

**Our Savior Lutheran Church – LCMC, July 1, 2018 Large Print Page 1**  
**14344 Jamison Way, (941) 249-5108**



**OUR WORSHIP TODAY,** The Baptism of Megan Renee Litzell, and Wyatt Kamdyn Kemp,

**GATHERING AND MEDITATION TIME**

*Pre-Service Music, Welcome, and Announcements*

**ENTRANCE HYMN: 504 Trust and Obey**

**THE PRAYER OF THE DAY** (Unison):

**Lord, today we celebrate the addition of two new member to your eternal church of all believer, Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia.**

***The Liturgy of Holy Baptism***

Minister to the Congregation:

P: Dearly beloved, baptism is an outward and visible sign of the grace of the Lord Jesus Christ. It is through this grace that we become partakers of his righteousness and heirs of life eternal. Those receiving the Sacrament of Baptism through it come into the fellowship of Christ's holy Church. Our Lord has expressly given to little children a place among the people of God, a holy privilege that must not be denied them. Remember the words of our Lord Jesus Christ, how he said, "Let the children come to me, do not hinder them; for to such belongs the Kingdom of God."

[The Minister then calls for the parents to bring the child to the front to be presented for Baptism.

Grandparents, Godparents, and immediate family members are also invited to join them.]

P: Megan Renee is today presenting her child for Christian baptism. Since baptism is a sacrament, this is a sacred time in the life of this parent, this child, and this community of faith. We do not believe that baptism imparts the regenerating grace of God to this child. We do believe that Christ gave this holy sacrament as a sign and seal of the new covenant. Christian baptism signifies for this young child God's gracious acceptance on the basis of prevenient grace. It is an acknowledgment of God's grace at work in the life of this child within the care of his mother and father and extended family, and under the nurture of this community of Faith. It points forward to his personal response to that grace when he exercises conscious saving faith in Jesus Christ.

P: Megan Renee, do you desire for your child to be baptized?

*R: I do.*

P: In presenting this child for baptism, you are hereby witnessing to your own personal Christian faith. Megan Renee, do you announce your faith in Jesus Christ, and show that you want to study him, know him, love him, and serve him as his disciple and that you want your child to do the same?

*R: I do.*

P: To this end it is your duty to teach him, as soon as he is able to learn, the nature of this holy sacrament; to watch over his education, that he may not be led astray; to direct his feet to the sanctuary; to restrain him from evil associates and habits, and as much as in you lies, to bring him up in the nurture and admonition of the Lord.

Megan Renee, will you nurture this child in Christ's holy church, that by your teaching and example he may be guided to accept God's grace for himself, to profess his Faith openly, and to lead a Christian life? If so, answer "With God's help, I will."

*R: With God's help, I will.*

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Minister to the Family:

Nurturing a child is not only the duty of the parents, but is also the responsibility of grandparents, aunts, uncles, and the larger extended family. Do you as members of this child's family agree to offer Megan Renee and this precious child your unqualified love and care, and to share responsibility for the physical and spiritual nurture of this child? If so, answer "I will."

R: *I will*

To the Godparents:

Godparents fill a special need in the life of a child. By accepting the role of Godparents, you promise to participate in the life of this child, doing everything in your power to assist the parent in the spiritual nurturing of this child. Do you as the Godparents of this child, promise to share responsibility with (Parents name) for this precious child, to pray with (him/her), to walk with (him/her) in the way of Christ to help (him/her) to take (his/her) place within the place and worship of Christ's Church. If so answer "With God's help, I will."

R: *With God's help, I will.*

P: Megan Renee what full name have you given your child?

R: *Wyatt Kamdyn Kemp*

Minister (after taking child): Wyatt Kamdyn Kemp, I baptize you in the name of the Father, and the Son, and the Holy Spirit.

P: Megan, receive this white garment as a reminder that Wyatt has been covered in the grace of our Lord Jesus Christ and His sins have been washed away in the waters of Holy Baptism and he is now pure and holy.

P: Megan, receive this lighted candle as a remembrance of the Holy Spirit entering into Wyatt's heart from our Lord and Savior Jesus Christ the Light of the World. Please light this candle on the anniversary of Wyatt's Baptism into the light of Jesus Christ.

P: Let us Pray.

Heavenly Father, we pray that you will take Wyatt into your loving care. Abundantly enrich him with your grace; bring him safely through the perils of childhood; deliver him from the temptations of youth; lead him to a personal knowledge of Christ as Savior; help him to grow in wisdom and stature, and in favor with God and people; and to persevere in his Faith. Uphold the parents with loving care, that with wise counsel and holy example they may be faithful to fulfill their responsibilities both to Wyatt and to You. We pray this in the name of Jesus Christ our Lord.

**C: Amen.**

Minister to the Congregation: I present to you Wyatt Kamdyn Kemp and ask you to welcome him into this community of Faith.

Brothers and Sisters of this household of Faith, as representatives of the Community that welcomes Wyatt Kamdyn, you also have responsibilities to this child.

People of God, will you nurture one another in the Christian faith and life, and include Megan Renee and now Wyatt Kamdyn in your care? Will you surround them with a community of love and forgiveness? Will you pray for them, extend to them Christian fellowship, and as much as in you lies, to assist Megan Renee in raising Wyatt Kamdyn in the nurture and admonition of the Lord?

**C: We will with the help of God.**

P: Megan Renee, will you allow the fellowship of God's people, where ever you may be, to assist you in raising Wyatt in Christ, allowing them to be a witness to Christ's grace, a voice of God's Spirit, and a friend both to him and to you?

R: *I will*

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Wyatt, you are now a part of a Community of Faith that spans race, gender, generations, and nations. We welcome you into this flock that you may both give and receive of God's graces.

P: Let us pray.

O God, we thank you for the gift of Wyatt Kamdyn Kemp. It is our prayer that Wyatt will come to know the joy and suffering of being concerned about everyone he meets; that he will see each person worthy of dignity and acceptance. We pray for him a growth into fuller and deeper levels of humanity as he lives the example of Jesus.

We pray that Wyatt will understand that You alone can give life meaning and purpose and direction, O God; and that he will be on his knees before You with words of repentance and thanksgiving; and on his feet for You with deeds of love. This is our prayer, in Jesus' name.

**C: Amen.**

**THE RITE OF HOLY BAPTISM FOR MEGAN RENEE LITZELL**

**P:** Megan, receive the sign of the holy cross both upon your forehead and upon your heart to mark you as one redeemed by Christ crucified.

**P:** Let us pray: *(Martin Luther's Baptismal Flood Prayer, 1521)*

Almighty and eternal God, according to your strict judgment you condemned the unbelieving world through the flood, yet according to your great mercy you preserved believing Noah and his family eight souls in all.

You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led your people Israel through the water on dry ground, foreshadowing this washing of your Holy Baptism.

Through Baptism in the Jordan of your beloved Son, our Lord Jesus Christ, you sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that you would behold Meagan Renee according to your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam, and which she has committed since would be drowned and die.

Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving your name at all time with a fervent spirit and a joyful hope, so that, with all believers in your promise, she would be declared worthy of eternal life, through Jesus Christ our Lord.

**C: Amen**

**P:** Let us pray the prayer our Father has taught us to pray:

**Lord's Prayer:**

P: Megan, do you renounce the devil?

R: *Yes, I renounce him.*

P: Do you renounce all his works?

R: *Yes I renounce them.*

P: Do you renounce all his ways?

R: *Yes, I renounce them.*

P: Do you believe in God, the Father Almighty, maker of heaven and earth?

R: *Yes, I believe.*

P: Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R: *Yes, I believe*

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P: Do you believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R: *Yes I believe.*

R: Megan, do you desire to be baptized?

R: *Yes I do.*

P: Megan, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

P: Let us pray:

**P:** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins; strengthen you with His grace to life + everlasting.

**C: Amen**

P: Megan, receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

(Pastor lights the Baptismal candle from the altar.)

P: Megan, receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom which shall have no end.

In Holy Baptism, God the Father has made you a member of His Son, our one holy and Christian and Apostolic. We receive you in Jesus' name as our sister in Christ, that together we might hear His word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

**Amen. We welcome you in the name of the Lord.** (Applause is appropriate at this time.)

**P:** Peace + be with you all.

**C: Amen**

*We now continue with our readings for the day.*

**FIRST READING: 1<sup>st</sup> Peter: 3:21-22 (ASV)**

Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**PSALM: Psalm 51:10-19a (ASV) (Recited whole verse by whole verse – Congregation in **Bold**)**

Create in me a clean heart, O God; And renew a right spirit within me.

**Cast me not away from thy presence; And take not thy holy Spirit from me.**

Restore unto me the joy of thy salvation; And uphold me with a willing spirit.

**Then will I teach transgressors thy ways; And sinners shall be converted unto thee.**

Deliver me from bloodguiltiness, O God, thou God of my salvation; *And* my tongue shall sing aloud of thy righteousness.

**O Lord, open thou my lips; And my mouth shall show forth thy praise.**

For thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering.

**The sacrifices of God are a broken spirit: A broken and a contrite heart, O God, thou wilt not despise.**

Do good in thy good pleasure unto Zion: Build thou the walls of Jerusalem.

**Then wilt thou delight in the sacrifices of righteousness. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen**

**EPISTLE LESSON: (ESV)**

Philip and the Ethiopian Eunuch

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But an angel of the Lord spoke unto Philip, saying, Arise, and go toward the south unto the way that goes down from Jerusalem unto Gaza: the same is desert.

And he arose and went: and behold, a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship; and he was returning and sitting in his chariot, and was reading the prophet Isaiah.

And the Spirit said unto Philip, Go near, and join yourself to this chariot.

And Philip ran to him, and heard him reading Isaiah the prophet, and said, Do you understand what you read? And he said, How can I, except some one shall guide me? And he asked Philip to come up and sit with him.

Now the passage of the Scripture which he was reading was this, *He was led as a sheep to the slaughter; And as a lamb before his shearer is dumb, So he opens not his mouth:*

*In his humiliation his judgment was taken away: His generation who shall declare? For his life is taken from the earth.*

And the eunuch answered Philip, and said, I ask you, of whom is the prophet speaking? of himself, or of some other? And Philip opened his mouth, and beginning from this Scripture, preached to him Jesus.

And as they went on the way, they came unto a certain water; and the eunuch saith, Behold, *here is* water; what stops me from being baptized?

*And Philip said, If thou believe with all your heart, thou may. And he answered and said, I believe that Jesus Christ is the Son of God.*

And he commanded the chariot to stand still: and they both went down into the water, both Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught away Philip; and the eunuch saw him no more, for he went on his way rejoicing.

But Philip was found at Azotus: and passing through he preached the gospel to all the cities, till he came to Caesarea.

*Please rise for the Alleluia.*

**ALLELUIA: Alleluia, Lord to whom shall we go? You have the words of eternal life, Alleluia.**

**THE HOLY GOSPEL: Matthew 28:16-20 (ASV)**

The Holy Gospel according to St. Matthew , the 28<sup>th</sup> Chapter.

**Glory to you Oh Lord.**

The Great Commission

But the eleven disciples went into Galilee, unto the mountain where Jesus had appointed them. And when they saw him, they worshipped *him*; but some doubted.

And Jesus came to them and spake unto them, saying, All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

This is the Gospel of our Lord.

**Praise to you oh Christ!**

**SERMON “Do I Really Need a Bath?” Pastor Steve Dygert**

**SERMON HYMN: 379 Children of Our Heavenly Father**

**THE OFFERING: Offertory – On Our Way Rejoicing – LBW – Pastor Steve**

*As the offering is brought forward, we will sing the Doxology.*

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**Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

**CONFESSIONAL PRAYER**

Pastor: Lord, we approach your altar with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

**Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

**ABSOLUTION**

Pastor:

As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the Father, Son, and Holy Spirit. Go and sin no more. In the name of Jesus we pray. Alleluia and Amen.

**THE GREAT THANKSGIVING:**

**PRAYERS OF PRAISE:** Let us Pray: *(Prayer Response)* Lord in your Mercy: **Hear our prayer.**

**PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION**

**THE COMMUNION BLESSING :**

**SENDING HYMN:** 13 Come Thou Fount of Every Blessing

**THE AARONIC BENEDICTION & Let There Be Peace On Earth**

Congregational Song, **Let There Be Peace on Earth**

	Let peace begin with me
Let there be peace on earth	Let this be the moment now
And let it begin with me	With every step I take
Let there be peace on earth	Let this be my solemn vow
The peace that was meant to be	To take each moment
With God as our father	And live each moment
Brothers all are we	In peace eternally
Let me walk with my brother	Let there be peace on earth
In perfect harmony	And let it begin with me .

**THE DISMISSAL**

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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**WELCOME TO OUR SAVIOR LUTHERAN!** Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on muted** for the time we are together in worship. If you are a visitor, let us know you are here!

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**IN OUR PRAYERS:** Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

**LEMON BAY CHORD COMPANY:** Will be with us on July 15<sup>th</sup> to add to our service that morning. We have changed our Pot-Luck to that Sunday to share it with our guests.

**JESUS LOVES YOU MINISTRIES:** We have our sandwich ministry again the last Tuesday of this month. Start planning for it!

**SPECIAL OFFERING TO HELP MEGAN:** For those of you wishing to help with the purchase of a vehicle for Megan, we have a basket set up at the door. You will get credit for your checks for your in-kind offering on your taxes. Thank you so much!

**We Serve Today, July 1st:**

*Reader: Peggie Sue Dygert*

*Communion: Jeanette Barker, Geri McGary, Noreen Borchard*

*Offering: Dean Carson, Jeanne Keyser*

*Greeter: Jeanne Keyser*

**We Serve Next Sunday, July 8th:**

*Reader: Nancy Nordell*

*Communion: Jeanette Barker, Geri McGary, Noreen Borchard*

*Offering: Dean Carson, Jeanne Keyser*

*Greeter: Jeanne Keyser*

Lead Pastor: Rev. Dr. Steve Dygert

Asst. Pastor: Rev Tony Alonzo

Our Savior Lutheran Church, LCMC

14344 Jamison Way Port Charlotte, FL 33953

Website: <http://www.oslc-lcmc.com>

Office: (941) 249-5108

Bible Study 1: Sunday 11 A.M. Sunday

Pastor's email: [pastor@oslc-lcmc.com](mailto:pastor@oslc-lcmc.com)

Pastor's Cell Phone: (260) 417-3304

Worship Time: Sunday 10 A.M

Bible Study 2: Wednesdays 10 A.M. At OSLC

