or speak with Father Michael.*

### Necrology Sign Up's (Date UPDATE)

At all three services on the weekend of **Nov. 6 & 7**, we will be celebrating All Saints Day. If you would like the name of a departed loved one read aloud during worship, please see the emails sent out, or use the paper sign up sheets at both main entrances to the church. Be sure to write legibly and leave your name and contact information. **The last day to add names is Monday, November 1, 2021.**

## **Wednesday AM Bible Study \*Location Update\***

The Wednesday morning 9:45 am bible study **will be in person in the Lyman House (down the hill from the church)**. You can join this lay-led discussion of the core stories of our faith **either in person or on Zoom** every Wednesday at 9:45am. We are currently using The Path, a Bible Study published by Forward Movement, as a guide among other sources. It is not necessary to have a copy of The Path to participate. Just bring your Bible.

## **Roots in our Liturgy**

**We meet in person in the church OFFICE (the Lyman House) down the hill from the Dudley House.** We will continue to broadcast on Zoom for those who do not or cannot come in person, to create a Hybrid class. **For those meeting in person, please wear a mask**

Our liturgy is rich with meaning, symbolism and history. Many parts of our liturgy are as old as Christianity itself. Have you ever wondered why we say and do the things we do during the Sunday morning church service? Have you wondered about the origins, reasons, and meanings of the components of our worship? For more information, email Dave Kirchinger at [episcopaliandave@gmail.com](mailto:episcopaliandave@gmail.com).

The link to the class is: <https://us02web.zoom.us/j/85144530030> / Meeting ID: **851 4453 0030**

If prompted to enter a password, please enter our parish office phone number - 2458827

## **Centering Prayer**

Centering Prayer has changed to every **FIRST** and **THIRD** Tuesday. Join us on **November 2 & 16 from 6 – 7pm** in the Lyman Office.

## **Birthdays & Anniversaries**

**If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead,** please let Dawn know, [admin@stlukesanchorage.org](mailto:admin@stlukesanchorage.org). Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

VPOD: Fofa Johnson / Lay Readers: Geoffrey Durham-Smith, Mike Berry / POP: Rick Rummel / USHERS: John Ridoux, Geoffrey Durham-Smith / Audio: Joel Layton.

***The Flowers on the Altar*** are given by Fofa Johnson in loving memory of her husband, Gene Johnson.

In our prayers for **Allen, Amy, Ann, Annie, Barbara, Beecher, Bethann, Beverly, Bill, Carol, Christy, Dan, Danny, Darla, Dave, David, Diana, Dorothy, Doug, Gene, Helga, Herb, Hugh, Ira, Janice, Jenni, Jerry, Jewell, Joan, Joe, John, Kathy, Ken, Kirk, Lee, Linda, Lisette, Lynn, Mark, Martha, MaryBeth, Maureen, Monica, Nancy, Nelson, Nick, Nina (Nine-ah), Phillip, Sharon, Steve, Sue, Susie, Terry, Tracy, Walt**; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: **Alex, Casey, Christian, Griffin, Pat, Seth, Trey**. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

**Readings : October 31: Ruth 1:1-8; Psalm 146;  
Pentecost 23 Hebrews 9:11-14; Mark 12:28-34.**