## MARION TOWNSHIP BOS AGENDA Held at the Marion Township Building August 13, 2025

Meeting Called to order @ 6:30 P.M. Pledge of Allegiance

Approval of the July 9, 2025 Bos Meeting Minutes

### **Guests:**

#### **Public Comments:**

Requested to be on Agenda: David Glick (project bond for land development), Lisa Ford (Noise Ordinance)

Archie's phone call with Louis Glantz on Noise Ordinance notes

### **Old Business:**

Letter from Louis Glantz Office on drainage issue for Diesel and Sunset Drive

#### **NVLL:**

# **New Business:**

- 1. <u>Fire Companies</u>
  - a) Beech Creek-Blanchard Fire Company-
  - b) Bellefonte Fire Company Logan #1-
  - c) Howard Fire Company-
  - d) Nittany Valley Fire Company-
  - e) Undine Fire Company-
  - f) Walker Township Fire Company-
- 2. N<u>ittany Valley Joint Planning Commission</u> (NVJPC)- Next Meeting September 18, 2025 at Spring Township
- 3. Marion Township Planning Commission- Orie will report
- 4. Park & Rec-
- 5. Zoning Report
  - a) Request for Zoning Variance for Samuel Stoltzfus
- b) Attorney Terry Williams needs approved to be lawyer for Zoning Hearing Board, will charge \$150 per hour and all incurred cost
  - c) Zoning Hearing Board Application/ and request to be put on Website
  - d) Follow up from SR 1010 from Jille Byrne from Penn Dot
  - e) Casey Dillion Certificate of use and Occupancy KOA Campground
- 6. Head Road master Gettig will report

- 7. <u>Archie Time off-</u> Herb in charge??? Jimmy???
- 8. Sand Ridge Project- asphalt for new draining pipe-
- 9. Resolution for Suicide Prevention Month which is September
- 10. James Burris submitted letter for consideration for Zoning Board Vacancy
- 11. Madelyn Gosa submitted letter for consideration for Zoning Board Vacancy
- 12. Ken Roan submitted letter for consideration for Zoning Board Vacancy
- 13. Ken Roan submitted letter to rescind his request for consideration for Zoning Board Vacancy
- 14. Bellefonte EMS Funding Marion Townships \$6898.00
- 15. 2<sup>nd</sup> Quarter Bellefonte EMS Update Summary Report for period January 1-June 30, 2025
- 16.. Centre County Agricultural Land Preservation Board, info on farm, ranking and acres upcoming in township
- 17. Fall Convention