AGENDA



CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM DECEMBER 2, 2025

The Honorable Joshua Deriso Chairman

The Honorable J. Wesley Rainey

The Honorable Vesta Beal Shephard

Ward 1 Vice Chairman Ward 4

Vacant The Honorable Isaac H. Owens

Ward 2 Ward 3

REGULAR MEETING 9:00 AM

CALL TO ORDER

INVOCATION AND PLEDGE

ROLL CALL

APPROVAL OF AGENDA – December 2, 2025

APPROVAL OF REGULAR MEETING MINUTES – November 18, 2025

SPEAKERS' APPEARANCES: 5 minutes

SPEAKERS ON A SPECIFIC AGENDA ITEM: 3 minutes

DEPARTMENT HEADS REPORTS:

- 1. Community Advancement Manager
- 2. Finance Department
- 3. Fire Department
- 4. Human Resource Director
- 5. Municipal Court
- 6. Planning and Community Development Director
- 7. Police /Codes/Animal Control
- 8. Public Works Department
- 9. Social Media Marketing Manager
- 10. UC&T Director

AGENDA ITEMS

- 1. Consider and Approve the First Reading of an Ordinance Amending the Zoning Ordinance of the City of Cordele, Georgia to Allow for Loft Dwellings in CBD District; Establishing Rules And; Regulations Regarding Such Dwelling; Repealing All Ordinances In Conflict Herewith; And For Other Purposes.
- 2. Consider and Approve the First Reading of an Ordinance Amending the Zoning Ordinance of the City of Cordele, Georgia to Establish Yard Regulations For Residential Properties in the City; To Provide Fencing Development Standards; To Provide For Permit Fees For Fencing; Repealing All Ordinances In Conflict Herewith; And For Other Purposes.
- **3.** Consider and Approve Renewal Alcohol Licenses. No Exception Noted. Initial Approval By Interim Police Chief Sampson.

| Quiktrip | 2110 E 16 th Ave. | Beer & Wine/On Premises |
|------------------------|-------------------------------|--------------------------|
| CVS Pharmacy #4267 | 214 E.16 th Ave. | Beer & Wine/Off Premises |
| Circle K | 1717 E. 16 th Ave. | Beer & Wine/Off Premises |
| Mitchell Bait & Tackle | 902 W 16 th Ave. | Beer & Wine/Off Premises |
| American Legion | 610 S. 10 th St. | Beer Only/On Premises |

- 4. CITY MANAGER'S REPORT:
- 5. CITY ATTORNEY'S REPORT:
- **6. EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
- 7. ADJOURNMENT: