

THE LAKE AND PENINSULA SCHOOL DISTRICT

101 Jensen Drive P.O. Box 498 King Salmon, Alaska 99613 Phone (907) 246-4280 / Fax (907) 246-4473



Dear Parent or Guardian:

We are pleased to inform you that Lake and Peninsula School District will be implementing a new option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP) for School Year 2017-2018.

What does this mean for you and your children attending our schools?

Great news for you and your students! All enrolled students of Lake and Peninsula School District are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2017-2018 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

If we can be of any further assistance, please contact us at 246-4280.

Sincerely,

Theresa Wilson

Food Services Coordinator

USDA Nondiscrimination Statement

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the <u>USDA Program Discrimination Complaint Form</u>, (AD-3027) found online at: http://www.ascr.usda.gov/complaint-filing-cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410;

fax: (202) 690-7442; or

email: <u>program.intake@usda.gov</u>.

This institution is an equal opportunity provider."