

NATIONAL SECURITY MID-YEAR REPORT FORM 2020

PLEASE COMPLETE THE FOLLOWING INFORMATION BY DECEMBER 15, 2020 AND RETURN TO:
Cindy Queen, 4718 S. Adelle Circle, Mesa, AZ 85212 OR email: cynqueen53@cox.net

NAME AND NUMBER OF UNIT _____ MEMBERSHIP COUNT _____

UNIT CHAIRMAN _____ HOME ADDRESS _____

No form to fill out.....just write a short summary of what your Unit has done for the National Security program since your first meeting and December 15, 2020. The Annual report has questions/answers to fill out.

Summary:

Is your Unit entering a narrative for the Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under **Y or N**
2. Speth Plaque for Units with membership of 151 and over **Y or N**
3. Helen Johnson Bone Civil preparedness (cert) plaque **Y or N**

Is your Unit entering a narrative for a National Award? If so be sure to let me know.