JIM WELLS COUNTY

FAIR ASSOCIATION

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SPONSORSHIP FORM 2025

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SPONSOR | |  | | | |
| CONTACT NAME | |  | | | |
| FULL ADDRESS | |  | | | |
| EMAIL | |  | | PHONE |  |
|  | | | | | |
| **DONATION INFORMATION:** | | | | | |
| SPONSOR CHOICE (check options below and write amount to the right) | | | | | |
| □ | Platinum ($10,000 and above) $ | | | | |
| □ | Gold ($7,500 - $9,999) $ | | | | |
| □ | Silver ($5,000 - $7,499) $ | | | | |
| □ | Bronze ($2,500- $4,999) $ | | | | |
|  | | |  | | |
| THE SPONSOR IS ELIGIBLE TO RECEIVE BENEFITS AND PRIVILAGES AS OUTLINED IN THE CURRENT PACKAGES (please see attached document).  **PAYMENT INFORMATION:**   * PAYMENT ENCLOSED- checks made payable to JWCFA * CREDIT CARD- Fair staff will call for your information * INVOICE ME- Email is required and due upon receipt | | | | | |

BY SIGNING BELOW, I ACKNOWLEDGE AND AGREE TO PROVIDE PAYMENT AS STATED.

SIGNATURE *\*required* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THANK YOU FOR YOUR SUPPORT OF THIS GREAT TRADITION