

**UNION COUNTY COMMISSIONERS – JULY 5, 2016**

**Present:** Paul Wiwi, Alan Alcorn, Matt Snyder, Pam Tharp, Jim Crouch, Shaun Tudor, and Gene Sanford

Wiwi called the meeting to order and led the group in the Pledge of Allegiance. Alcorn moved to approve the minutes of the June 20 meeting. Wiwi seconded the motion and it carried 2-0.

**HEALTH DEPARTMENT:** Kim Klein, Ron Parker, and Trish Witham presented proposed fee increases for services and permits provided by the Health Department. These included increases for Vital Records, Septic Permits, Contractor Registration and Food Permits. The Commissioners reviewed the proposals and made 2 changes in Contractor Registration. Alcorn moved to approve the fee schedules as amended. Wiwi seconded the motion and it carried 2-0. The Commissioners asked that the Ordinances be reviewed by the County Attorney and then advertised for two weeks before going into effect.

**HIGHWAY DEPT:** Highway Supervisor Jeff Bowers reported that the road assessment piece of the GIS system with WTH is completed and will be reviewed by LTAP to determine if it meets INDOT specifications. He stated the next step is to do a five year plan and determine projects and costs.

He gave approximate costs of striping Nine Mile Road and stated he is working on a deal with Wayne County and their striping machine.

He reported that a truck, sky light, and gutters and shingles had been damaged in the recent windstorm and it had been turned over to the insurance adjuster.

The Commissioners then discussed how to determine the road projects and funding for the Community Crossroads match program.. They hoped to have this part firmed up by their next meeting.

**OPIATE TREATMENT CENTER:** Paulette Worcester from Reid Hospital, presented the Memorandum of Understanding between Reid Hospital and the Opiate Treatment Center which has been signed by the Union County Health Board. The Commissioners discussed the agreement and asked that the County Attorney review it before signature.

**SHERIFF DEPT:** Deputy Sheriff Shaun Tudor reported that there currently are 15 inmates in the local jail and 3 housed out of county.

**AMBULANCE REPORT:** Nathan St. Clair presented the monthly ambulance report which showed 58 calls in the month of June with 2 overdoses. He also stated that the 4<sup>th</sup> of July weekend was not too busy due to the rain.

**MISC:** None

There being no further business, the meeting adjourned.

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Attest \_\_\_\_\_, Auditor

