



MILITARY APPRECIATION PICNIC

VENDOR APPLICATION

ORGANIZATION/BUSINESS _____

CONTACT _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

EMAIL (REQUIRED) _____

APPLICATIONS DUE BY AUGUST 31ST SUBMIT TO
DIRECTOR@OAKHARBORCHAMBER.COM

Vendors will be open Sunday, September 10th from 12pm-4pm.



ARTS & CRAFTS/ BUSINESS

____ 10' x 10' \$100 OR DONATIONS EQUIVALENT

POLITICAL

____ 10' x 10' \$100

NON-PROFIT

____ 10' x 10' FREE

BOOTH DETAILS

____ POP-UP ____ ENCLOSED TRAILER ____ PARTIALLY ENCLOSED TRAILER
REMOVABLE TONGUE? ____ Yes ____ No

PLEASE PROVIDE:

- PRODUCT DESCRIPTION (INCLUDE PICTURES)
- GENERAL LIABILITY INSURANCE

MAKE CHECKS PAYABLE TO NAVY LEAGUE

**APPLICATIONS DUE BY AUGUST 31ST TO AT DIRECTOR@
OAKHARBORCHAMBER.COM**

I ASSUME ALL RESPONSIBILITY AND AGREE TO INDEMNIFY AND HOLD HARMLESS THE GREATER OAK HARBOR CHAMBER OF COMMERCE, THE CITY OF OAK HARBOR, NAVY LEAGUE AND SPONSORS, FROM ANY AND ALL CLAIMS, INJURIES, AND DAMAGES WHATSOEVER OCCURRING TO MY BOOTH, PRODUCTS, AND PERSON(S) AS A RESULT OF MY PARTICIPATION WITH MILITARY APPRECIATION PICNIC. I AGREE TO COMPLY WITH STATE FIRE SAFETY REGULATIONS AND REQUIREMENTS.

SIGNATURE _____ DATE _____

FOR OFFICIAL USE ONLY

AMOUNT PAID: _____ PAYMENT TYPE: CHECK CASH CREDIT CARD

CHECK #: _____ DATE PAID _____ STAFF INITIALS: _____