



Sodality Union
Archdiocese of Washington
March 12-14, 2021



Celebrant and Homilist Fr. Pawel Sass, Moderator & Pastor of The Church of the Nativity
Music Director: Ms. Patricia Burkhardt
Cantor: Ms. Carrie Colella

Entrance song **Hail Holy Queen**

Celebration of the Mass

Liturgy of the Word

Reading from the Book of the Prophet Hosea **6:1-6**

“Come, let us return to the LORD, it is he who has rent, but he will heal us;
he has struck us, but he will bind our wounds. He will revive us after two days;
on the third day he will raise us up, to live in his presence.

Let us know, let us strive to know the LORD; as certain as the dawn is his coming,
and his judgment shines forth like the light of day!

He will come to us like the rain, like spring rain that waters the earth.”

What can I do with you, Ephraim? What can I do with you, Judah?

Your piety is like a morning cloud, like the dew that early passes away.

For this reason I smote them through the prophets, I slew them by the words of my mouth;

For it is love that I desire, not sacrifice, and knowledge of God rather than burnt offerings.

The Word of the Lord,

Responsorial Psalm 51:3-4, 18-19, 20-21ab

R. It is mercy I desire, and not sacrifice. (see Hosea 6:6)

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. It is mercy I desire, and not sacrifice.

For you are not pleased with sacrifices;
should I offer a burnt offering, you would not accept it.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn.

R. It is mercy I desire, and not sacrifice.

Be bountiful, O LORD, to Zion in your kindness
by rebuilding the walls of Jerusalem;
Then shall you be pleased with due sacrifices,
burnt offerings and holocausts.

R. It is mercy I desire, and not sacrifice.

Gospel Acclamation Psalm 95:8

If today you hear his voice, harden not your hearts.

Gospel LK 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector.

The Pharisee took up his position and spoke this prayer to himself,

'O God, I thank you that I am not like the rest of humanity — greedy, dishonest, adulterous — or even like this tax collector.

I fast twice a week, and I pay tithes on my whole income.'

But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.'

I tell you, the latter went home justified, not the former;

for everyone who exalts himself will be humbled, and the one who humbles himself will be exalted."

The Gospel of the Lord,

Presentation of Gifts: **Blessed Assurance**

Communion: **The Lord is My Light**

Closing: **Immaculate Mary**



A Prayer for Repentance and Conversion of Heart

Mary, friend and mother to all, through your Son,
God has found a way to unite himself to every human being,
called to be one people, sisters and brothers to each other.

We ask for your help in calling on your Son,
seeking forgiveness for the times when
we have failed to love and respect one another.

We ask for your help in obtaining from your Son, the grace we
need to overcome the evil of racism and to build a just society.

We ask for your help in following your Son, so that
prejudice and animosity will no longer infect our minds or
hearts but will be replaced with a love that respects
the dignity of each person.

Mother of the Church, the Spirit of your Son Jesus
warms our hearts: pray for us.

From: "Open Wide Our Hearts"



Psalms 51 – The Miserere: Prayer of Repentance

Have mercy on me, O God, in your faithful love, in your great tenderness wipe away my offences;

2. Wash me clean from my guilt, purify me from my sin.

3. For I am well aware of my offences, my sin is constantly in mind.

4. Against you, you alone, I have sinned, I have done what you see to be wrong, that you may show your saving justice when you pass sentence, and your victory may appear when you give judgement,

5. Remember, I was born guilty, a sinner from the moment of conception.

6. But you delight in sincerity of heart, and in secret you teach me wisdom.

7. Purify me with hyssop till I am clean, wash me till I am whiter than snow.

8. Let me hear the sound of joy and gladness, and the bones you have crushed will dance.

9. Turn away your face from my sins, and wipe away all my guilt.

10. God, create in me a clean heart, renew within me a resolute spirit,

11. Do not thrust me away from your presence, do not take away from me your spirit of holiness.

12. Give me back the joy of your salvation, sustain in me a generous spirit.

13. I shall teach the wicked your paths, and sinners will return to you.

14. Deliver me from bloodshed, God, God of my salvation, and my tongue will acclaim your saving justice.

15. Lord, open my lips, and my mouth will speak out your praise.

16. Sacrifice gives you no pleasure, burnt offering you do not desire.

17. Sacrifice to God is a broken spirit, a broken, contrite heart you never scorn.

18. In your graciousness do good to Zion, rebuild the walls of Jerusalem.

19. Then you will delight in upright sacrifices, -burnt offerings and whole oblations -- and young bulls will be offered on your altar."

Daniel 3: 49-89

"But the angel of the Lord came down into the furnace beside Azariah and his companions; he drove the flames of the fire outwards from the furnace

50. and, in the heart of the furnace, wafted a coolness to them as of the breeze and dew, so that the fire did not touch them at all and caused them no pain or distress.

51. Then all three in unison began to sing, glorifying and blessing God in the furnace, with the words:

52. May you be blessed, Lord, God of our ancestors, be praised and extolled forever. Blessed be your glorious and holy name, praised and extolled forever.

53. May you be blessed in the Temple of your sacred glory, exalted and glorified above all forever:

54. Blessed on the throne of your kingdom, exalted above all, glorified forever:

55. Blessed are you who fathom the abyss, enthroned on the winged creatures, praised and exalted above all forever:

56. Blessed in the expanse of the heavens, exalted and glorified forever.

57. Bless the Lord, all the Lord's creation: praise and glorify him forever!

58. Bless the Lord, angels of the Lord, praise and glorify him forever!

59. Bless the Lord, heavens, praise and glorify him forever!

60. Bless the Lord, all the waters above the heavens, praise and glorify him forever!

61. Bless the Lord, powers of the Lord, praise and glorify him forever!

62. Bless the Lord, sun and moon, praise and glorify him forever!

63. Bless the Lord, stars of heaven, praise and glorify him forever!

64. Bless the Lord, all rain and dew, praise and glorify him forever!

65. Bless the Lord, every wind, praise and glorify him forever!

66. Bless the Lord, fire and heat, praise and glorify him forever!

67. Bless the Lord, cold and warmth, praise and glorify him forever!

68. Bless the Lord, dew and snow-storm, praise and glorify him forever!

69. Bless the Lord, frost and cold, praise and glorify him forever!
70. Bless the Lord, ice and snow, praise and glorify him forever!
71. Bless the Lord, nights and days, praise and glorify him forever!
72. Bless the Lord, light and darkness, praise and glorify him forever!
73. Bless the Lord, lightning and cloud, praise and glorify him forever!
74. Let the earth bless the Lord: praise and glorify him forever!
75. Bless the Lord, mountains and hills, praise and glorify him forever!
76. Bless the Lord, every plant that grows, praise and glorify him forever!
77. Bless the Lord, springs of water, praise and glorify him forever!
78. Bless the Lord, seas and rivers, praise and glorify him forever!
79. Bless the Lord, whales, and everything that moves in the waters, praise and glorify him forever!
80. Bless the Lord, every kind of bird, praise and glorify him forever!
81. Bless the Lord, all animals, wild and tame, praise and glorify him forever!
82. Bless the Lord, all the human race: praise and glorify him forever!
83. Bless the Lord, O Israel, praise and glorify him forever!
84. Bless the Lord, priests, praise and glorify him forever!
85. Bless the Lord, his servants, praise and glorify him forever!
86. Bless the Lord, spirits and souls of the upright, praise and glorify him forever!
87. Bless the Lord, faithful, humble-hearted people, praise and glorify him forever!
88. Hananiah, Azariah and Mishael, bless the Lord, praise and glorify him forever!-
For he has rescued us from the Underworld, he has saved us from the hand of
Death, he has snatched us from the burning fiery furnace, he has drawn us from the
heart of the flame!
89. Give thanks to the Lord, for he is good, for his love is everlasting."



Rite of Eucharistic Exposition and Benediction ***Exposition of the Blessed Sacrament***

Stand: The altar server enters the chapel, followed by the presider carrying the Luna with the Host. We begin to sing a selected song relating to the liturgical season or the mystery of the Eucharist.

Kneel: While the presider places the Luna with the Host into the monstrance on the altar.

Once the presider has reached the front of the altar and kneels, he will lead all in singing the *Salutaris* or some other appropriate Eucharistic song.

O Saving Victim

O saving Victim, op'ning wide
The gate of heav'n to man below,
Our foes press on from ev'ry side;
Thine aid supply, thy strength bestow.

To thy great name be endless praise,
Immortal Godhead, One in three.
Oh, grant us endless length of days
In our true native land with thee. (Amen.)

*O salutaris Hostia
Quae coeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium*

*Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria. (Amen.)*

Stand or be Seated: After the presider has incensed the monstrance, he will wait a few minutes before standing and walking to the ambo to start the reading(s). If the Gospel is to be proclaimed, the presider will instruct all to *stand*. Otherwise, all will remain *seated* during the non-Gospel scripture reading(s). This is followed by a short reflection applicable to the reading and the quiet time of adoration.

Adoration

Kneel or be Seated: After the reading(s) are completed, the presider and altar server(s) will go to their assigned seating to start their private portion(s) of the adoration/devotion.

Benediction of the Blessed Sacrament

Kneel: Once the individual, private adoration/devotion is completed for the hour, the presider and altar server will return to the front of the altar. While the presider incenses the monstrance, all sing the *Tantum Ergo* (or another appropriate Eucharistic song):

Tantum Ergo

Down in adoration falling
Lo, the sacred host we hail;
Lo, o'er ancient forms departing,
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father,
And the Son who reigns on high,
With the Spirit blest proceeding
Forth from each eternally,
Be salvation, honor, blessing,
Might, and endless majesty. (Amen.)

(Latin translation on the reverse side)



*Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui
Praestet fides supplementum
Sensuum defectui.*

*Genitori, Genitoque
Laus et jubilatio
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. (Amen.)*

All remain kneeling when the Presider says, "**Let us pray**":

Lord our God, you have given us the True Bread from Heaven. In the strength of this food may we live always by your life and rise in glory on the last day. We ask this through Christ our Lord. (Amen.)

or

Lord Jesus Christ, you gave us the Eucharist as the memorial of your suffering and death. May our worship of this sacrament of your body and blood help us to experience the salvation you won for us and the peace of the kingdom where you live with the Father and the Holy Spirit, one God, forever and ever. (Amen.)

or

Lord our God, in this great sacrament, we come into the presence of Jesus Christ, your Son. Born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy Drink from it the water of everlasting life. We ask this through Christ our Lord. (Amen.)

(or another appropriate prayer may be used)

All remain *kneeling* while the Presider elevates the monstrance and as all gathered then recite the Divine Praises.

The Divine Praises

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most
Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God,
Mary most holy.

Blessed be her holy and Immaculate
Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin
and mother.
Blessed be St. Joseph, her most chaste
spouse.
Blessed be God in his Angels and in
his Saints.

(Amen.)

Reposition of the Blessed Sacrament

Stand

All sign: **Holy God We Praise Thy Name** (or another appropriate hymn)

Holy God, we praise thy name,
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heaven above adore thee.
Infinite thy vast domain,
Everlasting is thy reign.
Infinite thy vast domain,
Everlasting is thy reign.

Hark the loud celestial hymn
Angel choirs above are raising!
Cherubim and Seraphim in unceasing
chorus praising
Fill the heavens with sweet accord
Holy, holy, holy Lord.
Fill the heavens with sweet accord
Holy, holy, holy Lord.