

## Statewide County Equipment Auction

### Equipment Submittal Form

Please complete this form for EACH piece of equipment/item to be auctioned and **email** to John Long **AS SOON AS POSSIBLE**. Office No.; 580-658-5553; Cell Phone No.: 405-403-4303

Email: [grahamauctioneers@yahoo.com](mailto:grahamauctioneers@yahoo.com)

County: \_\_\_\_\_

District/Contact: \_\_\_\_\_

#### Elk City Auction

(Statewide, March 13 & 14, 2026)

**Please Check:** Equipment sold with a title ☐      Equipment sold without title ☐  
(Bill of sale only)

Year: \_\_\_\_\_ Manufacturer: \_\_\_\_\_ Model: \_\_\_\_\_

Machine / Truck / Trailer Type: \_\_\_\_\_

Serial Number: \_\_\_\_\_

**Equipment Description** (Please check attachments included with this piece of equipment)

Cab ☐      Canopy ☐      Dozer blade ☐      Loader bucket ☐

Scarifier ☐      Ripper ☐      Winch ☐      Moldboard ☐

Additional Descriptions /Hours: \_\_\_\_\_

**Truck Description** (Please check / include and additional descriptions)

Tandem axle ☐      Single axle ☐      Engine \_\_\_\_\_      Transmission \_\_\_\_\_

Additional Descriptions/ Miles: \_\_\_\_\_

**Trailers** (Please check / include any additional descriptions)

Tandem axle ☐      Single axle ☐      Length \_\_\_\_\_

Additional Descriptions: \_\_\_\_\_

**Misc. Items to be added to auction**

\_\_\_\_\_  
\_\_\_\_\_