

# BUCKHORN SKINNERS NEWS

Business meeting notes | Shoot results | Upcoming Events

## March 16th

### CSMLA WINTER CONVENTION

Saturday at the Victory  
Granger Hall 2025 N.  
Tower Road, Aurora, Co  
80011

## May 11th & 12th

### Annual Colorado Squirrel Rifle Championship

Shoot sponsored by the  
Buckhorn Skinnners

## August 15th - 18th

### Colorado State Muzzle Loading State Shoot in Fort

Lupton Sponsored by  
CSMLA, Buckhorn  
Skinnners and the Fort  
Lupton Muzzle Loaders.



## Business meeting notes from Captain walks his Gun:

Recorded minutes of the Buckhorn Skinnners business meeting  
- Jan. 21, 2024

Submitted by Gun Walker - (Captain)

Meeting called to order ~ 12:00 pm

Recognition of Bush Loper's two years of service as Captain.

Treasurer's Report submitted by Treasurer Kathy Cisar:  
After payment of our insurance for the year, the checking  
account balance as of 1/21/24 is in the black. We have  
upcoming expenses of targets for Squirrel Shoot to print,



Two Eagles picking of the November MeAT SHOOT prize table.

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Items donated by Trapper Tom: Badger and Otter.



Breakfast crew prior to November 2024 Meat Shoot.

ordering of medallions and plaques which we will be able to cover.

Annual dues of \$550 have been collected from 12 members. Two of the paid members will pay the CSMLA \$30 each, leaving the Treasurer to send \$300 of the \$500 to the CSMLA in early February.

Thirteen members have not paid dues and have until Jan. 31, 2024, to comply. An email message has been sent as a reminder and Ron Ring will follow up with members who have yet to pay.

The Holiday Party was a success with an entertaining gift exchange among members at the Hogfish Grill and Steakhouse. Members paid for their own meals while the club covered drinks, appetizers, and gratuities. Total expense was \$243.78. There was general agreement that we need more space to enable conversation and fabricate taller tales.

#### Old Business:

1. Need to paint the hooter and improve the flagpole before the Squirrel Shoot. Captain will look for a warm day and call for a work party to attend to these and other chores.
2. Pat would like a workday on or around Apr. 1 to move the horses. Captain will schedule a workday around March 30,31. Additional work includes an inventory of black plastic sheets available for repairs to target blackboards

#### New Business:

1. Secretarial responsibilities. Deacon has agreed to serve as our new secretary. The plan will be for Deacon to capture notes about the shoot (host of the shoot, weather conditions, attendees, etc. etc.) and submit them to Ron. Captain Gun Walker will capture notes about the business meeting and submit them to Ron as well. Thanks to Deacon for filling this post.
2. New Lieutenants: Ron Mann (Buzzard) and Dale Crabb (Dancing Waters) have agreed to serve as co-lieutenants. Thanks to Ron and Dale.

1. The bylaws of the Buckhorn Skidders club are to be reviewed every five years. Past captains are to undertake this review and suggest any modifications to the membership for a vote. The bylaws can be found on the Skinner’s website.
  2. The 48<sup>th</sup> Annual Squirrel Shoot: \* How to handle the prize for the Mountain Man Walk. Suggestions include finding members to work on the traditional hawk and plaque, or find an appropriate prize at the Casper, WY event and purchase (\$50-\$75 price range). Buzzard and Dancing Waters to collaborate with Bloody Muzzle on artwork and plaques for prize winners. \* Note to purchase cardstock for printing of targets, \* Notice to members to bring prizes for the trade blanket.
  3. The printer that Ron Mann labored mightily to move to safe surroundings needs to be moved again (end of Feb.?). Discussion on the value of keeping and storing the printer vs. paying for targets to be printed each year. Ron may try to sell it or move it to storage at Pat’s place.
  4. Discussion of CMSLA t-shirts to be delivered to other CMSLA clubs. Ron Mann
- The End... -gc

*Buckhorn Skidders Shoot results from January 21 2024  
By Deacon ( Dave H. )*

25 yd Pumpkins:	Henry B....1st	Dale C.....2nd	Gordon C.....3rd
25 yd Bear	Peter tho S. 1st	Louie S.....2nd	Henry B.....3rd
25 yd Squirrel	Louie S.....1st	Dale C.....2nd	Ron M.....3rd
50 yd Bear Can	Peter tho S..1st	Gordon C.....2nd	Louie S.....3rd
50 yd Green Bull	Peter tho S..1st	Henry B.....2nd	Gordon C.....3rd
50 yd Tie Breaker	Henry B.....1st	Peter tho S...2nd	Ron R.....3rd
Total Scores	Peter tho S..1st	Gordon C.....2nd	Louie S.....3rd

Seven shooter who shot won something and appears on this list. David Hoffman put on this shoot and Peter tho Seeth helped add up the scores. Every one else helped put away the target boards, rope and table. Thank you!

The temperature was chilly but not to bad. The wind was almost zero and the snow was about one to two inches deep. Some toes got a little cold but none froze. The Shooters enjoyed not fighting the wind.

This months business meeting was called to order and led byour new Captain... Gordon Cisar. Gordon also took the meeting minutes and will supply them for the newsletter. The meeting was adjourned and we all went home to a nice warm supper. We are hoping you didn't forget to clean your dirty rifles  
SEE you in February.





Colorado State Muzzle Loading Association
ONE-DAY WINTER CONVENTION and
TRADE EVENT
March 16, 2024

Victory Grange 2025 N. Tower Road Aurora, CO 80011
Trade room will be open to the public on Saturday, March 16 from 8:00am to 4:00pm

- Classes: 10:00am - Loyd Shindelbower - Mending Canvas
11:00am - Loyd Shindelbower - Flint Knapping
1:00pm - Dale Crabb - The Flintlock Rifle
2:00pm - Amanda Allee - Beadwork for the Beginner

CSMLA Membership Meeting - Election of Officers 4:30pm Banquet, Awards 6:00pm

Lunch will be available for purchase from the 4H in the Hall Cafeteria.

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REGISTRATION FORM

Do you need a vendor space or trade blanket? Yes [ ] No [ ]

The first space or trade blanket is FREE for Members for this special event!! (8' front)
Additional space is \$10.00/8 feet, if available.

Number of additional spaces requested: \_\_\_\_\_ X \$10.00 =\$\_\_\_\_\_

BANQUET RESERVATIONS

Dinner will be a Buffet. Total Number of Dinners: \_\_\_\_\_ X \$15.00 =\$\_\_\_\_\_

Total \$\_\_\_\_\_

Name: \_\_\_\_\_ CSMLA member Y [ ] N [ ]

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Return completed form by February 24, 2024 to:

Ron Ring
3513 Red Orchid Ct
Loveland, CO 80537
970-692-4658
rring282@gmail.com

Griz Olofson
2019 26th Avenue
Greeley, CO 80634
970-308-0488
t1.e1.g1.o1@gmail.com