



Agenda

Regular City Council Meeting

Thursday, June 11, 2020 - 6:00 PM - 200 North Main Street, Council Chambers

The meeting is open to the public, but attendance is limited to 10 members of the public at any given time during the meeting.

The meeting will also be live streamed on the City's Facebook page. For those who cannot attend in person, but would like to participate in the public comment during the public hearing may submit comments by leaving a voice message on the City Clerk's phone at 864-864-4421 ext. 0882 or by email to Sandra.woods@fountaininn.org. Callers must state their full name and address at the beginning of their message, which must be no longer than 3 minutes and contain no profanity.

1. Call to Order
2. Invocation – Pastor, Josh Martin, Palmetto Hills Presbyterian Church
3. Pledge of Allegiance
4. Public Forum – Persons wishing to speak must email the City Clerk at sandra.woods@fountaininn.org with their name and phone number they will be calling into the meeting with. During the Public Comment Period, we will unmute the callers to allow them to speak up to 3 minutes in the order that they signed up. You may sign up until 15 minutes prior to the commencement of the meeting.
5. Consent Agenda – There will be no discussion of Consent Agenda items unless a Council member so requests in which event the item in question will be considered separately.
 - a. May 14, 2020, May 28, 2020, and June 5, 2020 council meeting minutes
 - b. Preliminary April 2020 Financial Report
6. City Administrator's Report – Shawn M. Bell
7. Unfinished Business
 - a. Second Reading – AX 2020-004 Jenkins Bridge Road, Zone TMS#0562020100606, R-12 Residential District and assigned to Ward 5
 - b. Second Reading – Ordinance 2020-003 FY 2020-2021 Budget
8. New Business

FOIA Compliance – Public notification of this meeting has been published, posted, and distributed in compliance with the Freedom of Information Act and the City of Fountain Inn's requirements.

- a. Ordinance 2020-004 Providing for the acquisition and financing of motor vehicles and related equipment to be used for public sanitation
- b. AX 2020-005 Greenpond Road, Zone TMS# 0562010102104, I-1 Industrial and assigned to Council Ward 5
- c. Approval of Greenville County's Multi-Jurisdictional Hazard Mitigation Plan
- d. 4th of July Celebration
- e. Appointment of Rebecca Hand as Chief Municipal Judge

9. Executive Session

- a. Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee in the Administration Department.
- b. For the receipt of legal advice concerning the potential acquisition of right of way.
- c. Development Agreement concerning property located at Greenville County Tax Map
0562010100302

Upon returning to open session, council may act on items discussed during Executive Session.

10. Adjourn