

## **Fx2: REGIONAL PHOTOGRAPHY EXHIBIT 2024**

This exhibit focuses on the work of area photographers working in traditional film and/or digital imaging. It is open to the public at the Alleghany Highlands Arts and Crafts Center in Clifton Forge VA 24422. Thursday Dec 5 through Friday Dec 27, 2024. Admission to the Center is free.

**DELIVERY:** Saturday November 30, 10 am-5 pm. and Sunday December 1, 2024, 1-4 pm

**PICK UP:** Saturday, December 28 or Sunday, December 29, between 10 am and 4:430 pm. No early removal by artists. We do not have storage space, so if you cannot pick up your work, please send someone in your place. Unless other arrangements are made, unclaimed work will become the property of the Arts & Crafts Center after Dec 30, 2024.

**AWARDS:** Best in Show (\$100). First Place (\$50); Second Place (\$25) and Honorable Mention (\$10) in each of the following categories: 1) Black & White/Toned; 2) Macro and/or Still Life; 3) Portraits (People or Animals); 4) Show or Stop Motion; 5) Landscape; 6) Abstraction /Minimalism; 7) After Dark/Night Shots.

Prizes will be awarded at the discretion of the judge. Should the judge deem there is no work of suitable merit, or if there is only one work in a category, no award will be made. A People's Choice Award (\$25), voted on by visitors, will be announced at the end of the show.

### **ENTRY PROCEDURE**

- ❖ Artists must be age 18 or older. Limit 4 entries per artist. A fee of \$10.00 per entry is to be paid at check-in. Photographers with 4 entries will receive a \$5 discount and pay \$35. Make checks payable to AHACC.
- ❖ All work should be recent--completed within the last 2 years and **NOT PREVIOUSLY SHOWN AT THE AHACC.**
- ❖ Work should be 40" (framed) or less in either direction. They must be *framed and ready to hang with wire attached*. Gallery wraps, "Stand Outs" or cradled panels are acceptable; sides should be a continuation of the image or otherwise finished. All photos except on canvas or metal should be matted and under glass, plexiglass OR HAVE SOME FORM OF PROTECTIVE COATING. Work will be handled with appropriate care; however, the Center is not responsible for loss or damage.
- ❖ **PLEASE DO NOT USE BLACK MATS.**
- ❖ **NO CHAINS, EASEL BACKS, STRING, SAW-TOOTH HANGERS, VISIBLE STAPLES, OR CLIP FRAMES ALLOWED. NO SHRINK WRAP INSTEAD OF GLASS OR PLEXIGLASS. SCREW EYES MUST BE SECURE. WIRE SHOULD BE 1/3-1/2 OF THE WAY DOWN THE BACK OF THE FRAME. WIRES SHOULD NOT SHOW OR EXTEND MORE THAN 2" BELOW THE TOP OF THE FRAME WHEN HUNG ON A STANDARD HOOK. IF THIS IS NOT THE CASE, YOU WILL NEED TO REWIRE YOUR WORK BEFORE CHECK IN.**

### **SALE OF WORK**

- ❖ Work should be realistically priced for sale. The Center will retain 30% commission on work sold. One entry may be marked NFS (not for sale) but **must** have an insurance value. **If none is given, a default insurance value of \$25.00 will be assigned.**
- ❖ Work purchased by out-of-area visitors may be removed at the time of purchase. Unless it's a Christmas gift, we'd like work purchased by area residents to stay with the exhibit through **Thursday December 28**. Work will be handled with appropriate care, but the Center cannot be responsible for loss or damage.

### **REMINDERS**

- ❖ **TO SHORTEN CHECK-IN TIME, PLEASE READ, COMPLETE and ATTACH PAPERWORK PRIOR TO DELIVERY. Make Checks to AHACC-Photo Show**
- ❖ **ATTACH LABELS TO THE LOWER RIGHT FRONT AND LOWER RIGHT BACK OF YOUR WORK (Painters tape will hold labels securely on the glass and is safe for most frames).**
- ❖ **SIGNATURE ON ENTRY SHEET CONSTITUTES AGREEMENT WITH REQUIREMENTS OF THIS SHOW. Questions? Call 540-862-4447 or email [highlandsartsandcraft.org@gmail.com](mailto:highlandsartsandcraft.org@gmail.com) if you need help understanding these directions.**

THIS FORM MAY BE DUPLICATED AND SHARED.

**AHACC- Fx2 REGIONAL PHOTOGRAPHY EXHIBIT 2024 ENTRY FORM**  
**PLEASE FILL OUT BOTH LABELS FOR EACH ENTRY. ATTACH AS NOTED.**

ARTIST \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

ENTRY #1: TITLE \_\_\_\_\_ CATEGORY \_\_\_\_\_ PRICE \_\_\_\_\_

ENTRY #2: TITLE \_\_\_\_\_ CATEGORY \_\_\_\_\_ PRICE \_\_\_\_\_

ENTRY #3: TITLE \_\_\_\_\_ CATEGORY \_\_\_\_\_ PRICE \_\_\_\_\_

ENTRY #4: TITLE \_\_\_\_\_ CATEGORY \_\_\_\_\_ PRICE \_\_\_\_\_

ARTIST'S SIGNATURE: \_\_\_\_\_ Signature indicates agreement with exhibit rules.

**DELIVERY NOVEMBER 29, 10-5 & Dec 1, 1-5, 2024**

**PICK UP: DECEMBER 28, 10-5 & Dec 29, 1-5, 2024**

**ATTACH TO FRONT OF ENTRY #1**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #1 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO BACK OF ENTRY #1**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #1 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO FRONT OF ENTRY #2**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #1 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO BACK OF ENTRY #2**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #2 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO FRONT OF ENTRY #3 1**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #1 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO BACK OF ENTRY #3**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #3 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO FRONT OF ENTRY #4**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #1 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_

**ATTACH TO BACK OF ENTRY #4**

Artist Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State, Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Email \_\_\_\_\_

**ENTRY #4 TITLE** \_\_\_\_\_  
Category \_\_\_\_\_ PRICE \_\_\_\_\_