AGENDA



CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM

The Honorable Joshua Deriso Chairman

The Honorable Vesta Beal Shephard

The Honorable J. Wesley Rainey

Ward 1

Vice Chairman Ward 4

Vacant *Ward 2*

The Honorable Isaac H. Owens

Ward 3

REGULAR MEETING 9:00 AM

CALL TO ORDER

INVOCATION AND PLEDGE

ROLL CALL

APPROVAL OF AGENDA – October 7, 2025

APPROVAL OF REGULAR MEETING MINUTES – September 16, 2025

PRESENTATION: Police Department

PRESENTATION - Mary Beal, FLIP Program

SPEAKERS' APPEARANCES: 5 minutes

SPEAKERS ON A SPECIFIC AGENDA ITEM: 3 minutes

DEPARTMENT HEADS GOALS AND ACCOMPLISHMENTS:

- 1. Community Advancement Manager
- 2. Finance Department
- 3. Fire Department
- 4. Human Resource Director
- 5. Municipal Court
- 6. Planning and Community Development Director
- 7. Police /Codes/Animal Control
- 8. Public Works Department

- 9. Social Media Marketing Manager
- 10. UC&T Director
- 11. IT Department

AGENDA ITEMS

- 1. Consider and Approve Resolution Authorizing the Expenditure of \$500.00 for the Community of Cordele, INC.; Repealing all Resolutions in Conflict Herewith; and For Other Purposes.
- 2. Consider and Approve an Event Permit: 100 Mile Peanut Pickin Yard Sale, October 11, 2025, 7:00 AM – 4:00 PM. Organizers - Monica Rentfrow/Monica Simmons. This yard sale will be all along Hwy 41 from South County lines to North County lines. It was recommended by Capt. Jeremy Taylor on September 22, 2025.
- 3. Consider and Approve an Event Permit: Faith Event, October 25, 2025, 1:00 3:00 PM. Organizer – Tammy Teal. Location - 16th Avenue East on the sidewalks of Aldi's Grocery Store. It was recommended by Capt. Jeremy Taylor on September 22, 2025.
- **4.** Consider and Approve an Event Permit: Fall Festival, Cordele First Church, 302 E 12tth Ave, Organizer – Ivy Pierce, October 29, 2025, 5:30 – 7:00 PM at 12th Ave. between 4th and 5th Street. Requesting barricades at 12th Ave. East and 2nd Ave. Recommended by Interim Police Chief Sampson on September 30, 2025.
- 5. Consider and Approve an Event Permit: Halloween Family Event October 30, 2025, 5:30 – 7:00 PM, 109 E 9th Ave. Trunk "n" Treat for the children. They have their own barricades. Recommended by Capt. Jeremy Taylor on September 22, 2025.
- **6.** Consider and Approve an Event Permit: Rail Fan Festival, November 8, 2025, 10:00 AM – 4:00 PM. Organizer – Monica Rentfrow; Location – 105 E. 9th Ave. Have own barricades. Recommended by Capt. Jeremy Taylor on September 2, 2025.
- 7. Consider and Approve an Event Permit: Family Holiday Train Rides, December 12, 13, 2025 and December 19 and 20, 2025. Organizers – Monica Rentfrow and Chris Lockwood. Special requests – close 9th Ave., from 6th to 7th Streets. Recommended by Capt. Jeremy Taylor on September 22, 2025
- 8. Consider and Approve Renewal Alcohol Licenses. No Exception Noted. Initial Approval By Interim Police Chief Sampson.

Horizon 2302 Hwy 300 South Beer & Wine Off Premises Stop and Go 2001 U S Hwy 41 North Beer & Wine Off Premises 501 E. 16th Ave. Ez Stop Food Mart Beer & Wine Off Premises

9. Consider and Approve New Alcohol Licenses. No Exception Noted. Initial Approval by Interim Police Chief Sampson.

102 E 14th Ave Suite D Cost Kutter Grocery Beer & Wine Off Premises 1011 East 16th Ave. Aldi's Beer & Wine Off Premises

- 10. Consider and Approve New Appointments to Downtown Development Authority a. Tuiesha Grant

b. Roger Buxani

- **11.** Consider and Approve New Appointment and Reappointment to the Housing Authority:
 - a. Mattie Gwyn One Year Term Reappointment as a Resident Commissioner
 Expiring 9/2026
 - b. Randy West Five Year Term Reappointment as a Commissioner to the Housing Authority Board. Expiring 2030.
 - c. Alexandria Jackson Five Year Term New Appointment as a Commissioner to the Housing Authority Board. Expiring 2030.
- **12.** Discussion: 7th Street Parking.
- **13.** Discussion: Change Stewart Ave, between 24th Ave and Ogburn Rd, to Clay Hill Ave.
- **14.** Discussion: Food Truck Ordinance: If a food truck or trailer is on the property of a physical location and has an agreement with that location or business, then the fee is waived.

15. CITY MANAGER'S REPORT:

- 16. CITY ATTORNEY'S REPORT:
- **17. EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
- **18. ADJOURNMENT:**