

TOWNS COUNTY

MOBILE HOME PERMIT

PERMIT #: _____

NOTICE:

THIS PERMIT EXPIRES IN 12 MONTHS



DATE: _____ THIS PERMIT ENTITLES: _____

OWNER'S MAILING ADDRESS: _____

PHONE #: _____

CONSTRUCTION LOCATION ADDRESS: _____

MAP REFERENCE: _____ LAND LOT: _____ DISTRICT: _____ LOT NUMBER: _____

PROPERTY OWNER: _____ SEPTIC TANK PERMIT # _____

DIRECTIONS: _____

HOW MANY STRUCTURES ARE CURRENTLY ON PROPERTY? _____

TYPES OS STRUCTURES: (CIRCLE) HOMES, MOBILE HOMES, GARAGES, STORAGE BUILDINGS, R.V'S, ETC

ESTIMATED PROJECT COST: _____ MOBILE HOME MANUFACTURED BY: _____

YEAR: _____ MODEL: _____ SIZE: _____ DOUBLEWIDE OR SINGLEWIDE: _____

NUMBER OF BEDROOMS: _____ NUMBER OF DECKS: _____ NUMBERED OF COVERED PORCHES _____

SET BACK REQUIREMENTS FROM ROAD RIGHT OF WAY AND OR PROPERTY LINES ARE AS FOLLOWS:

20 FEET FROM THE FRONT RIGHT OF WAY AND/OR PROPERTY LINE

20 FEET FROM THE REAR RIGHT OF WAY AND/OR PROPERTY LINE

10 FEET FROM SIDE OF RIGHT OF WAY AND/OR PROPERTY LINE

DOES YOUR CONSTRUCTION PROJECT MEET THE REQUIRED SET BACKS? YES _____ NO _____

THERE IS A 50 FEET BUFFER REQUIRED FROM ALL COLD WATER STREAMS IN GEORGIA PER THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION. DOES YOUR BUILDING PROJECT MEET THIS BUFFER? YES ___ NO ___

NOTE: IF YOUR PROPERTY DOES NOT MEET THE GEORGIA ENVIRONMENTAL PROTECTION DIVISION BUFFER YOU WILL NEED TO APPLY TO THEM FOR A VARIANCE PRIOR TO A BUILDING PERMIT BEING ISSUED

DOES YOUR PROPERTY LIE WITHIN A FLOOD PLAIN? YES _____ NO _____

DOES YOUR PROPERTY BORDER UNITED STATES FOREST SERVICE PROPERTY? YES _____ NO _____

THE MOUNTAIN PROTECTION ACT PERTAINS TO PROPERTY ABOVE 2200 FEET, AND REQUIRES 1 ACRE OF LAND OR MORE WITH MINIMAL TREE REMOVAL. DOES THE MOUNTAIN PROTECTION ORDINANCE APPLY TO YOUR PROPERTY? YES _____ NO _____

IS YOUR PROPERTY LOCATED WITHIN TOWNS COUNTY? YES _____ NO _____

IS YOUR PROPERTY LOCATED WITHIN CITY LIMITS OF YOUNG HARRIS? YES _____ NO _____

IS YOUR PROPERTY LOCATED WITHIN CITY LIMITS OF HIAWASSEE? YES _____ NO _____

IS YOUR LOT ON LAKE CHATUGE? YES _____ NO _____ (NOTE THERE IS A 50 FT SETBACK REQUIREMENT FROM THE 1926 LINE ON LAKE CHATUGE PER COUNTY REQUIREMENT)

NOTE: ALL QUESTIONS ON THE APPLICATIONS MUST BE ANSWERED

PLEASE READ AND INITIAL THE FOLLOWING:

1. I UNDERSTAND THAT THE TOWNS COUNTY BUILDING INSPECTOR MAY INSPECT THE PERMITTED PROJECT AT ANY REASONABLE TIME TO ENSURE COMPLIANCE WITH MY PERMIT _____
2. I UNDERSTAND THAT PER O.C.G.A.48-5-264.1 THE TOWNS COUNTY APPRAISAL STAFF WILL BE VISITING MY PROPERTY WITHIN THE YEAR OF MY PERMIT FOR DATA COLLECTION _____

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT. NOTE: (FALSIFICATION OF GOVERNMENTAL DOCUMENTS IS A CRIMINAL OFFENSE)

PROPERTY OWNER SIGNATURE: _____

DATE: _____

APPROVED BY: _____ DATE PAID: _____